| Recipient Committee Campaign Statement |
|--|
| (Government Code Sections 84200-       |

| Campaign Statement Government Code Sections 84200-84216.5)   | Type or print in i  | nk.   | Date Stamp  CALIFORNIA 2001/02 FORM |                   |  |  |  |
|--|---|---|-------------------------------------|-------------------|--|--|--|
| EE INSTRUCTIONS ON REVERSE   | Statement covers period from 07/01/2019 through 12/31/2019  | Date of election if applicable:<br>(Month, Day, Year)   |                                     |                   | Page 1 of 168  For Official Use Only   |  |  |
| L Type of Posiniant Committee:   |   | 2 Type of Stateme   | nt.                                 |                   |  |  |  |
| I. Type of Recipient Committee: All Commi  ☐ Officeholder, Candidate Controlled Committee ☐ State Candidate Election Committee ☐ Recall  (Also Complete Part 5.) ☐ General Purpose Committee ☐ Sponsored ☐ Small Contributor Committee ☐ Political Party/Central Committee | Ballot Measure Committee Primary Formed Controlled Sponsored (Also Complete Part 6.) Primary Formed Candidate/ Officeholder Committee (Also Complete Part 7.) | 2. Type of Stateme  ☐ Pre-election Stater ☐ Semi-annual State ☐ Termination Stater ☐ Amendment (Expla | ment<br>ment<br>ment                | ☐ Sp<br>☐ Su      | narterly Statement<br>ecial Odd-Year Report<br>pplemental Preelection<br>atement - Attach Form 495 |  |  |
| 3. Committee Information   | I.D.NUMBER<br>1392359   | Treasurer(s)  |                                     |                   |  |  |  |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE Skinner for Senate 2020  |   | NAME OF TREASURER<br>Nancy Skinner  |                                     |                   |  |  |  |
| STREET ADDRESS (NO P.O. BOX)   |   | MAILING ADDRESS   |                                     |                   |  |  |  |
| CITY STATE ZIP CO Sacramento CA 95815  MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. B   | (916)285-5733   | CITY<br>Sacramento<br>NAME OF ASSISTANT TREASUI   | STATE<br>CA<br>RER, IF ANY          | ZIP CODE<br>95815 | AREA CODE/PHONE<br>(916) 285-5733  |  |  |
| WAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. B  | <b>Ο</b> Λ  | Shawnda Deane   |                                     |                   |  |  |  |
| CITY STATE ZIP CO  | DE AREA CODE/PHONE  | MAILING ADDRESS   |                                     |                   |  |  |  |
| OPTIONAL: FAX/E-MAIL ADDRESS (916) 333-1344 / Skinner2020@deaneandcompany.com  |   | CITY<br>Sacramento  | STATE<br>CA                         | ZIP CODE<br>95815 | AREA CODE/PHONE<br>(916) 285-5733  |  |  |
|  |   | OPTIONAL: FAX/E-MAIL ADDRE  | 55                                  |                   |  |  |  |
| <ol> <li>Verification         I have used all reasonable diligence in preparing and is true and complete. I certify under penalty of perjury     </li> </ol>   |   |   |                                     | ein and in        | the attached schedules   |  |  |

| Executed on_ | 01/02/2020 | By Shawnda Deane  |
|--------------|------------|---|
|              | DATE       | SIGNATURE OF TREASURER OR ASSISTANT TREASURER   |
| Executed on_ | 01/02/2020 | By Nancy Skinner  |
|              | DATE       | SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT OR RESPONSIBLE OFFICER OF SPONSOR |
| Executed on_ |            | Ву  |
|              | DATE       | SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT                                   |
| Executed on_ |            | By  |
|              | DATE       | SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT                                   |

FPPC Form 460 (June/01) FPPC Toll-Free Helpline: 866/ASK-FPPC State of California

#### Recipient Committee Campaign Statement Cover Page - Part 2

| CALIFORNIA<br>FORM | 460 |
|--------------------|-----|
|--------------------|-----|

| Officeholder or Candidate Controlled   | Committee                  | 6. Ballot Measure Co                              | mmittee        |                   |                |                    |
|--|----------------------------|---|----------------|-------------------|----------------|--------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE  |                            | NAME OF BALLOT MEASURE                            |                |                   |                |                    |
| Nancy Skinner  |                            |   |                |                   |                |                    |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE) Held: State Senator Senate District 9   |                            | BALLOT NO. OR LETTER                              | JURISDICTIO    | CTION             |                | SUPPORT<br>OPPOSE  |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET)  | TY STATE ZIP               | Identify the controlling offi                     | ceholder, cand | idate, or state m | easure propo   | onent, if any.     |
| Sacramer   | to CA 95815                | NAME OF OFFICEHOLDER, CA                          | NDIDATE, OR PR | OPONENT           |                |                    |
| Related Committees Not Included in this State not included in this statement that are controlled by you or are prontributions or to make expenditures on behalf of your candidate. | rimarily formed to receive | OFFICE SOUGHT OR HELD                             |                | D                 | ISTRICT NO. IF | ANY                |
| COMMITTEE NAME   | I.D.NUMBER                 | 7. Primarily Formed which this committee is prima | rily formed.   |                   |                | or candidate(s) Ff |
| NAME OF TREASURER  | CONTROLLED COMMITTEE?      | NAME OF OFFICEHOLDER OR                           | CANDIDATE      | OFFICE SOUGH      | T OR HELD      | SUPPORT OPPOSE     |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O.BOX)  |                            | NAME OF OFFICEHOLDER OR                           | CANDIDATE      | OFFICE SOUGH      | T OR HELD      | SUPPORT            |
| CITY STATE ZIP CO  | ODE AREA CODE/PHONE        |   |                |                   |                | OPPOSE             |
| COMMITTEE NAME   | I.D.NUMBER                 | NAME OF OFFICEHOLDER OR                           | CANDIDATE      | OFFICE SOUGH      | T OR HELD      | SUPPORT OPPOSE     |
| NAME OF TREASURER  | CONTROLLED COMMITTEE?      | NAME OF OFFICEHOLDER OR                           | CANDIDATE      | OFFICE SOUGH      | T OR HELD      | SUPPORT OPPOSE     |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O.BOX)  |                            |   |                |                   |                |                    |
| CITY STATE ZIP CO  | DDE AREA CODE/PHONE        | Attac   | h continuation | sheets if necess  | sary           |                    |

# **Campaign Disclosure Statement Summary Page**

Type or print in ink.

Amounts may be rounded to whole dollars.

Statement covers period from \_\_\_\_07/01/2019

CALIFORNIA 460

SUMMARY PAGE

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Skinner for Senate 2020

through 12/31/2019 Page 3 of 168

I.D. NUMBER
1392359

| 1. Monetary Contributions       Schedule A, Line 3       \$334,324.00       \$474,649.00         2. Loans Received       Schedule B, Line 7       \$0.00       \$0.00       20. Contribution Received         3. SUBTOTAL CASH CONTRIBUTIONS       Add Lines 1 + 2       \$334,324.00       \$474,649.00       20. Contribution Received       \$.00       \$.00         4. Nonmonetary Contributions       Schedule C, Line 3       \$1,324.25       \$5,324.25       21. Expenditures Made       21. Expenditures Made       \$1.00   | ontributions Received   | Column A  TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES) | Column B CALENDAR YEAR TOTAL TO DATE | Calendar Year Summary for Candidates<br>Running in Both the State Primary and<br>General Elections |                     |                       |  |  |
|---|---|---|--------------------------------------|--|---------------------|-----------------------|--|--|
| 2. Loans Received Schedule B, Line 7 5000 \$1,324.25 \$5,324.25 \$1,3 | Monetary Contributions Schedule A, Line 3                         | \$334,324.00  | \$474,649.00                         | Jeneral Lieu   | , <b>.</b>          |                       |  |  |
| Subtrotal Cash Contributions  | Loans Received Schedule B, Line 7                                 | \$0.00  | \$0.00                               |  | 1/1 through 6/30    | 7/1 to Date           |  |  |
| 4. Nonmonetary Contributions Schedule C, Line 3 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4 5. Schedule E, Line 4 6. Payments Made Schedule E, Line 4 6. Payments Made Schedule H, Line 7 7. Loans Made Schedule H, Line 7 8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7 8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7 8. Accrued Expenses (Unpaid Bills) Schedule F, Line 3 6. Schedule F, Line 3 6. Schedule K, Line 3 6. Substorman Adjustment Schedule C, Line 3 6. Substorman Adjustment Schedule Column B, add amounts in Column B of your last report. Some amounts in Column B of your last report. Some amounts in Column B of your last report. Some amounts in Column B of your last report. Some amounts in Column B of your last report. Some amounts in Column B of your last report. Some amounts in Column B of your last report. Some amounts in Column B of   | SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2                       | \$334,324.00  | \$474,649.00                         |  | \$.00               | \$.00                 |  |  |
| Expenditures Made 6. Payments Made 7. Loans Made 8. Subtotal Cash Payments 9. Accrued Expenses (Unpaid Bills) 10. Nonmonetary Adjustment 11. TOTAL EXPENDITURES MADE 12. Beginning Cash Balance 13. Cash Receipts 14. Miscellaneous Increases to Cash 15. Cash Payments 16. ENDING CASH BALANCE 17. Loans Made 18. Subtotal Cash Equivalents 18. Cash Equivalents and Outstanding Debts 18. Cash Equivalents 18. Cash Eq  | Nonmonetary Contributions Schedule C, Line 3                      | \$1,324.25  | \$5,324.25                           |  |                     |                       |  |  |
| Candidates  Schedule E, Line 4 S135,232.15 S203,599.43 SUBTOTAL CASH PAYMENTS Add Lines 6 + 7 S135,232.15 S203,599.43 SUBTOTAL CASH PAYMENTS Add Lines 6 + 7 S135,232.15 S203,599.43 S21,677.08 S211,677.08 S211,677.08 S233,400 S211,677.08 S233,400 S23  | TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4                      | \$335,648.25  | \$479,973.25                         | · ·  | \$.00               | \$.00                 |  |  |
| Schedule H, Line 7 S0.00  | penditures Made   |   |                                      |  | Limit Summa         | ry for State          |  |  |
| 8. SUBTOTAL CASH PAYMENTS   | Payments Made Schedule E, Line 4                                  | \$135,232.15  | \$203,599.43                         | Candidates   |                     |                       |  |  |
| 8. SUBTOTAL CASH PAYMENTS   | Loans Made Schedule H, Line 7                                     | \$0.00  | \$0.00                               |  |                     |                       |  |  |
| 10. Nonmonetary Adjustment Schedule C, Line 3 S1,324.25 \$5,324.25 \$11,677.08 \$11, TOTAL EXPENDITURES MADE Add Lines 8 + 9 + 10 \$136,515.30 \$211,677.08 \$3/3/2020 \$236,064.2\$  Current Cash Statement  12. Beginning Cash Balance Previous Summary Page, Line 16 S685,235.50 To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filled for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).  Cash Equivalents and Outstanding Debts  18. Cash Equivalents See instructions on reverse So.00 S130,515.30 S211,677.08 S234,225 S215 To calculate Column B, add amounts in Column A to the corresponding amounts from Column A to the corresponding amounts from Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filled for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).  *Since January 1, 2001. Amounts in this different from amounts reported in Column A may be negative form previous period amounts. If this is the first report being filled for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).   | SUBTOTAL CASH PAYMENTS Add Lines 6 + 7                            | \$135,232.15  | \$203,599.43                         | (If Subj   | ject to Voluntary E | xpenditure Limit)     |  |  |
| 10. Nonmonetary Adjustment Schedule C, Line 3 S1,324.25 \$5,324.25 \$11. TOTAL EXPENDITURES MADE Add Lines 8 + 9 + 10 \$136,515.30 \$211,677.08 \$3/3/2020 \$236,064.2\$  Current Cash Statement  12. Beginning Cash Balance Previous Summary Page, Line 16 S685,235.50 \$334,324.00 \$   | Accrued Expenses (Unpaid Bills) Schedule F, Line 3                | (\$41.10)   | \$2,753.40                           |  |                     | Total to Date         |  |  |
| Current Cash Statement  12. Beginning Cash Balance Previous Summary Page, Line 16 13. Cash Receipts Column A, Line 3 above 14. Miscellaneous Increases to Cash Schedule I, Line 4 15. Cash Payments Column A, Line 8 above 16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15 If this is a termination statement, Line 16 must be zero.  Cash Equivalents and Outstanding Debts 18. Cash Equivalents See instructions on reverse  Add Lines 8 + 9 + 10  S685,235.50  5334,324.00  \$334,324.00  \$13,390.50  \$135,232.15  \$885,717.85  To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).  *Since January 1, 2001. Amounts in this different from amounts reported in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).  | Nonmonetary Adjustment Schedule C, Line 3                         | \$1,324.25  | \$5,324.25                           | (mm/dd/)   | уу)                 |                       |  |  |
| 12. Beginning Cash Balance Previous Summary Page, Line 16 13. Cash Receipts Column A, Line 3 above 14. Miscellaneous Increases to Cash Schedule I, Line 4 15. Cash Payments Column A, Line 8 above 16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15 If this is a termination statement, Line 16 must be zero.  17. LOAN GUARANTEES RECEIVED Schedule B, Part 2  Cash Equivalents and Outstanding Debts 18. Cash Equivalents See instructions on reverse  Sasa, 235.50 Sasa, 334,324.00 Sasa, 334,  | TOTAL EXPENDITURES MADE Add Lines 8 + 9 + 10                      | \$136,515.30  | \$211,677.08                         | 3/3/2020   |                     | ,064.22               |  |  |
| 13. Cash Receipts   | urrent Cash Statement   |   |                                      | <b> </b>   |                     |                       |  |  |
| 13. Cash Receipts   | Beginning Cash Balance Previous Summary Page, Line 16             | \$685,235.50  | _                                    |  |                     |                       |  |  |
| 15. Cash Payments   | Cash Receipts Column A, Line 3 above                              | \$334,324.00  |                                      |  |                     |                       |  |  |
| 15. Cash Payments   | Miscellaneous Increases to Cash Schedule I, Line 4                | \$1,390.50  |                                      |  |                     |                       |  |  |
| 16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15  If this is a termination statement, Line 16 must be zero.  17. LOAN GUARANTEES RECEIVED  | Cash Payments Column A, Line 8 above                              | \$135,232.15  | Column A may be negative             |  |                     |                       |  |  |
| If this is a termination statement, Line 16 must be zero.  17. LOAN GUARANTEES RECEIVED   | ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15 | \$885,717.85  |                                      |  |                     |                       |  |  |
| 17. LOAN GUARANTEES RECEIVED  | If this is a termination statement, Line 16 must be zero.         |   | period amounts. If this is           |  |                     |                       |  |  |
| Cash Equivalents and Outstanding Debts  18. Cash Equivalents  | LOAN GUARANTEES RECEIVED Schedule B, Part 2                       | \$0.00  | carry over the amounts               |  |                     |                       |  |  |
| 18. Cash Equivalents See instructions on reverse  | sh Equivalents and Outstanding Debts                              |   |                                      | *Since January 1   | 1, 2001. Amounts    | in this section may l |  |  |
| 19. Outstanding Debts   | ·   |   | -                                    | different from and   | iounis reported in  | Column b.             |  |  |
| PDDA F  | Outstanding Debts Add Line 2 + Line 9 in Column B above           | \$2,753.40  | -                                    |  | FDDO                | Form 460 (June/01     |  |  |

FPPC Toll-Free Helpline: 866/ASK-FPPC

#### Schedule A Monetary Contributions Received

Type or print in ink.
Amounts may be rounded

| SCH |  |  |
|-----|--|--|
|     |  |  |
|     |  |  |

| Monetary Contributions Received  |   |                               | whole dollars.  | from 07/01/202                    | 2019  |                 | CALIFORNIA 460                           |  |
|--|---|-------------------------------|---|-----------------------------------|---|-----------------|--|--|
| SEE INSTRUCTIO   | NS ON REVERSE   |                               |   | through12/31/20.                  | .,  | Page            |  |  |
| NAME OF FILER<br>Skinner for Senate  | 2020  |                               |   |                                   |   | I.D. N<br>13923 | lumber<br>59                             |  |
| DATE<br>RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *         | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE T<br>CALENDAR<br>(JAN. 1 - DE                | YEAR            | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
| 11/26/2019   | 5450 College, LLC<br>Berkeley, CA 94703   | ☐ IND ☐ COM ■ OTH ☐ PTY ☐ SCC |   | \$1,500.00                        | \$1,500.00  |                 | 2020P: \$1,500.00                        |  |
| 11/8/2019  | AB&I Foundry<br>Oakland, CA 94621   | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC     |   | \$2,700.00                        | \$4,700.00  |                 | 2020P: \$4,700.00<br>2020G: \$1,500.00   |  |
| 11/8/2019  | AB&I Foundry<br>Oakland, CA 94621   | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC     |   | \$500.00                          | \$4,700.00  |                 | 2020P: \$4,700.00<br>2020G: \$1,500.00   |  |
| 11/8/2019  | AB&I Foundry<br>Oakland, CA 94621   | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC     |   | \$1,500.00                        | \$4,700.00  |                 | 2020P: \$4,700.00<br>2020G: \$1,500.00   |  |
| 10/11/2019   | Ruth Abbe<br>Alameda, CA 94501  | ■ IND □ COM □ OTH □ PTY □ SCC | Abbe & Associates, LLC<br>Principal   | \$125.00                          | \$125.00  |                 | 2020P: \$125.00                          |  |
|  |   |                               | SUBTOTA   | <b>AL</b>                         |   |                 |  |  |
| Schedule /   | A Summary   |                               |   |                                   | *(  | Contributo      | r Codes                                  |  |
| Amount received this period - contributions of \$100 or more.  (Include all Schedule A subtotals.) |   |                               |   | \$332,895.00                      | IND - Indi<br>COM - Re                                  |                 |  |  |
| 2. Amount red  | ceived this period - unitemized contributions of less   | s than \$100                  |   | \$1,429.00 OTH - Other            |   |                 | er ,                                     |  |
| 3. Total mone  | Amount received this period - unitemized contributions of less than \$100                     |                               |   |                                   | PTY - Political Party SCC - Small Contributor Committee |                 |  |  |

## **Schedule A (Continuation Sheet)**

Type or print in ink. Amounts may be rounded

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|---------|---|------------|--------|
| SCHEDI  | л | $\vdash A$ | (CONT. |

| Monetary Contributions Received |   | to                            | whole dollars.  | from 07/01/201                    | CALIFO   |        | orm 460                                  |  |
|---------------------------------|---|-------------------------------|---|-----------------------------------|--|--------|--|--|
| SEE INSTRUCTIO                  | NS ON REVERSE   |                               |   | through12/31/201                  | 9  | Page   | _5 <b>of</b> _168                        |  |
| NAME OF FILER                   |   |                               |   | 1                                 |  | I.D. N | umber                                    |  |
| Skinner for Senate              | 2020  |                               |   |                                   |  | 13923  | 59                                       |  |
| DATE<br>RECEIVED                | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *         | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YI<br>(JAN. 1 - DEC. | EAR    | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
|                                 | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC     |   |                                   |  |        |  |  |
| 9/12/2019                       | Denny Abrams<br>Berkeley, CA 94710  | ■ IND □ COM □ OTH □ PTY □ SCC | Denny Abrams<br>Architect   | \$500.00                          | \$500.00                                       |        | 2020P: \$500.00                          |  |
|                                 | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC     |   |                                   |  |        |  |  |
| 10/10/2019                      | Patricia Adler<br>Berkeley, CA 94705  | IND COM OTH PTY SCC           | n/a<br>Not Employed   | \$150.00                          | \$150.00                                       |        | 2020P: \$150.00                          |  |
|                                 | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC     |   |                                   |  |        |  |  |
|                                 |   |                               | SUBTOTA   | <u></u>                           |  |        |  |  |

\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party SCC - Small Contributor Committee

Type or print in ink.
Amounts may be rounded

|  | (CONT. |
|--|--------|
|  |        |

2020P: \$4,700.00

2020G: \$4,700.00

2020P: \$4,700.00

2020G: \$4,700.00

2020P: \$2,000.00

| Monetary Contributions Received |   |                                  | whole dollars.   | Statement covers period from 07/01/2019 |  | CALIFORNIA 460 |  |
|---------------------------------|---|----------------------------------|--|---|--|----------------|--|
| SEE INSTRUCTIO                  | NS ON REVERSE   |                                  |  | through12/31/201                        | 9  | Page           | _6of_168                                 |
| NAME OF FILER                   |   |                                  |  | •                                       |  | I.D. N         | umber                                    |
| Skinner for Senate              | 2020  |                                  |  |   |  | 13923          | 59                                       |
| DATE<br>RECEIVED                | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *            | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD       | CUMULATIVE TO<br>CALENDAR YE<br>(JAN. 1 - DEC. | AR             | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 11/8/2019                       | ADT, LLC<br>Boca Raton, FL 33431  | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC        |  | \$1,000.00                              | \$1,000.00                                     |                | 2020P: \$2,000.00                        |
| 10/22/2019                      | Aetna, Inc.<br>Hartford, CT 06156   | ☐ IND<br>☐ COM<br>■ OTH<br>☐ PTY |  | \$1,600.00                              | \$2,500.00                                     |                | 2020P: \$4,700.00<br>2020G: \$4,700.00   |

 $\square$  scc

OTH PTY SCC

 $\square$  IND

COM

☐ OTH ☐ PTY ☐ SCC

COM
OTH
PTY
SCC
IND
COM

\$2,500.00

\$2,500.00

\$1,000.00

\$600.00

\$300.00

\$1,000.00

\*Contributor Codes

IND - Individual

10/22/2019

10/22/2019

11/22/2019

Aetna, Inc.

Aetna, Inc. Hartford, CT 06156

Hartford, CT 06156 Memo Reference: INC1482

Affordable Housing PAC Agoura Hills, CA 91301

Committee ID: 1349036

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

Type or print in ink.
Amounts may be rounded

| SCHEDI | II 🗆 🗡 | (CONT |
|--------|--------|-------|
|        |        |       |

| Monetary Contributions Received |               | to whole dollars. |                        | from 07/01/2019 |                    | CAL<br>F     | CALIFORNIA 460 |              |  |
|---------------------------------|---------------|-------------------|------------------------|-----------------|--------------------|--------------|----------------|--------------|--|
| SEE INSTRUCTION:                | IS ON REVERSE |                   |                        | through         | 1 <u>2/31/2019</u> | 9            | Page           | of 168       |  |
| NAME OF FILER                   |               | <del></del> ,     |                        | -               |                    |              | I.D. N         | lumber       |  |
| Skinner for Senate 2            | 2020          |                   |                        |                 |                    |              | 13923          | 359          |  |
|                                 |               |                   | IE AN INDIVIDUAL ENTER | AMO             | TIALL              | CUMULATIVE T | O DATE         | DED ELECTION |  |

| DATE<br>RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)                        | CONTRIBUTOR<br>CODE *         | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|------------------|--|-------------------------------|--|-----------------------------------|---|--|
| 8/30/2019        | Alameda Fire Fighters Association PAC IAFF Local 689<br>Alameda, CA 94501<br>Committee ID: 890076                    | IND COM OTH PTY SCC           |  | \$500.00                          | \$500.00  | 2020P: \$1,000.00                        |
| 11/15/2019       | Alkermes, Inc.<br>Waltham, MA 02451  | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC |  | \$2,000.00                        | \$2,000.00  | 2020P: \$3,000.00                        |
| 10/5/2019        | Ty Alper<br>Berkeley, CA 94703   | IND COM OTH PTY SCC           | University of California, Berkeley<br>Professor  | \$250.00                          | \$250.00  | 2020P: \$375.00                          |
|                  | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144   | IND COM OTH PTY SCC           |  |                                   |   |  |
| 8/22/2019        | Amalgamated Transit Union Local 1555 PAC Small Contributor<br>Committee<br>Oakland, CA 94607<br>Committee ID: 981455 | IND COM OTH PTY SCC           |  | \$2,500.00                        | \$2,500.00  | 2020P: \$7,500.00                        |

**SUBTOTAL** 

\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

Type or print in ink. Amounts may be rounded

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| Monetary Contributions Received     |  | to whole dollars.                         |  | Statement cov<br>from07/01/201    | •  | CALIFORNIA 460  |  |
|-------------------------------------|--|---|--|-----------------------------------|--|-----------------|--|
| SEE INSTRUCTIO                      | NS ON REVERSE  |   |  | through 12/31/201                 | 9  | Page            |  |
| NAME OF FILER<br>Skinner for Senate | 2020   |   |  |                                   |  | I.D. N<br>13923 | lumber<br>359                            |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)  | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR             | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 9/3/2019                            | American Federation of State County & Municipal Employees<br>Local 2700 (AFSCME) Small Contributor Committee<br>Martinez, CA 94553<br>Committee ID: 820394 | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC                 |  | \$1,000.00                        | \$1,000.00                                   |                 | 2020P: \$1,000.00                        |
| 12/2/2019                           | American Federation of State, County & Municipal Employees -<br>CA People Small Contributor Committee<br>Sacramento, CA 95814<br>Committee ID: 960772      | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>■ SCC |  | \$4,900.00                        | \$9,300.00                                   |                 | 2020P: \$9,300.00                        |
| 8/9/2019                            | American Federation of State, County & Municipal Employees -<br>Council 57 PAC<br>Sacramento, CA 95814<br>Committee ID: 1313474                            | ☐ IND COM ☐ OTH ☐ PTY ☐ SCC               |  | \$2,500.00                        | \$2,500.00                                   |                 | 2020P: \$2,500.00                        |
| 11/18/2019                          | Rob Anderson<br>San Francisco, CA 94111  | IND COM OTH PTY SCC                       | Field Paoli Architects<br>Architect  | \$250.00                          | \$250.00                                     |                 | 2020P: \$250.00                          |

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\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

\*\*\*INTERMEDIARY\*\*\* ActBlue California Somerville, MA 02144

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

Somerville, MA 02144

Argent Materials, Inc. Oakland, CA 94608 Type or print in ink.
Amounts may be rounded

SCHEDULE A (CONT.)

Statement covers period

| monetary contributions received     |   | to whole dollars.                         |  | from07/01/2019                    |  | FORM 46U        |  |
|-------------------------------------|---|---|--|-----------------------------------|--|-----------------|--|
| SEE INSTRUCTION                     | DNS ON REVERSE  |   |  | through12/31/201                  | 9  | Page 9 of 168   |  |
| NAME OF FILER<br>Skinner for Senate |   |   |  |                                   |  | I.D. N<br>13923 | Number<br>359                            |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YI<br>(JAN. 1 - DEC. | EAR             | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 11/1/2019                           | Anheuser Busch Companies<br>Sacramento, CA 95814  | ☐ IND<br>☐ COM<br>■ OTH<br>☐ PTY<br>☐ SCC |  | \$300.00                          | \$3,700.00                                     |                 | 2020P: \$4,700.00<br>2020G: \$3,400.00   |
| 11/1/2019                           | Anheuser Busch Companies<br>Sacramento, CA 95814  | ☐ IND<br>☐ COM<br>■ OTH<br>☐ PTY<br>☐ SCC |  | \$3,400.00                        | \$3,700.00                                     |                 | 2020P: \$4,700.00<br>2020G: \$3,400.00   |
| 10/2/2019                           | Judy Appel<br>Berkeley, CA 94703  | IND COM OTH PTY SCC                       | n/a<br>Not Employed  | \$125.00                          | \$125.00                                       |                 | 2020P: \$125.00                          |
|                                     | ***INTERMEDIARY*** ActBlue California   |   |  |                                   |  |                 |  |

☐ OTH ☐ PTY ☐ SCC

☐ COM ☐ OTH ☐ PTY ☐ SCC

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\$4,700.00

\$4,700.00

\*Contributor Codes

IND - Individual

11/8/2019

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

FPPC Form 460 (JUNE/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

2020P: \$4,700.00

Type or print in ink.
Amounts may be rounded

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| Monetary Contributions Received     |   |                       | to whole dollars.  |                                   | ers period                                     | CALIFORNIA 460  |  |  |
|-------------------------------------|---|-----------------------|--|-----------------------------------|--|-----------------|--|--|
| SEE INSTRUCTION                     | NS ON REVERSE   |                       |  | through12/31/2019                 | )  | Page            | of_168                                   |  |
| NAME OF FILER<br>Skinner for Senate | 2020  |                       |  |                                   |  | I.D. N<br>13923 | lumber<br>359                            |  |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YE<br>(JAN. 1 - DEC. | AR              | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
| 10/15/2019                          | AT&T California Employee PAC  |                       |  | \$1,000.00                        | \$1,000.00                                     |                 | 2020P: \$1,000.00                        |  |

| DATE<br>RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)  | CONTRIBUTOR<br>CODE *         | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | RECEIVED THIS PERIOD | CUMULATIVE TO DATE  CALENDAR YEAR  (JAN. 1 - DEC. 31) | TO DATE (IF REQUIRED) |
|------------------|--|-------------------------------|--|----------------------|---|-----------------------|
| 10/15/2019       | AT&T California Employee PAC<br>San Francisco, CA 94108<br>Committee ID: 981470                | IND COM OTH PTY SCC           |  | \$1,000.00           | \$1,000.00  | 2020P: \$1,000.00     |
| 11/25/2019       | Athletics Investment Group, LLC dba Oakland Athletics Baseball<br>Company<br>Oakland, CA 94621 | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC |  | \$4,500.00           | \$4,500.00  | 2020P: \$4,500.00     |
| 11/6/2019        | Michael Baines<br>Oakland, CA 94612  | IND COM OTH PTY SCC           | Baines Group, Inc.<br>President  | \$250.00             | \$250.00  | 2020P: \$250.00       |
|                  | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                     | IND COM OTH PTY SCC           |  |                      |   |                       |
| 9/24/2019        | R. Michael Barnett<br>Oakland, CA 94618  | IND COM OTH PTY SCC           | Lawrence Berkeley National<br>Laboratory<br>Physicist                                      | \$125.00             | \$125.00  | 2020P: \$225.00       |

#### **SUBTOTAL**

\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

Type or print in ink.
Amounts may be rounded

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| Monetary Contributions Received     |   | to  | to whole dollars.  |                                   | from07/01/2019                               |                 | CALIFORNIA 460                           |  |  |
|-------------------------------------|---|---|--|-----------------------------------|--|-----------------|--|--|--|
| SEE INSTRUCTIO                      | DNS ON REVERSE  |   | through 12/31/201  | 9                                 | Page   | of_168          |  |  |  |
| NAME OF FILER<br>Skinner for Senate |   |   |  |                                   |  | I.D. N<br>13923 | lumber<br>859                            |  |  |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR             | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |  |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC |  |                                   |  |                 |  |  |  |
| 10/4/2019                           | Thomas Bates<br>Berkeley, CA 94705  | IND COM OTH PTY SCC                       | n/a<br>Not Employed  | \$250.00                          | \$250.00                                     |                 | 2020P: \$250.00                          |  |  |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC |  |                                   |  |                 |  |  |  |
| 10/11/2019                          | Bay Area Rapid Transit AFSCME Local 3993<br>Oakland, CA 94612                                 | ☐ IND<br>☐ COM<br>■ OTH<br>☐ PTY<br>☐ SCC |  | \$500.00                          | \$500.00                                     |                 | 2020P: \$500.00                          |  |  |

LifeLong Medical Care Administration

**IND** 

☐ COM ☐ OTH ☐ PTY ☐ SCC

**SUBTOTAL** 

\$125.00

\$125.00

\*Contributor Codes

IND - Individual

10/2/2019

COM - Recipient Committee (other than PTY or SCC)

Lucinda Bazile Hercules, CA 94547

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

2020P: \$125.00

Committee ID: 960450

Berkeley Firefighters Association Local 1227 PAC Long Beach, CA 90802 Committee ID: 960450 Type or print in ink.
Amounts may be rounded

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| Monetary Contributions Received     |   | to                            | to whole dollars.  |                                   | from07/01/2019                                |                 | CALIFORNIA 460                           |  |
|-------------------------------------|---|-------------------------------|--|-----------------------------------|---|-----------------|--|--|
| SEE INSTRUCTIO                      | NS ON REVERSE   |                               |  | through 12/31/201                 | 9   | Page            | of 168                                   |  |
| NAME OF FILER<br>Skinner for Senate | 2020  |                               |  |                                   |   | I.D. N<br>13923 | lumber<br>359                            |  |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *         | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC. | EAR             | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC     |  |                                   |   |                 |  |  |
| 10/15/2019                          | Berding & Weil, LLP<br>Walnut Creek, CA 94596   | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC |  | \$500.00                          | \$500.00                                      |                 | 2020P: \$500.00                          |  |
| 10/10/2019                          | Berkeley Federation of Teachers PAC<br>Berkeley, CA 94702<br>Committee ID: 951774             | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC |  | \$1,000.00                        | \$1,000.00                                    |                 | 2020P: \$3,000.00                        |  |
| 8/12/2019                           | Berkeley Firefighters Association Local 1227 PAC<br>Long Beach, CA 90802                      | ☐ IND<br>■ COM                |  | \$300.00                          | \$600.00                                      |                 | 2020P: \$4,700.00<br>2020G: \$4,700.00   |  |

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\$300.00

\$600.00

\*Contributor Codes

IND - Individual

8/12/2019

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

FPPC Form 460 (JUNE/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

2020P: \$4,700.00 2020G: \$4,700.00

Type or print in ink. Amounts may be rounded

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| Monetary Contributions Received     |   |                           | to whole dollars.  |                                   | Statement covers period from 07/01/2019      |                 | CALIFORNIA 460                           |  |
|-------------------------------------|---|---------------------------|--|-----------------------------------|--|-----------------|--|--|
| SEE INSTRUCTION                     | DNS ON REVERSE  |                           | through 12/31/201  | 9                                 | Page <u>13</u> of <u>168</u>                 |                 |  |  |
| NAME OF FILER<br>Skinner for Senate |   |                           |  |                                   |  | I.D. N<br>13923 | Number<br>859                            |  |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR             | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
| 9/12/2019                           | Adam Berman<br>Berkeley, CA 94710   | IND COM OTH PTY SCC       | Urban Adamah<br>Director   | \$125.00                          | \$250.00                                     |                 | 2020P: \$250.00                          |  |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |  |                                   |  |                 |  |  |
| 10/11/2019                          | Adam Berman<br>Berkeley, CA 94710   | IND COM OTH PTY SCC       | Urban Adamah<br>Director   | \$125.00                          | \$250.00                                     |                 | 2020P: \$250.00                          |  |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |  |                                   |  |                 |  |  |
| 10/2/2019                           | Anthony Bernhardt<br>Berkeley, CA 94705   | IND COM                   | n/a<br>Retired   | \$250.00                          | \$250.00                                     |                 | 2020P: \$250.00                          |  |

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**SUBTOTAL** 

\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

Type or print in ink.
Amounts may be rounded
to whole dollars

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Statement covers period

| monetary contributions reconved     |   | to  | to whole dollars.  |                                   | from07/01/2019                                 |                 | FORM 46U                                 |  |
|-------------------------------------|---|---|--|-----------------------------------|--|-----------------|--|--|
| SEE INSTRUCTION                     | NS ON REVERSE   |   |  | through12/31/2019                 | )  | Page            | of168                                    |  |
| NAME OF FILER<br>Skinner for Senate |   |   |  |                                   |  | I.D. N<br>13923 | lumber<br>59                             |  |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YE<br>(JAN. 1 - DEC. | EAR             | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC |  |                                   |  |                 |  |  |
| 11/15/2019                          | Peter Birkholz<br>Oakland, CA 94609   | IND COM OTH PTY SCC                       | Page & Turnbull<br>Architect   | \$250.00                          | \$250.00                                       |                 | 2020P: \$250.00                          |  |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC                 |  |                                   |  |                 |  |  |
| 9/24/2019                           | Hill Blackett III<br>Oakland, CA 94611  | IND COM OTH PTY SCC                       | Friedman & Springwater, LLP<br>Attorney  | \$100.00                          | \$100.00                                       |                 | 2020P: \$200.00                          |  |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC                 |  |                                   |  |                 |  |  |
|                                     |   |   | SUBTOTAL   | _                                 |  |                 |  |  |

\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

Type or print in ink.
Amounts may be rounded

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2020P: \$500.00

2020P: \$4,700.00 2020G: \$4,700.00

| Monetary Contributions Received          |   | to whole dollars.                         |   | from 07/01/2019                   | •             | california 460  |  |
|--|---|---|---|-----------------------------------|---------------|-----------------|--|
| SEE INSTRUCTION                          | NS ON REVERSE   |   |   | through12/31/2019                 | )             | Page            | of_ 168                                  |
| NAME OF FILER<br>Skinner for Senate 2020 |   |   |   |                                   |               | I.D. N<br>13923 | lumber<br>59                             |
| DATE<br>RECEIVED                         | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CALENDAR YEAR |                 | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 10/8/2019                                | Lucy Bledsoe<br>Berkeley, CA 94708  | IND COM OTH PTY SCC                       | n/a<br>Not Employed   | \$125.00                          | \$125.00      |                 | 2020P: \$125.00                          |
|  | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC |   |                                   |               |                 |  |

SCI Consulting Group Civil Engineer

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\$500.00

\$3,900.00

\$500.00

\$1,400.00

\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

11/19/2019

7/16/2019

John Bliss

Oakland, CA 94618

ActBlue California

Somerville, MA 02144

\*\*\*INTERMEDIARY\*\*\*

Bloom Energy Corporation San Jose, CA 95134

PTY - Political Party

SCC - Small Contributor Committee

#### Schedule A (Continuation Sheet)

\*\*\*INTERMEDIARY\*\*\* ActBlue California Somerville, MA 02144

Doug Bond Granada Hills, CA 91325

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| Monetary Contributions Received     |   |                           | ts may be rounded whole dollars.   | Statement cover from 07/01/2019   | •  | CALIFORNIA 460  |  |  |
|-------------------------------------|---|---------------------------|--|-----------------------------------|--|-----------------|--|--|
| SEE INSTRUCTION                     | NS ON REVERSE   |                           |  | through                           | )  | Page            | _16 of_168                               |  |
| NAME OF FILER<br>Skinner for Senate | 2020  |                           |  |                                   |  | I.D. N<br>13923 | lumber<br>59                             |  |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YE<br>(JAN. 1 - DEC. | AR              | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
| 12/23/2019                          | Blue Shield of California<br>San Francisco, CA 94105  | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |  | \$1,700.00                        | \$2,000.00                                     |                 | 2020P: \$4,700.00<br>2020G: \$1,700.00   |  |
| 12/23/2019                          | Blue Shield of California<br>San Francisco, CA 94105  | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |  | \$300.00                          | \$2,000.00                                     |                 | 2020P: \$4,700.00<br>2020G: \$1,700.00   |  |
| 9/25/2019                           | Julie Blunden<br>Los Angeles, CA 90272  | IND COM                   | EVgo<br>Executive  | \$500.00                          | \$500.00                                       |                 | 2020P: \$1,000.00                        |  |

Amity Foundation Chief Executive Officer

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| SUBTOTAL |  |
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\$500.00

\$500.00

\*Contributor Codes

IND - Individual

9/25/2019

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

FPPC Form 460 (JUNE/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

2020P: \$500.00

#### **Schedule A (Continuation Sheet)**

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| Monetary Contributions Received     |   |   | whole dollars.   | Statement covers period from 07/01/2019 |  | CALIFORNIA 460  |  |            |  |                          |  |
|-------------------------------------|---|---|--|---|--|-----------------|--|------------|--|--------------------------|--|
| SEE INSTRUCTION                     | DNS ON REVERSE  |   |  | through12/31/201                        | 9  | Page            | of168                                    |            |  |                          |  |
| NAME OF FILER<br>Skinner for Senate | e 2020  |   |  |   |  | I.D. N<br>13923 | lumber<br>59                             |            |  |                          |  |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD       | CUMULATIVE TO<br>CALENDAR YE<br>(JAN. 1 - DEC. | EAR             | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |            |  |                          |  |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC |  |   |  |                 |  |            |  |                          |  |
| 11/21/2019                          | Brookfield Calwest Builders, LLC<br>Danville, CA 94526  | □ IND □ COM ■ OTH □ PTY □ SCC             |  | \$1,000.00 \$1,000.00 2                 |  | \$1,000.00      |  | \$1,000.00 |  | \$1,000.00 \$1,000.00 20 |  |
| 9/24/2019                           | Allison Brooks<br>Oakland, CA 94608   | IND COM OTH PTY                           | Bay Area Regional Collaborative<br>Executive Director                                      | \$125.00                                | \$125.00                                       |                 | 2020P: \$125.00                          |            |  |                          |  |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC |  |   |  |                 |  |            |  |                          |  |
| 9/5/2019                            | Roberta Brooks<br>Berkeley, CA 94707  | IND COM OTH PTY                           | n/a<br>Not Employed  | \$100.00                                | \$100.00                                       |                 | 2020P: \$100.00                          |            |  |                          |  |

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**SUBTOTAL** 

\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

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Amounts may be rounded to whole dollars.

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Statement covers period

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| SEE INSTRUCTIONS ON REVERSE |   |   |   |                                   | )  | Page     | of_168                                   |  |
| NAME OF FILER               |   |   |   |                                   |  | I.D. N   | lumber                                   |  |
| Skinner for Senate 2        | 2020  |   |   |                                   |  | 13923    | 359                                      |  |
| DATE<br>RECEIVED            | FULL NAME, MAILING ADDRESS<br>AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YE<br>(JAN. 1 - DEC. | AR       | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
|                             | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144  | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC             |   |                                   |  |          |  |  |
| 11/12/2019                  | Elaine Brown<br>Oakland, CA 94606   | IND COM OTH PTY SCC                       | Elaine Brown<br>Writer  | \$250.00                          | \$250.00                                       |          | 2020P: \$250.00                          |  |
|                             | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144  | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC                 |   |                                   |  |          |  |  |
| 9/4/2019                    | Rick Brown<br>Petaluma, CA 94952  | IND COM OTH PTY SCC                       | TerraVerde Renewable Partners,<br>LLC<br>President  | \$250.00 \$500.00                 |  |          | 2020P: \$625.00                          |  |
|                             | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144  | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC |   |                                   |  |          |  |  |
|                             |   |   | SUBTOTAL  | _                                 |  |          |  |  |

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| Monetary Contributions Received     |   |                               | o whole dollars.   | Statement cov  from 07/01/201     | •  | CAL<br>F        | FORM 460                                 |
|-------------------------------------|---|-------------------------------|--|-----------------------------------|--|-----------------|--|
| SEE INSTRUCTIO                      | INS ON REVERSE  |                               |  | through12/31/201                  | 9  | Page            |  |
| NAME OF FILER<br>Skinner for Senate | 2020  |                               |  |                                   |  | I.D. N<br>13923 | lumber<br>59                             |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *         | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR             | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 9/12/2019                           | Rick Brown<br>Petaluma, CA 94952  | ■ IND □ COM □ OTH □ PTY □ SCC | TerraVerde Renewable Partners,<br>LLC<br>President   | \$250.00                          | \$500.00                                     |                 | 2020P: \$625.00                          |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC     |  |                                   |  |                 |  |
| 11/21/2019                          | Suzanne Brown<br>Albany, CA 94706   | IND COM OTH PTY               | Equity Community Builders<br>Principal   | \$250.00                          | \$250.00                                     |                 | 2020P: \$250.00                          |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | IND COM OTH PTY SCC           |  |                                   |  |                 |  |

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9/12/2019

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Peter Buckley Healdsburg, CA 95448

FPPC Form 460 (JUNE/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

2020P: \$1,000.00

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Amounts may be rounded

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| Monetary Contributions Received | to whole dollars. |  |         | tement cove | ers period | CALIFORNIA 460 |       |        | ı |
|---------------------------------|-------------------|--|---------|-------------|------------|----------------|-------|--------|---|
| •                               |                   |  | from    | 07/01/2019  | )          | F              | ORM   | 400    |   |
| SEE INSTRUCTIONS ON REVERSE     |                   |  | through | 12/31/2019  | )          | Page           | 20    | of_168 |   |
| NAME OF FILER                   |                   |  | •       |             |            | I.D. N         | umber |        |   |
| kinner for Senate 2020          |                   |  |         |             |            | 13923          | 59    |        |   |
|                                 |                   |  |         |             |            |                |       |        |   |

| DATE<br>RECEIVED | FULL NAME, MAILING ADDRESS<br>AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)     | CONTRIBUTOR<br>CODE *         | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|------------------|---|-------------------------------|---|-----------------------------------|---|--|
|                  | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144  | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC     |   |                                   |   |  |
| 11/26/2019       | Build Jobs PAC<br>Walnut Creek, CA 94597<br>Committee ID: 761102  | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC |   | \$4,500.00                        | \$4,500.00  | 2020P: \$4,500.00                        |
| 9/27/2019        | California Apartment Association PAC (CAAPAC)<br>Sacramento, CA 95814<br>Committee ID: 745208           | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC |   | \$700.00                          | \$4,700.00  | 2020P: \$4,700.00<br>2020G: \$1,500.00   |
| 9/30/2019        | California Apartment Association PAC (CAAPAC)<br>Sacramento, CA 95814<br>Committee ID: 745208           | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC |   | \$1,500.00                        | \$4,700.00  | 2020P: \$4,700.00<br>2020G: \$1,500.00   |
| 11/25/2019       | California Building Industry Association PAC (CBIA-PAC)<br>Sacramento, CA 95814<br>Committee ID: 890483 | ☐ IND COM ☐ OTH ☐ PTY ☐ SCC   |   | \$700.00                          | \$4,700.00  | 2020P: \$4,700.00                        |

**SUBTOTAL** 

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Amounts may be rounded

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| Monetary Contributions Received         | to whole dollars. | Statement covers period from 07/01/2019 | CALIFORNIA 460         |
|---|-------------------|---|------------------------|
| EEE INSTRUCTIONS ON REVERSE             |                   | through12/31/2019                       | Page _21 of _168       |
| NAME OF FILER<br>kinner for Senate 2020 |                   |   | I.D. Number<br>1392359 |
|   |                   |   |                        |

| DATE<br>RECEIVED | FULL NAME, MAILING ADDRESS<br>AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)      | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|------------------|--|---|---|-----------------------------------|---|--|
| 10/21/2019       | California Chiropractic Association PAC<br>Sacramento, CA 95814<br>Committee ID: 742986                  | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC             |   | \$2,000.00                        | \$2,000.00  | 2020P: \$2,000.00                        |
| 7/26/2019        | California Correctional Peace Officers Association (CCPOA) PAC Sacramento, CA 95814 Committee ID: 830349 | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC |   | \$4,700.00                        | \$6,300.00  | 2020P: \$4,700.00<br>2020G: \$4,700.00   |
| 7/26/2019        | California Correctional Peace Officers Association (CCPOA) PAC Sacramento, CA 95814 Committee ID: 830349 | IND COM OTH PTY SCC                       |   | \$100.00                          | \$6,300.00  | 2020P: \$4,700.00<br>2020G: \$4,700.00   |
| 9/27/2019        | California Dental Association PAC (CDA PAC)<br>Sacramento, CA 95814<br>Committee ID: 742855              | IND COM OTH PTY SCC                       |   | \$300.00                          | \$5,000.00  | 2020P: \$4,700.00<br>2020G: \$4,700.00   |
| 7/15/2019        | California Energy Storage Alliance PAC<br>Sacramento, CA 95814<br>Committee ID: 1382156                  | IND COM OTH PTY SCC                       |   | \$1,550.00                        | \$4,500.00  | 2020P: \$4,700.00<br>2020G: \$1,550.00   |

**SUBTOTAL** 

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| Monetary Contributions Received      | to whole dollars. |         |           | ers period | CAL<br>F        | 46           | <b>50</b> |   |
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| SEE INSTRUCTIONS ON REVERSE          |                   | through | 12/31/201 | )          | Page            | 22           | of_168    | _ |
| NAME OF FILER kinner for Senate 2020 |                   |         |           |            | I.D. N<br>13923 | lumber<br>59 |           |   |
|                                      |                   |         |           |            |                 |              |           |   |

| DATE<br>RECEIVED | FULL NAME, MAILING ADDRESS<br>AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)               | CONTRIBUTOR<br>CODE *     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|------------------|---|---------------------------|--|-----------------------------------|---|--|
| 7/15/2019        | California Energy Storage Alliance PAC<br>Sacramento, CA 95814<br>Committee ID: 1382156                           | IND COM OTH PTY SCC       |  | \$2,950.00                        | \$4,500.00  | 2020P: \$4,700.00<br>2020G: \$1,550.00   |
| 10/7/2019        | California Machinists Non-Partisan Political League<br>Sacramento, CA 95814<br>Committee ID: 761035               | IND COM OTH PTY SCC       |  | \$500.00                          | \$500.00  | 2020P: \$1,250.00                        |
| 9/9/2019         | California Medical Association PAC<br>Sacramento, CA 95814<br>Committee ID: 742617                                | IND COM OTH PTY SCC       |  | \$2,000.00                        | \$2,000.00  | 2020P: \$2,000.00                        |
| 10/7/2019        | California Metals Coalition PAC Small Contributor Committee<br>El Dorado Hills, CA 95762<br>Committee ID: 1264568 | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |  | \$1,000.00                        | \$5,500.00  | 2020P: \$9,000.00                        |
| 11/8/2019        | California Metals Coalition PAC Small Contributor Committee<br>El Dorado Hills, CA 95762<br>Committee ID: 1264568 | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |  | \$200.00                          | \$5,500.00  | 2020P: \$9,000.00                        |

**SUBTOTAL** 

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| Monetary Contributions Received |                          | whole dollars.         | Statement cov    | •                  | CAL<br>F | 460      |       |
|---------------------------------|--------------------------|------------------------|------------------|--------------------|----------|----------|-------|
| SEE INSTRUCTION                 | IS ON REVERSE            |                        | through12/31/201 | 9                  | Page     | of_1     | 168   |
| NAME OF FILER                   |                          |                        |                  |                    | I.D. N   | umber    |       |
| Skinner for Senate 2            | 2020                     |                        |                  |                    | 13923    | 59       |       |
|                                 | FULL MANE MANUAL APPRECA | IE AN INDIVIDUAL ENTER | AMOUNT           | CUMULATIVE TO DATE |          | DED ELEC | CTION |

| DATE<br>RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)   | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|------------------|---|---|--|-----------------------------------|---|--|
| 11/8/2019        | California Metals Coalition PAC Small Contributor Committee<br>El Dorado Hills, CA 95762<br>Committee ID: 1264568                                 | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>■ SCC |  | \$3,500.00                        | \$5,500.00  | 2020P: \$9,000.00                        |
| 11/8/2019        | California Metals Coalition PAC Small Contributor Committee<br>El Dorado Hills, CA 95762<br>Committee ID: 1264568                                 | ☐ IND ☐ COM ☐ OTH ☐ PTY ■ SCC             |  | \$800.00                          | \$5,500.00  | 2020P: \$9,000.00                        |
| 10/7/2019        | California Psychological Association PAC<br>Sacramento, CA 95814<br>Committee ID: 822974  | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC             |  | \$500.00                          | \$500.00  | 2020P: \$2,500.00                        |
| 12/20/2019       | California Teachers Association/Association for Better Citizenship<br>Small Contributor Committee<br>Burlingame, CA 94010<br>Committee ID: 741941 | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>■ SCC |  | \$9,300.00                        | \$9,300.00  | 2020P: \$9,300.00                        |
| 9/17/2019        | California YIMBY Victory Fund PAC<br>Sacramento, CA 95814<br>Committee ID: 1401346  | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC             |  | \$300.00                          | \$300.00  | 2020P: \$300.00                          |

**SUBTOTAL** 

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| Monetary Contributions Received | whole dollars. | Statement covers period |              |   | CALIFORNIA 460 |       |                  | 1 |
|---------------------------------|----------------|-------------------------|--------------|---|----------------|-------|------------------|---|
| -                               |                | from                    | 07/01/2019   | 9 | F              | ORM   | 701              | 7 |
| EEE INSTRUCTIONS ON REVERSE     |                | through                 | n_12/31/2019 | 9 | Page           | _24   | _ <b>of</b> _168 | _ |
| NAME OF FILER                   |                | •                       |              |   | I.D. N         | umber |                  |   |
| kinner for Senate 2020          |                |                         |              |   | 13923          | 59    |                  |   |
|                                 |                |                         |              |   |                |       |                  |   |
|                                 |                |                         |              |   |                |       |                  |   |

| DATE<br>RECEIVED | FULL NAME, MAILING ADDRESS<br>AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *         | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|------------------|---|-------------------------------|---|-----------------------------------|---|--|
| 10/2/2019        | Genoveva Calloway<br>San Pablo, CA 94806  | IND COM OTH PTY SCC           | n/a<br>Retired  | \$125.00                          | \$125.00  | 2020P: \$125.00                          |
| 11/25/2019       | CalTravel Association PAC<br>Sacramento, CA 95814<br>Committee ID: 923507                           | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC |   | \$2,000.00                        | \$2,000.00  | 2020P: \$2,000.00                        |
| 9/8/2019         | Cathryn Campbell<br>El Cerrito, CA 94530  | IND COM OTH PTY SCC           | Berkeley Unified School District<br>Teacher   | \$500.00                          | \$500.00  | 2020P: \$500.00                          |
|                  | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144  | IND COM OTH PTY SCC           |   |                                   |   |  |
| 9/12/2019        | Dave Campbell<br>Oakland, CA 94612  | IND COM OTH PTY SCC           | Bike East Bay<br>Director   | \$125.00                          | \$125.00  | 2020P: \$125.00                          |

#### **SUBTOTAL**

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| Monetary Contributions Received     |   |   | to whole dollars.   |                                   | Statement covers period from 07/01/2019        |                 | CALIFORNIA 460 FORM                      |  |  |
|-------------------------------------|---|---|---|-----------------------------------|--|-----------------|--|--|--|
| SEE INSTRUCTIO                      | NS ON REVERSE   |   |   | through12/31/201                  | 9  | Page            | <b>of</b>                                |  |  |
| NAME OF FILER<br>Skinner for Senate | 2020  |   |   |                                   |  | I.D. N<br>13923 | umber<br>59                              |  |  |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS<br>AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YI<br>(JAN. 1 - DEC. | EAR             | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |  |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144  | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC                 |   |                                   |  |                 |  |  |  |
| 10/7/2019                           | Winkie Campbell-Notar<br>Alameda, CA 94501  | IND COM OTH PTY SCC                       | Winkie Campbell-Notar<br>Consultant   | \$125.00                          | \$125.00                                       |                 | 2020P: \$375.00                          |  |  |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144  | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC |   |                                   |  |                 |  |  |  |
| 9/27/2019                           | John Caner<br>Berkeley, CA 94703  | IND COM OTH PTY SCC                       | Downtown Berkeley Association<br>Chief Executive Officer  | \$100.00                          | \$100.00                                       |                 | 2020P: \$100.00                          |  |  |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144  | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC             |   |                                   |  |                 |  |  |  |

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Statement covers period

| Monetary Contributions Received     |   | to whole dollars.           |   | from07/01/2019                    |   | FORM 46U          |  |
|-------------------------------------|---|-----------------------------|---|-----------------------------------|---|-------------------|--|
| SEE INSTRUCTIO                      | DNS ON REVERSE  |                             |   | through                           | 19  | Page _            | 26 of 168                                |
| NAME OF FILER<br>Skinner for Senate | e 2020  |                             |   |                                   |   | I.D. Nu<br>139235 |  |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *       | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO I<br>CALENDAR YEA<br>(JAN. 1 - DEC. 3 | AR                | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 10/21/2019                          | Cannabis Action PAC<br>Oakland, CA 94607<br>Committee ID: 1365391                             | ☐ IND COM ☐ OTH ☐ PTY ☐ SCC |   | \$4,700.00                        | \$4,700.00  |                   | 2020P: \$4,700.00                        |
| 10/2/2019                           | Laurie Capitelli<br>Berkeley, CA 94703  | IND COM OTH PTY             | Laurie Capitelli<br>Real Estate Broker  | \$1,000.00                        | \$1,000.00  |                   | 2020P: \$1,000.00                        |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC   |   |                                   |   |                   |  |
| 10/8/2019                           | Lisa Caronna<br>Kensington, CA 94707  | IND COM OTH PTY SCC         | n/a<br>Not Employed   | \$250.00                          | \$250.00  |                   | 2020P: \$375.00                          |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC   |   |                                   |   |                   |  |

SUBTOTAL

\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

Type or print in ink. Amounts may be rounded

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| Monetary Contributions Received     |   | to whole dollars.         |  | Statement covers period from 07/01/2019 |  | CALIFORNIA 460 FORM |  |
|-------------------------------------|---|---------------------------|--|---|--|---------------------|--|
| SEE INSTRUCTION                     | ONS ON REVERSE  |                           |  | through                                 | 9  | Page                | e 27 of 168                              |
| NAME OF FILER<br>Skinner for Senate | 2020  |                           |  |   |  | I.D. N<br>13923     | Number<br>359                            |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS<br>AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD       | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR                 | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 11/8/2019                           | CASS, Inc.<br>Oakland, CA 94607   | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |  | \$4,500.00                              | \$4,500.00                                   |                     | 2020P: \$4,500.00                        |
| 9/24/2019                           | John Chalik<br>Oakland, CA 94618  | IND COM OTH PTY SCC       | n/a<br>Not Employed  | \$1,000.00                              | \$1,000.00                                   |                     | 2020P: \$1,000.00                        |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144  | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |  |   |  |                     |  |
| 9/13/2019                           | James Chang<br>Berkeley, CA 94702   | IND COM                   | City of Berkeley<br>Rent Board Commissioner  | \$125.00                                | \$125.00                                     |                     | 2020P: \$375.00                          |

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COM

OTH PTY  $\square$  scc

\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

\*\*\*INTERMEDIARY\*\*\* ActBlue California

Somerville, MA 02144

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

Type or print in ink.
Amounts may be rounded

| SCHEDULE | A (CONT |
|----------|---------|
|          |         |

| Monetary Contributions Received     |   | to  | to whole dollars.  |                                   | 9   | CALIFORNIA 460  |  |
|-------------------------------------|---|---|--|-----------------------------------|---|-----------------|--|
| SEE INSTRUCTION                     | SEE INSTRUCTIONS ON REVERSE throu   |   |  |                                   |   |                 | of168                                    |
| NAME OF FILER<br>Skinner for Senate |   |   |  |                                   |   | I.D. N<br>13923 | lumber<br>59                             |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO I<br>CALENDAR YEA<br>(JAN. 1 - DEC. 3 | AR              | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 11/16/2019                          | Karen Chapple<br>Berkeley, CA 94710   | IND COM OTH PTY SCC                       | University of California, Berkeley<br>Professor  | \$100.00                          | \$100.00  |                 | 2020P: \$100.00                          |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC                 |  |                                   |   |                 |  |
| 10/13/2019                          | John Cheney<br>Piedmont, CA 94611   | IND COM OTH PTY SCC                       | Enera Power<br>Manager   | \$500.00                          | \$500.00  |                 | 2020P: \$1,000.00                        |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC |  |                                   |   |                 |  |
| 10/2/2019                           | Graham Chisholm<br>Berkeley, CA 94706   | IND COM OTH PTY SCC                       | Conservation Strategy Group<br>Conservation & Fundraising<br>Consultant                    | \$125.00                          | \$125.00  |                 | 2020P: \$125.00                          |

**SUBTOTAL** 

\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

Type or print in ink. Amounts may be rounded to whole dollars.

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| Monetary Contributions Received     |   |                           | Amounts may be rounded to whole dollars.  |                                   | Statement covers period from 07/01/2019        |                 | CALIFORNIA 460 FORM                      |  |
|-------------------------------------|---|---------------------------|---|-----------------------------------|--|-----------------|--|--|
| SEE INSTRUCTION                     | NS ON REVERSE   |                           |   | through                           | )  | Page            | <u>29</u> of <u>168</u>                  |  |
| NAME OF FILER<br>Skinner for Senate | 2020  |                           |   |                                   |  | I.D. N<br>13923 | lumber<br>159                            |  |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS<br>AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *     | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YE<br>(JAN. 1 - DEC. | EAR             | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144  | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |   |                                   |  |                 |  |  |
| 10/10/2019                          | Edward Church<br>Albany, CA 94706   | IND COM OTH PTY SCC       | n/a<br>Not Employed   | \$100.00                          | \$100.00                                       |                 | 2020P: \$100.00                          |  |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144  | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |   |                                   |  |                 |  |  |
| 10/3/2019                           | Colin Coffey<br>Hercules, CA 94547  | IND COM OTH PTY SCC       | Best Best & Krieger<br>Attorney   | \$250.00                          | \$250.00                                       |                 | 2020P: \$250.00                          |  |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144  | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |   |                                   |  |                 |  |  |
|                                     |   |                           | SUBTOTAL  | L                                 |  |                 |  |  |

\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

Type or print in ink.
Amounts may be rounded

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| Monetary Contributions Received |   | to whole dollars.     |   | from 07/01/2019                   | •  | CALIFORNIA 460 |  |  |
|---------------------------------|---|-----------------------|---|-----------------------------------|--|----------------|--|--|
| SEE INSTRUCTION                 | IS ON REVERSE   |                       |   | through12/31/2019                 | )  | Page           | <u>30</u> of 168                         |  |
| NAME OF FILER                   |   |                       |   | `                                 |  | I.D. N         | lumber                                   |  |
| Skinner for Senate              | 2020  |                       |   |                                   |  | 13923          | 359                                      |  |
| DATE<br>RECEIVED                | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE * | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YE<br>(JAN. 1 - DEC. | EAR            | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
| 10/11/2019                      | Steven Cohen<br>Berkeley, CA 94705  | IND COM OTH           | n/a<br>Not Employed   | \$125.00                          | \$125.00                                       |                | 2020P: \$375.00                          |  |

|           |   |   | OUDTOTAL  |            |            |                   |
|-----------|---|---|---|------------|------------|-------------------|
| 0/12/2019 | Construction & General Laborers Local 304 PAC Small Contributor Committee Sacramento, CA 95814 Committee ID: 902565 | COM OTH PTY SCC                           |   | \$2,500.00 | \$2,500.00 | 2020F: \$2,300.00 |
| 8/12/2019 | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144  Construction & General Laborers' Local 304 PAC Small    | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC ☐ IND       |   | \$2,500.00 | \$2,500.00 | 2020P: \$2,500.00 |
| 10/8/2019 | Conway Collis<br>Pasadena, CA 91103   | IND COM OTH PTY SCC                       | Gather, Respect, Advocate,<br>Change, Engage (GRACE)<br>Chief Executive Officer | \$500.00   | \$500.00   | 2020P: \$500.00   |
|           | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144  | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC |   |            |            |                   |
|           | Berkeley, CA 94705  | ☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC          | Not Employed  |            |            |                   |

SUBTOTAL

\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

## Schedule A (Continuation Sheet)

Type or print in ink. Amounts may be rounded

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| Monetary Contributions Received     |   |   | nts may be rounded whole dollars.  | Statement covers period from 07/01/2019 |  | CALIFORNIA 460  |  |  |
|-------------------------------------|---|---|--|---|--|-----------------|--|--|
| SEE INSTRUCTIO                      | DNS ON REVERSE  |   |  | through                                 | 9  | Page            | 31 of 168                                |  |
| NAME OF FILER<br>Skinner for Senate | e 2020  |   |  |   |  | I.D. N<br>13923 | lumber<br>959                            |  |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD       | CUMULATIVE TO<br>CALENDAR YI<br>(JAN. 1 - DEC. | EAR             | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
| 11/18/2019                          | David Cooke<br>Berkeley, CA 94705   | IND COM OTH PTY SCC                       | Allen Matkins<br>Attorney  | \$500.00                                | \$500.00                                       |                 | 2020P: \$500.00                          |  |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC |  |   |  |                 |  |  |
| 9/4/2019                            | Rosemary Corbin<br>Richmond, CA 94801   | IND COM OTH PTY SCC                       | n/a<br>Not Employed  | \$500.00                                | \$500.00                                       |                 | 2020P: \$600.00                          |  |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC |  |   |  |                 |  |  |
| 11/11/2019                          | Mary Corley<br>Oakland, CA 94618  | IND COM OTH PTY SCC                       | Rosen Consulting Group<br>Consultant   | \$500.00                                | \$500.00                                       |                 | 2020P: \$500.00                          |  |

**SUBTOTAL** 

\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

Type or print in ink.
Amounts may be rounded

| SC- |     | I <b>⊑</b> ∧ | (CONT.   |
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| Monetary Contributions Received     |   |   | to whole dollars.   |                                   | Statement covers period from 07/01/2019        |                 | CALIFORNIA 460                           |  |
|-------------------------------------|---|---|---|-----------------------------------|--|-----------------|--|--|
| SEE INSTRUCTION                     | NS ON REVERSE   |   |   | through                           | )  | Page            | o <u>f</u> 168                           |  |
| NAME OF FILER<br>Skinner for Senate | 2020  |   |   |                                   |  | I.D. N<br>13923 | lumber<br>859                            |  |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS<br>AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YE<br>(JAN. 1 - DEC. | EAR             | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144  | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC                 |   |                                   |  |                 |  |  |
| 9/4/2019                            | Betsy Cotton<br>Berkeley, CA 94705  | IND COM OTH PTY SCC                       | Betsy Cotton<br>Nonprofit Management  | \$500.00                          | \$500.00                                       |                 | 2020P: \$1,000.00                        |  |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144  | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC |   |                                   |  |                 |  |  |
| 10/2/2019                           | Cox Communications and its Affiliated Entities<br>San Diego, CA 92111                               | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC             |   | \$1,000.00                        | \$1,032.36                                     |                 | 2020P: \$1,032.36                        |  |
| 11/15/2019                          | Robt Creps<br>Novato, CA 94945  | IND COM OTH PTY SCC                       | PES Environmental, Inc.<br>Engineer   | \$500.00                          | \$500.00                                       |                 | 2020P: \$500.00                          |  |

**SUBTOTAL** 

\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

Type or print in ink.
Amounts may be rounded

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| Monetary Contributions Received     |   | to whole dollars.                         |  | from07/01/2019                    |  | CALIFORNIA 460  |  |
|-------------------------------------|---|---|--|-----------------------------------|--|-----------------|--|
| SEE INSTRUCTIO                      | ONS ON REVERSE  |   |  | through 12/31/201                 | 9  | Page            | of_168                                   |
| NAME OF FILER<br>Skinner for Senate |   |   |  |                                   |  | I.D. N<br>13923 | Number<br>859                            |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR             | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC |  |                                   |  |                 |  |
| 11/26/2019                          | Joni Cropper<br>Woodside, CA 94062  | IND COM OTH PTY                           | n/a<br>Retired   | \$500.00                          | \$500.00                                     |                 | 2020P: \$500.00                          |
| 11/12/2019                          | Charmaine Curtis<br>San Francisco, CA 94127   | IND COM OTH PTY SCC                       | Charmaine Curtis<br>Real Estate Consultant   | \$250.00                          | \$250.00                                     |                 | 2020P: \$250.00                          |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC |  |                                   |  |                 |  |

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☐ COM ☐ OTH ☐ PTY ☐ SCC

**SUBTOTAL** 

\$2,500.00

\*Contributor Codes

IND - Individual

11/26/2019

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

CWA-COPE PCC Federal PAC Washington, DC 20001 2020P: \$3,500.00

\$3,500.00

\*\*\*INTERMEDIARY\*\*\*

ActBlue California

Oakland, CA 94602

Matt Davis

Somerville, MA 02144

Type or print in ink.
Amounts may be rounded

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Statement covers period

| Wonetary Contributions Received                  |   | to  | o whole dollars.   | from 07/01/2019                   |  | FORM 460                |  |  |
|--|---|---|--|-----------------------------------|--|-------------------------|--|--|
| SEE INSTRUCTION NAME OF FILER Skinner for Senate |   |   |  | through                           | 9  | Page<br>I.D. N<br>13923 | lumber                                   |  |
| DATE<br>RECEIVED                                 | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YI<br>(JAN. 1 - DEC. | EAR                     | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
| 10/2/2019  | Margot Dashiell<br>Berkeley, CA 94702   | IND COM OTH PTY                           | n/a<br>Not Employed  | \$100.00                          | \$100.00                                       |                         | 2020P: \$100.00                          |  |
|  | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC |  |                                   |  |                         |  |  |
| 9/4/2019   | Benjamin Davis<br>Oakland, CA 94608   | IND COM OTH PTY                           | n/a<br>Not Employed  | \$125.00                          | \$125.00                                       |                         | 2020P: \$125.00                          |  |

Port of Oakland

Government Affairs Director

IND

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\$250.00

\$250.00

\*Contributor Codes

IND - Individual

11/14/2019

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

FPPC Form 460 (JUNE/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

2020P: \$250.00

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Amounts may be rounded

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| Monetary Contributions Received     |   |                           | to whole dollars.  |                                   | ers period                                       | CALIFORNIA 460  |  |  |
|-------------------------------------|---|---------------------------|--|-----------------------------------|--|-----------------|--|--|
| SEE INSTRUCTIO                      | ONS ON REVERSE  |                           |  | through12/31/201                  | through  |                 | age <u>35</u> of <u>168</u>              |  |
| NAME OF FILER<br>Skinner for Senate | e 2020  |                           |  |                                   |  | I.D. N<br>13923 | umber<br>59                              |  |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS<br>AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YE<br>(JAN. 1 - DEC. 3 | AR              | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144  | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |  |                                   |  |                 |  |  |
| 11/7/2019                           | Lois M. De Domenico<br>Piedmont, CA 94611   | IND COM OTH PTY SCC       | n/a<br>Retired   | \$1,000.00                        | \$1,000.00                                       |                 | 2020P: \$1,000.00                        |  |
| 9/29/2019                           | Francis De Rosa<br>San Francisco, CA 94121  | IND COM OTH PTY           | SunEdison<br>Energy Developer  | \$250.00                          | \$250.00   |                 | 2020P: \$475.00                          |  |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144  | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |  |                                   |  |                 |  |  |
| 10/8/2019                           | Elizabeth Deakin<br>Washington, NH 03280  | IND COM                   | University of California, Berkeley<br>Professor  | \$250.00                          | \$250.00   |                 | 2020P: \$250.00                          |  |

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\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

#### **Schedule A (Continuation Sheet)**

Francisco DeVries

Piedmont, CA 94611

\*\*\*INTERMEDIARY\*\*\* ActBlue California Somerville, MA 02144

Diablo Holdings, Ltd. Alamo, CA 94507

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2020P: \$500.00

2020P: \$1,000.00

| Monetary Contributions Received       |   | Amounts may be rounded to whole dollars.  |  | Statement cover                   |  | CALIFORNIA 460  |  |
|---------------------------------------|---|---|--|-----------------------------------|--|-----------------|--|
| SEE INSTRUCTION                       | NS ON REVERSE   |   |  | through12/31/2019                 | 9  | Page            | _36 of 168                               |
| NAME OF FILER<br>Skinner for Senate 2 | 2020  |   |  |                                   |  | I.D. N<br>13923 | lumber<br>59                             |
| DATE<br>RECEIVED                      | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YE<br>(JAN. 1 - DEC. | AR              | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|                                       | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC |  |                                   |  |                 |  |
| 11/26/2019                            | DeNova Homes, Inc.<br>Concord, CA 94520   | ☐ IND<br>☐ COM                            |  | \$2,500.00                        | \$2,500.00                                     |                 | 2020P: \$2,500.00                        |

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Chief Executive Officer

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\*Contributor Codes

IND - Individual

10/7/2019

11/21/2019

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

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Amounts may be rounded

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| Monetary                            | Contributions Received to whole dollars.  |                           | Statement cov<br>from07/01/201   | •                                 | CAL<br>F                                       | IFORNIA 460     |  |
|-------------------------------------|---|---------------------------|--|-----------------------------------|--|-----------------|--|
| SEE INSTRUCTION                     | ONS ON REVERSE  |                           |  | through                           | 9  | Page            | of 168                                   |
| NAME OF FILER<br>Skinner for Senate | e 2020  |                           |  |                                   |  | I.D. N<br>13923 | Number<br>359                            |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YE<br>(JAN. 1 - DEC. | EAR             | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 11/6/2019                           | Lynette Dias<br>Oakland, CA 94612   | IND COM OTH PTY SCC       | Urban Planning Partners<br>Urban Planner   | \$500.00                          | \$500.00                                       |                 | 2020P: \$500.00                          |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |  |                                   |  |                 |  |
| 9/10/2019                           | Roger Dickinson<br>Sacramento, CA 95815   | IND COM OTH PTY           | n/a<br>Not Employed  | \$400.00                          | \$400.00                                       |                 | 2020P: \$400.00                          |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |  |                                   |  |                 |  |
| 11/18/2019                          | Steven Dietz<br>Pacific Palisades, CA 90272   | IND COM OTH PTY           | United Dwelling<br>Chief Executive Officer   | \$500.00                          | \$500.00                                       |                 | 2020P: \$500.00                          |

**SUBTOTAL** 

\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

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Amounts may be rounded

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| Monetary                            | to whole dollars.   |   | Statement co   | -                                 | CALIFORNIA 460                                 |                 |  |
|-------------------------------------|---|---|--|-----------------------------------|--|-----------------|--|
| SEE INSTRUCTIO                      | INS ON REVERSE  |   |  | through12/31/20                   | 19   | Page            | e_38 of_168                              |
| NAME OF FILER<br>Skinner for Senate |   |   |  | ı                                 |  | I.D. N<br>13923 | Number<br>359                            |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)                                       | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YI<br>(JAN. 1 - DEC. | EAR             | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144  | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC                 |  |                                   |  |                 |  |
| 11/25/2019                          | Richard Dishnica<br>Richmond, CA 94801  | IND COM OTH PTY SCC                       | The Dishnica Company, LLC<br>Real Estate Investor  | \$500.00                          | \$500.00                                       |                 | 2020P: \$500.00                          |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144  | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC                 |  |                                   |  |                 |  |
| 10/13/2019                          | District Council of Iron Workers Political Action League Small<br>Contributor Committee<br>Pinole, CA 94564<br>Committee ID: 831693 | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>■ SCC |  | \$1,000.00                        | \$1,000.00                                     |                 | 2020P: \$2,000.00                        |
| 10/10/2019                          | Kathy Doyle<br>Oakland, CA 94608  | IND COM OTH PTY SCC                       | Kathy Doyle<br>Chiropractor  | \$130.00                          | \$130.00                                       |                 | 2020P: \$255.00                          |
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OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

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Amounts may be rounded

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| Monetary Contributions Received        |  |             | whole dollars.                                     | Statement cov  from07/01/201 | •                           | CALIFORNIA 460 FORM |                         |
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| SEE INSTRUCTIONS                       | S ON REVERSE   |             |  | through 12/31/201            | 9                           | Page                | of168                   |
| NAME OF FILER<br>Skinner for Senate 20 | 020  |             |  |                              |                             | I.D. N<br>13923     | lumber<br>59            |
| DATE                                   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR | CONTRIBUTOR | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER | AMOUNT<br>RECEIVED THIS      | CUMULATIVE TO<br>CALENDAR Y | -                   | PER ELECTION<br>TO DATE |

| DATE<br>RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|------------------|---|-----------------------|--|-----------------------------------|---|--|
|                  | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | IND COM OTH PTY SCC   |  |                                   |   |  |
| 10/3/2019        | Bettina Baig Duval<br>Santa Monica, CA 90402  | IND COM OTH PTY SCC   | n/a<br>Retired   | \$2,200.00                        | \$5,000.00  | 2020P: \$4,700.00<br>2020G: \$300.00     |
| 10/3/2019        | Bettina Baig Duval<br>Santa Monica, CA 90402  | IND COM OTH PTY SCC   | n/a<br>Retired   | \$2,500.00                        | \$5,000.00  | 2020P: \$4,700.00<br>2020G: \$300.00     |
| 10/3/2019        | Bettina Baig Duval<br>Santa Monica, CA 90402  | IND COM OTH PTY SCC   | n/a<br>Retired   | \$300.00                          | \$5,000.00  | 2020P: \$4,700.00<br>2020G: \$300.00     |
| 10/10/2019       | Elizabeth Echols<br>Berkeley, CA 94708  | IND COM OTH PTY SCC   | State of California<br>Public Advocate   | \$500.00                          | \$500.00  | 2020P: \$500.00                          |

#### **SUBTOTAL**

\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

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| Monetary                            | Monetary Contributions Received to whole dollars.   |   | Statement cover from 07/01/2019   | -                                 | CAL<br>F                                       | FORM 460        |  |
|-------------------------------------|---|---|---|-----------------------------------|--|-----------------|--|
| SEE INSTRUCTIO                      | NS ON REVERSE   |   |   | through12/31/2019                 | )  | Page            | _40 <b>of</b> _168                       |
| NAME OF FILER<br>Skinner for Senate | 2020  |   |   |                                   |  | I.D. N<br>13923 | lumber<br>59                             |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YI<br>(JAN. 1 - DEC. | EAR             | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC                 |   |                                   |  |                 |  |
| 10/7/2019                           | Victoria Eisen<br>Berkeley, CA 94703  | IND COM OTH PTY SCC                       | Eisen-Letunic Urban Planning<br>Transportation Planner  | \$500.00                          | \$500.00                                       |                 | 2020P: \$500.00                          |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC |   |                                   |  |                 |  |
| 10/22/2019                          | Amine El-Haoui<br>Berkeley, CA 94708  | IND COM OTH PTY SCC                       | Sensys Networks<br>Chief Executive Officer  | \$1,000.00                        | \$1,000.00                                     |                 | 2020P: \$1,000.00                        |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC                 |   |                                   |  |                 |  |
|                                     |   |   | SUBTOTAL  | <u> </u>                          |  |                 |  |

\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

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Amounts may be rounded

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| Monetary                            | onetary Contributions Received to whole dollars.   |                             | onetary Contributions Received   |                                   | from 07/01/201                               | •               | CAL                                      | IFORNIA 460 |
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| SEE INSTRUCTIO                      | NS ON REVERSE  |                             |  | through 12/31/201                 | 9  | Page            | of_168                                   |             |
| NAME OF FILER<br>Skinner for Senate | 2020   |                             |  |                                   |  | I.D. N<br>13923 | Number<br>859                            |             |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)  | CONTRIBUTOR<br>CODE *       | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR             | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |             |
| 10/7/2019                           | Engineers & Scientists of California Local 20 PAC<br>Oakland, CA 94607<br>Committee ID: 861160 | ☐ IND COM ☐ OTH ☐ PTY ☐ SCC |  | \$1,000.00                        | \$1,000.00                                   |                 | 2020P: \$1,000.00                        |             |
| 10/16/2019                          | Bob Epstein<br>Berkeley, CA 94707  | IND COM OTH PTY SCC         | n/a<br>Retired   | \$1,000.00                        | \$1,000.00                                   |                 | 2020P: \$2,000.00                        |             |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                     | IND COM OTH PTY SCC         |  |                                   |  |                 |  |             |
| 12/6/2019                           | S. Osborn Erickson<br>San Francisco, CA 94104  | IND COM OTH PTY SCC         | Emerald Fund, Inc.<br>Chairman   | \$1,000.00                        | \$1,000.00                                   |                 | 2020P: \$1,000.00                        |             |

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\*Contributor Codes

IND - Individual

10/17/2019

COM - Recipient Committee (other than PTY or SCC)

Event Horizon Technologies, Inc. San Francisco, CA 94111

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

FPPC Form 460 (JUNE/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

2020P: \$4,700.00

\$4,700.00

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| Monetary Contributions Received     |  |   | o whole dollars.   | Statement covers period from 07/01/2019 |   | CALIFORNIA 460  |  |
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| SEE INSTRUCTIO                      | ONS ON REVERSE   |   |  | through                                 | 9   | Page            | of_168                                   |
| NAME OF FILER<br>Skinner for Senate | e 2020   |   |  |   |   | I.D. N<br>13923 | Number<br>359                            |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS<br>AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)  | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD       | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC. | EAR             | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 11/15/2019                          | Melinda Evers<br>San Francisco, CA 94104   | IND COM OTH PTY SCC                       | Ellis Partners<br>Owner  | \$4,500.00                              | \$4,500.00                                    |                 | 2020P: \$4,500.00                        |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144   | IND COM OTH PTY SCC                       |  |   |   |                 |  |
| 10/21/2019                          | E-W Services, Inc.<br>Pasadena, CA 91101   | ☐ IND<br>☐ COM<br>■ OTH<br>☐ PTY<br>☐ SCC |  | \$500.00                                | \$500.00                                      |                 | 2020P: \$500.00                          |
| 10/30/2019                          | Faculty for Our University's Future, A Committee Sponsored by the California Faculty Association Small Contributor Committee Sacramento, CA 95814 Committee ID: 850007 | ☐ IND<br>☐ COM<br>☐ OTH                   |  | \$2,000.00                              | \$2,000.00                                    |                 | 2020P: \$4,800.00                        |

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Program Manager

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\*Contributor Codes

IND - Individual

10/7/2019

COM - Recipient Committee (other than PTY or SCC)

Paul Fadelli El Cerrito, CA 94530

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

FPPC Form 460 (JUNE/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

2020P: \$450.00

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| Monetary Contributions Received     |   |                           | whole dollars.   |                                   | 07/01/2019                                     |                 | CALIFORNIA 460 FORM                      |  |
|-------------------------------------|---|---------------------------|--|-----------------------------------|--|-----------------|--|--|
| SEE INSTRUCTIO                      | NS ON REVERSE   |                           |  | through                           | )  | Page            | _43 <b>of</b> _168                       |  |
| NAME OF FILER<br>Skinner for Senate | 2020  |                           |  |                                   |  | I.D. N<br>13923 | umber<br>59                              |  |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YI<br>(JAN. 1 - DEC. | EAR             | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |  |                                   |  |                 |  |  |
| 10/11/2019                          | Jeffrey Fearn<br>Oakland, CA 94610  | IND COM OTH PTY SCC       | n/a<br>Retired   | \$150.00                          | \$150.00                                       |                 | 2020P: \$400.00                          |  |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |  |                                   |  |                 |  |  |
| 11/21/2019                          | Jonathan Fearn<br>San Francisco, CA 94111   | IND COM OTH PTY SCC       | Greystar Development<br>Senior Director Development  | \$1,250.00                        | \$1,250.00                                     |                 | 2020P: \$1,500.00                        |  |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |  |                                   |  |                 |  |  |
|                                     |   |                           | SURTOTAL   |                                   |  |                 |  |  |

\*Contributor Codes

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OTH - Other

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| Monetary Contributions Received     |   | to  | whole dollars.   | from 07/01/2019                   |   | CALIFORNIA 460  |  |
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| SEE INSTRUCTION                     | DNS ON REVERSE  |   |  | through                           | 9   | Page            | _44of_168                                |
| NAME OF FILER<br>Skinner for Senate |   |   |  |                                   |   | I.D. N<br>13923 | umber<br>59                              |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DE CALENDAR YEAR (JAN. 1 - DEC. 3 | AR              | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 9/9/2019                            | Sabrina Fendrick<br>Berkeley, CA 94710  | IND COM OTH PTY SCC                       | Berkeley Patients Group<br>Director of Government Affairs                                  | \$2,000.00                        | \$2,000.00                                      |                 | 2020P: \$3,000.00                        |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC                 |  |                                   |   |                 |  |
| 10/11/2019                          | Karen L. Fenton<br>Richmond, CA 94804   | IND COM OTH PTY SCC                       | n/a<br>Not Employed  | \$100.00                          | \$100.00  |                 | 2020P: \$100.00                          |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC |  |                                   |   |                 |  |
| 10/11/2019                          | Johanna Ferman<br>Kensington, CA 94707  | IND COM OTH PTY SCC                       | Integrus Health Group<br>Physician Consultant  | \$100.00                          | \$100.00  |                 | 2020P: \$100.00                          |

**SUBTOTAL** 

\*Contributor Codes

IND - Individual

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OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

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| Monetary Contributions Received     |   |   | o whole dollars.   |                                   | tement covers period 07/01/2019                |                 | CALIFORNIA 460 FORM                      |  |
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| SEE INSTRUCTIO                      | ONS ON REVERSE  |   |  | through                           | )  | Page            | _45 <b>of</b> _168                       |  |
| NAME OF FILER<br>Skinner for Senate | 2020  |   |  |                                   |  | I.D. N<br>13923 | lumber<br>959                            |  |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YE<br>(JAN. 1 - DEC. | EAR             | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC |  |                                   |  |                 |  |  |
| 9/27/2019                           | Mark Ferron<br>Mill Valley, CA 94941  | IND COM OTH PTY SCC                       | n/a<br>Not Employed  | \$2,000.00                        | \$2,000.00                                     |                 | 2020P: \$3,500.00                        |  |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC |  |                                   |  |                 |  |  |
| 9/27/2019                           | Amie J. Fishman<br>Oakland, CA 94602  | IND COM OTH PTY SCC                       | Non-Profit Housing Association<br>of Northern California<br>Executive Director             | \$250.00                          | \$450.00                                       |                 | 2020P: \$575.00                          |  |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC                 |  |                                   |  |                 |  |  |
|                                     |   |   | SUBTOTAL   | L                                 |  |                 |  |  |

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Amounts may be rounded

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| Monetary Contributions Received | whole dollars.         | from07/01/201     | CAL<br>F | CALIFORNIA 460 |        |     |
|---------------------------------|------------------------|-------------------|----------|----------------|--------|-----|
| SEE INSTRUCTIONS ON REVERSE     |                        | through 12/31/201 | 19       | Page           | _46 of | 168 |
| NAME OF FILER                   |                        |                   |          | I.D. N         | umber  |     |
| Skinner for Senate 2020         |                        |                   |          | 13923          | 59     |     |
|                                 |                        |                   |          |                |        |     |
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| DATE<br>RECEIVED | FULL NAME, MAILING ADDRESS<br>AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *         | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|------------------|---|-------------------------------|--|-----------------------------------|---|--|
| 10/2/2019        | Kieran Flaherty<br>Oakland, CA 94608  | IND COM OTH PTY SCC           | University of California<br>Government Relations   | \$1,000.00                        | \$1,000.00  | 2020P: \$1,375.00                        |
|                  | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144  | IND COM OTH PTY SCC           |  |                                   |   |  |
| 10/13/2019       | Foster Interstate Media, Inc.<br>Oakland, CA 94607  | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC     |  | \$2,700.00                        | \$3,000.00  | 2020P: \$4,700.00<br>2020G: \$2,800.00   |
| 10/13/2019       | Foster Interstate Media, Inc.<br>Oakland, CA 94607  | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC |  | \$300.00                          | \$3,000.00  | 2020P: \$4,700.00<br>2020G: \$2,800.00   |
| 12/9/2019        | Frontier Communications Corporation<br>Norwalk, CT 06851  | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC |  | \$1,500.00                        | \$1,500.00  | 2020P: \$3,000.00                        |

**SUBTOTAL** 

\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

\*\*\*INTERMEDIARY\*\*\*

ActBlue California Somerville, MA 02144

Jack D. Gardner

Berkeley, CA 94708

Cathy Garrett Berkeley, CA 94707 Type or print in ink.
Amounts may be rounded

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| Monetary Contributions Received     |   | to whole dollars.     |   | Statement covers period from 07/01/2019 |  | CALIFORNIA 460  |  |
|-------------------------------------|---|-----------------------|---|---|--|-----------------|--|
| SEE INSTRUCTION                     | NS ON REVERSE   |                       |   | through12/31/2019                       | )  | Page            | _47 <b>of</b> 168                        |
| NAME OF FILER<br>Skinner for Senate | 2020  |                       |   |   |  | I.D. N<br>13923 | umber<br>59                              |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE * | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD       | CUMULATIVE TO<br>CALENDAR YE<br>(JAN. 1 - DEC. | AR              | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 11/26/2019                          | Carol Galante<br>Piedmont, CA 94610   | IND COM OTH PTY SCC   | University of California, Berkeley<br>Professor   | \$500.00                                | \$500.00                                       |                 | 2020P: \$625.00                          |
| 9/12/2019                           | Sean Gallagher<br>Berkeley, CA 94707  | IND COM OTH PTY       | Solar Energy Industry<br>Association<br>Operations Coordinator                                      | \$250.00                                | \$250.00                                       |                 | 2020P: \$250.00                          |

John Stewart Company President

PGAdesign Landscape Architect

**IND** 

**IND** 

☐ COM ☐ OTH ☐ PTY ☐ SCC

☐ COM ☐ OTH ☐ PTY ☐ SCC

☐ COM ☐ OTH ☐ PTY ☐ SCC

\$250.00

\$250.00

\$250.00

\$250.00

\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

11/26/2019

11/26/2019

PTY - Political Party

SCC - Small Contributor Committee

FPPC Form 460 (JUNE/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

2020P: \$250.00

2020P: \$250.00

# Schedule A (Continuation Sheet)

Type or print in ink. Amounts may be rounded

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| Monetary Contributions Received     |   | to                            | whole dollars.   | from <u>07/01/2019</u>            |   | CALIFORNIA 460  |  |
|-------------------------------------|---|-------------------------------|--|-----------------------------------|---|-----------------|--|
| SEE INSTRUCTIO                      | ONS ON REVERSE  |                               |  | through 12/31/201                 | 9   | Page            | _48of_168                                |
| NAME OF FILER<br>Skinner for Senate | 2020  |                               |  |                                   |   | I.D. N<br>13923 | lumber<br>159                            |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS<br>AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *         | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC. | EAR             | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 10/11/2019                          | John Geesman<br>Bodega, CA 94923  | ■ IND □ COM □ OTH □ PTY □ SCC | Dickson Geesman, LLP<br>Attorney   | \$500.00                          | \$500.00                                      |                 | 2020P: \$500.00                          |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144  | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC     |  |                                   |   |                 |  |
| 12/6/2019                           | Genentech, Inc.<br>South San Francisco, CA 94080  | ☐ IND ☐ COM ■ OTH ☐ PTY ☐ SCC |  | \$1,000.00                        | \$1,000.00                                    |                 | 2020P: \$1,000.00                        |
| 11/1/2019                           | General Motors Company Federal PAC<br>Washington, DC 20001  |                               |  | \$1,000.00                        | \$3,000.00                                    |                 | 2020P: \$4,700.00<br>2020G: \$2,800.00   |

Margo George Attorney

СОМ

OTH □ PTY  $\square$  scc

**IND** 

COM OTH ☐ PTY  $\square$  scc

| <b>SUBTOTAL</b> |  |
|-----------------|--|
|-----------------|--|

\$500.00

\$500.00

\*Contributor Codes

IND - Individual

8/14/2019

COM - Recipient Committee (other than PTY or SCC)

Margo George Oakland, CA 94602

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

FPPC Form 460 (JUNE/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

2020P: \$1,000.00

Type or print in ink. Amounts may be rounded

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| Monetary Contributions Received     |   |   | o whole dollars.   | Statement covers period from 07/01/2019 |  | CALIFORNIA 460 FORM |  |
|-------------------------------------|---|---|--|---|--|---------------------|--|
|                                     | ONS ON REVERSE  |   |  | through12/31/201                        | 9  | Page                |  |
| NAME OF FILER<br>Skinner for Senate | 2 2020  |   |  |   |  | I.D. N<br>13923     | lumber<br>59                             |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD       | CUMULATIVE TO<br>CALENDAR YE<br>(JAN. 1 - DEC. | EAR                 | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 10/13/2019                          | Wendy Georges<br>Berkeley, CA 94710   | IND COM OTH PTY SCC                       | County of Alameda<br>Social Worker   | \$1,000.00                              | \$1,000.00                                     |                     | 2020P: \$1,000.00                        |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC                 |  |   |  |                     |  |
| 9/4/2019                            | Edward Gerber<br>Oakland, CA 94611  | IND COM OTH PTY SCC                       | n/a<br>Retired   | \$250.00                                | \$250.00                                       |                     | 2020P: \$375.00                          |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC |  |   |  |                     |  |

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\$1,500.00

\*Contributor Codes

IND - Individual

8/2/2019

COM - Recipient Committee (other than PTY or SCC)

GFC Courage Committee - Santa Cruz Chapter San Rafael, CA 94901

Committee ID: 1416438

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

FPPC Form 460 (JUNE/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

2020P: \$1,500.00

Type or print in ink.
Amounts may be rounded

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Statement covers period

| SEE INSTRUCTIONS ON REVERSE         |   | to  | o whole dollars.   | from07/01/2019<br>through12/31/2019 |   | FORM 460  Page 50 of 168 |  |
|-------------------------------------|---|---|--|-------------------------------------|---|--------------------------|--|
| NAME OF FILER<br>Skinner for Senate |   |   |  |                                     |   | D. Number<br>392359      |  |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD   | CUMULATIVE TO DA<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | TO DATE                  |  |
| 11/21/2019                          | Michael Ghielmetti<br>Oakland, CA 94612   | ■ IND □ COM □ OTH □ PTY □ SCC             | Signature Development Group<br>President   | \$1,000.00                          | \$1,000.00  | 2020P: \$1,000.00        |  |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC                 |  |                                     |   |                          |  |
| 9/24/2019                           | Abby Ginzberg<br>Albany, CA 94706   | IND COM OTH PTY SCC                       | Abby Ginzberg<br>Filmmaker   | \$125.00                            | \$125.00  | 2020P: \$125.00          |  |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC |  |                                     |   |                          |  |
| 11/8/2019                           | Andrew Godar<br>Richmond, CA 94805  | IND COM OTH PTY SCC                       | Telecare<br>Registered Nurse   | \$140.00                            | \$140.00  | 2020P: \$140.00          |  |

**SUBTOTAL** 

\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

Type or print in ink.
Amounts may be rounded to whole dollars.

| SCHEDULE A | CONT. |
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Statement covers period

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|--------------------|---|---------------------------|--|-----------------------------------|--|--------|--|
| SEE INSTRUCTION    | NS ON REVERSE   |                           |  | through                           | 9  | Page   | _51 of 168                               |
| NAME OF FILER      |   |                           |  | 1                                 |  | I.D. N | lumber                                   |
| Skinner for Senate | 2020  |                           |  |                                   |  | 13923  | 59                                       |
| DATE<br>RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YE<br>(JAN. 1 - DEC. | AR     | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|                    | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |  |                                   |  |        |  |
| 9/23/2019          | Brendalynn R. Goodall<br>Oakland, CA 94605  | IND COM OTH PTY SCC       | n/a<br>Retired   | \$250.00                          | \$250.00                                       |        | 2020P: \$500.00                          |
|                    | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |  |                                   |  |        |  |
| 9/4/2019           | Jacqueline Goodman<br>Fullerton, CA 92832   | IND COM OTH PTY SCC       | Goodman Law Office<br>Attorney   | \$25.00                           | \$100.00                                       |        | 2020P: \$100.00                          |
|                    | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |  |                                   |  |        |  |
|                    |   |                           | SUBTOTAL   | L                                 |  |        |  |

\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

Fullerton, CA 92832

Tom Gorham Berkeley, CA 94708

\*\*\*INTERMEDIARY\*\*\* ActBlue California Somerville, MA 02144 Type or print in ink.
Amounts may be rounded

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| Monetary Contributions Received     |   | to whole dollars.     |  | from07/01/2019                    |  | CALIFORNIA 460  |  |
|-------------------------------------|---|-----------------------|--|-----------------------------------|--|-----------------|--|
| SEE INSTRUCTION                     | NS ON REVERSE   |                       |  | through12/31/2019                 | 9  | Page            | of 168                                   |
| NAME OF FILER<br>Skinner for Senate | 2020  |                       |  |                                   |  | I.D. N<br>13923 | Number<br>859                            |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YI<br>(JAN. 1 - DEC. | EAR             | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 10/4/2019                           | Jacqueline Goodman<br>Fullerton, CA 92832   | IND COM OTH PTY SCC   | Goodman Law Office<br>Attorney   | \$25.00                           | \$100.00                                       |                 | 2020P: \$100.00                          |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | IND COM OTH PTY SCC   |  |                                   |  |                 |  |
| 10/7/2019                           | Jacqueline Goodman  | ■ IND                 | Goodman Law Office   | \$50.00                           | \$100.00                                       |                 | 2020P: \$100.00                          |

Attorney

Options Recovery Services

Executive Director

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☐ COM ☐ OTH ☐ PTY ☐ SCC

| SUBTOTAL |  |
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\$500.00

\$500.00

\*Contributor Codes

IND - Individual

10/13/2019

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

FPPC Form 460 (JUNE/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

2020P: \$500.00

Type or print in ink.
Amounts may be rounded

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| Monetary Contributions Received     |   |   | to whole dollars.  |                                   | yers period                                    | CALIFORNIA <b>460</b> Page <u>53</u> of <u>168</u> |  |
|-------------------------------------|---|---|--|-----------------------------------|--|--|--|
| SEE INSTRUCTIO                      | ONS ON REVERSE  |   | through  |                                   |  |  |  |
| NAME OF FILER<br>Skinner for Senate |   |   |  |                                   |  | I.D. N<br>13923                                    | lumber<br>59                             |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YE<br>(JAN. 1 - DEC. | AR   | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 10/2/2019                           | David Gottfried<br>Moraga, CA 94556   | IND COM OTH PTY SCC                       | Gottfried Institute<br>Chief Executive Officer   | \$100.00                          | \$100.00                                       |  | 2020P: \$100.00                          |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC |  |                                   |  |  |  |
| 9/12/2019                           | Jonee Grassi<br>El Sobrante, CA 94803   | IND COM OTH PTY SCC                       | n/a<br>Not Employed  | \$125.00                          | \$125.00                                       |  | 2020P: \$125.00                          |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC |  |                                   |  |  |  |
| 11/26/2019                          | Gray-Bowen-Scott<br>Walnut Creek, CA 94596  | ☐ IND<br>☐ COM<br>■ OTH                   |  | \$500.00                          | \$500.00                                       |  | 2020P: \$500.00                          |

☐ PTY ☐ SCC

**SUBTOTAL** 

\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

ActBlue California Somerville, MA 02144

Laurel Halbany San Rafael, CA 94901

Type or print in ink.
Amounts may be rounded

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Statement covers period

| Monetary Contributions Neceived     |   | to                        | to whole dollars.  |                                   | 9   | FORM 46U        |  |
|-------------------------------------|---|---------------------------|--|-----------------------------------|---|-----------------|--|
| SEE INSTRUCTIO                      | ONS ON REVERSE  |                           |  | through12/31/201                  | 9   | Page            | of 168                                   |
| NAME OF FILER<br>Skinner for Senate | e 2020  |                           |  |                                   |   | I.D. N<br>13923 | Number<br>359                            |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC. | EAR             | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 10/1/2019                           | Andrew Gunther<br>Oakland, CA 94610   | IND COM OTH PTY SCC       | n/a<br>Not Employed  | \$100.00                          | \$100.00                                      |                 | 2020P: \$100.00                          |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |  |                                   |   |                 |  |
| 10/2/2019                           | Kristine Hafner<br>Kensington, CA 94708   | IND COM OTH PTY SCC       | n/a<br>Not Employed  | \$100.00                          | \$100.00                                      |                 | 2020P: \$100.00                          |
|                                     | ***INTERMEDIARY*** ActBlue California   | ☐ IND<br>☐ COM            |  |                                   |   |                 |  |

Kazan McClain Satterley & Greenwood

Attorney

OTH PTY □ scc

**IND** 

COM

OTH ☐ PTY  $\square$  scc

| SUBTOTAL |  |
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\$100.00

\$100.00

\*Contributor Codes

IND - Individual

10/10/2019

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

FPPC Form 460 (JUNE/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

2020P: \$100.00

Type or print in ink.
Amounts may be rounded

| SCHEDULE | A (CONT |
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|          |         |

| Monetary                            | y Contributions Received to whole dollars.  |   | from07/01/2019   |                                   | CALIFORNIA 460                                 |                 |  |
|-------------------------------------|---|---|--|-----------------------------------|--|-----------------|--|
| SEE INSTRUCTION                     | DNS ON REVERSE  |   |  | through12/31/201                  | 9  | Page            | of 168                                   |
| NAME OF FILER<br>Skinner for Senate |   |   |  |                                   |  | I.D. N<br>13923 | Number<br>359                            |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YE<br>(JAN. 1 - DEC. | EAR             | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC                 |  |                                   |  |                 |  |
| 10/13/2019                          | Jeremiah F. Hallisey<br>San Francisco, CA 94104   | IND COM OTH PTY SCC                       | Hallisey & Johnson, P.C.<br>Attorney   | \$1,000.00                        | \$1,000.00                                     |                 | 2020P: \$1,000.00                        |
| 10/7/2019                           | Kerry Hamill<br>Oakland, CA 94611   | IND COM OTH PTY SCC                       | n/a<br>Not Employed  | \$250.00                          | \$250.00                                       |                 | 2020P: \$250.00                          |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC |  |                                   |  |                 |  |
| 9/4/2019                            | Paul Hammond<br>Berkeley, CA 94703  | IND COM OTH PTY                           | Bregante & Company, LLC<br>Certified Public Accountant                                     | \$125.00                          | \$125.00                                       |                 | 2020P: \$125.00                          |

**SUBTOTAL** 

\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

Type or print in ink.
Amounts may be rounded to whole dollars.

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Statement covers period

| •                  |   | -                         |  | from07/01/2019                    | )  | F      | ORM 400                                  |
|--------------------|---|---------------------------|--|-----------------------------------|--|--------|--|
| SEE INSTRUCTION    | NS ON REVERSE   |                           |  | through                           | )  | Page   | of 168                                   |
| NAME OF FILER      |   |                           |  | 1                                 |  | I.D. N | lumber                                   |
| Skinner for Senate | 2020  |                           |  |                                   |  | 13923  | 359                                      |
| DATE<br>RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YE<br>(JAN. 1 - DEC. | EAR    | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|                    | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |  |                                   |  |        |  |
| 10/11/2019         | Zee Handoush<br>Richmond, CA 94804  | IND COM OTH PTY SCC       | 7 Stars Holistic Healing Center<br>Business Owner  | \$500.00                          | \$500.00                                       |        | 2020P: \$1,500.00                        |
|                    | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |  |                                   |  |        |  |
| 10/10/2019         | Rhonda Harris<br>Richmond, CA 94801   | IND COM OTH PTY SCC       | R.F. Associates<br>Veterans Housing Provider   | \$125.00                          | \$125.00                                       |        | 2020P: \$125.00                          |
|                    | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |  |                                   |  |        |  |
|                    |   |                           | SURTOTAL   |                                   |  |        |  |

\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

Type or print in ink.
Amounts may be rounded

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| Monetary Contributions Received          |   |                       | whole dollars.   | from 07/01/2019                   | •  | CALIFORNIA 460    |  |  |
|--|---|-----------------------|--|-----------------------------------|--|-------------------|--|--|
| SEE INSTRUCTIONS C                       | ON REVERSE  |                       |  | through12/31/2019                 | <del>)</del>                                 | Page .            | 57 <b>of</b> 168                         |  |
| NAME OF FILER<br>Skinner for Senate 2020 | 0   |                       |  |                                   |  | I.D. No<br>139235 |  |  |
| DATE<br>RECEIVED                         | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | /EAR              | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |

| DATE<br>RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|------------------|---|-----------------------|--|-----------------------------------|---|--|
| 11/11/2019       | Jennifer Hernandez<br>Berkeley, CA 94707  | IND COM OTH PTY SCC   | Holland & Knight<br>Attorney   | \$1,000.00                        | \$1,000.00  | 2020P: \$1,000.00                        |
|                  | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | IND COM OTH PTY SCC   |  |                                   |   |  |
| 11/18/2019       | Jesse Herzog<br>San Francisco, CA 94115   | IND COM OTH PTY SCC   | Lennar<br>Realtor  | \$500.00                          | \$500.00  | 2020P: \$500.00                          |
|                  | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | IND COM OTH PTY SCC   |  |                                   |   |  |
| 10/7/2019        | Brodie Hilp<br>Danville, CA 94506   | IND COM OTH PTY SCC   | n/a<br>Not Employed  | \$100.00                          | \$100.00  | 2020P: \$100.00                          |

#### **SUBTOTAL**

\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

Type or print in ink.
Amounts may be rounded

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| Monetary Contributions Received     |   | to  | whole dollars.   | statement covers period from 07/01/2019 |  | CALIFORNIA 460  |  |
|-------------------------------------|---|---|--|---|--|-----------------|--|
| SEE INSTRUCTIO                      | NS ON REVERSE   |   |  | through 12/31/201                       | 9  | Page            | of_168                                   |
| NAME OF FILER<br>Skinner for Senate | 2020  |   |  |   |  | I.D. N<br>13923 | Number<br>359                            |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD       | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR             | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC                 |  |   |  |                 |  |
| 9/27/2019                           | Nancy M. Hinds<br>Oakland, CA 94605   | IND COM OTH PTY                           | n/a<br>Retired   | \$125.00                                | \$125.00                                     |                 | 2020P: \$375.00                          |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC |  |   |  |                 |  |
| 11/26/2019                          | Richard M. Holliday<br>Emeryville, CA 94608   | IND COM OTH PTY SCC                       | Holliday Development<br>Lead Consultant  | \$1,000.00                              | \$1,000.00                                   |                 | 2020P: \$1,000.00                        |

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☐ COM ☐ OTH ☐ PTY ☐ SCC

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\$3,500.00

\$3,500.00

\*Contributor Codes

IND - Individual

12/3/2019

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

Hughes Marino San Diego, CA 92101

> FPPC Form 460 (JUNE/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

2020P: \$3,500.00

Type or print in ink.
Amounts may be rounded to whole dollars.

CALIFORNIA 160

Statement covers period

| •                                   |   |                               |  | from07/01/201                     | 9  | F               | ORM TOU                                  |
|-------------------------------------|---|-------------------------------|--|-----------------------------------|--|-----------------|--|
| SEE INSTRUCTIO                      | ONS ON REVERSE  |                               |  | through12/31/201                  | 9  | Page            | of_168                                   |
| NAME OF FILER<br>Skinner for Senate | 2020  |                               |  |                                   |  | I.D. N<br>13923 | lumber<br>859                            |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *         | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YI<br>(JAN. 1 - DEC. | EAR             | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 10/2/2019                           | Pam Hunt<br>Berkeley, CA 94707  | IND COM OTH PTY SCC           | n/a<br>Not Employed  | \$100.00                          | \$100.00                                       |                 | 2020P: \$100.00                          |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC     |  |                                   |  |                 |  |
| 11/19/2019                          | Daniel Iacofano<br>Berkeley, CA 94710   | IND COM OTH PTY SCC           | MIG, Inc.<br>Chief Executive Officer   | \$250.00                          | \$250.00                                       |                 | 2020P: \$250.00                          |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC |  |                                   |  |                 |  |
| 8/19/2019                           | IBEW Local Union 302 PAC Small Contributor Committee  |                               |  | \$4,200.00                        | \$4,700.00                                     |                 | 2020P: \$9,300.00                        |

COM

☐ OTH ☐ PTY ■ SCC

#### **SUBTOTAL**

\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

Martinez, CA 94533

Committee ID: 840975

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

FPPC Form 460 (JUNE/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

2020G: \$4,200.00

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Amounts may be rounded

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| Monetary Contributions Received     |  | to                            | whole dollars.   | from 07/01/201                    | •   | CALIFORNIA 460       |  |
|-------------------------------------|--|-------------------------------|--|-----------------------------------|---|----------------------|--|
| SEE INSTRUCTIO                      | ONS ON REVERSE   |                               |  | through                           | 9   | Page <u>60</u>       | of 168                                   |
| NAME OF FILER<br>Skinner for Senate | 2020   |                               |  |                                   |   | I.D. Numb<br>1392359 | er                                       |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)      | CONTRIBUTOR<br>CODE *         | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO I<br>CALENDAR YEA<br>(JAN. 1 - DEC. 3 | AR .                 | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 8/19/2019                           | IBEW Local Union 302 PAC Small Contributor Committee<br>Martinez, CA 94533<br>Committee ID: 840975 | ☐ IND ☐ COM ☐ OTH ☐ PTY ■ SCC |  | \$500.00                          | \$4,700.00  |                      | 20P: \$9,300.00<br>20G: \$4,200.00       |
| 11/11/2019                          | Judith Iglehart<br>Oakland, CA 94607   | IND COM OTH PTY SCC           | SAYJ Global Partners, LLC<br>Consultant  | \$250.00                          | \$250.00  | 202                  | 20P: \$250.00                            |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144   | IND COM OTH PTY SCC           |  |                                   |   |                      |  |
| 11/21/2019                          | Miles Imwalle<br>Mill Valley, CA 94941   | IND COM OTH PTY SCC           | Coblentz Patch Duffy & Bass,<br>LLP<br>Attorney  | \$1,000.00                        | \$1,000.00  | 202                  | 20P: \$1,000.00                          |
|                                     | ***INTERMEDIARY*** ActBlue California  | ☐ IND<br>☐ COM                |  |                                   |   |                      |  |

☐ OTH ☐ PTY ☐ SCC

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\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

Somerville, MA 02144

Type or print in ink.
Amounts may be rounded

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| Monetary Contributions Received | to whole dollars. |  |         | Statement covers period |   |         | CALIFORNIA 46 |             |  |
|---------------------------------|-------------------|--|---------|-------------------------|---|---------|---------------|-------------|--|
|                                 |                   |  | from    | 07/01/2019              | ) | F       | ORM           | <b>T</b> 00 |  |
| SEE INSTRUCTIONS ON REVERSE     |                   |  | through | n_12/31/2019            | 9 | Page .  | 61            | of_168      |  |
| NAME OF FILER                   |                   |  |         |                         |   | I.D. Nu | umber         |             |  |
| kinner for Senate 2020          |                   |  |         |                         |   | 139235  | 59            |             |  |
|                                 |                   |  |         |                         |   |         |               |             |  |
|                                 |                   |  |         |                         |   |         |               |             |  |

| DATE<br>RECEIVED | FULL NAME, MAILING ADDRESS<br>AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)   | CONTRIBUTOR<br>CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|------------------|---|-----------------------|--|-----------------------------------|---|--|
| 8/12/2019        | International Brotherhood of Electrical Workers Local 595 PAC Small Contributor Committee Dublin, CA 94568 Committee ID: 1273532                      | IND COM OTH PTY SCC   |  | \$1,000.00                        | \$1,000.00  | 2020P: \$4,500.00                        |
| 9/16/2019        | International Federation of Professional and Technical Engineers -<br>Local 21 TJ Anthony PAC Fund<br>San Francisco, CA 94103<br>Committee ID: 881248 | IND COM OTH PTY SCC   |  | \$500.00                          | \$500.00  | 2020P: \$3,000.00                        |
| 9/9/2019         | International Union of Elevator Constructors Local #8 PAC<br>San Francisco, CA 94110<br>Committee ID: 1220653   | IND COM OTH PTY SCC   |  | \$1,000.00                        | \$1,000.00  | 2020P: \$1,000.00                        |
| 10/7/2019        | Todd Jersey<br>Berkeley, CA 94710   | IND COM OTH PTY SCC   | Todd Jersey<br>Architect   | \$125.00                          | \$125.00  | 2020P: \$125.00                          |
|                  | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144  | IND COM OTH PTY SCC   |  |                                   |   |  |
|                  |   | ·                     | SUPTOTAL   |                                   |   |  |

**SUBTOTAL** 

\*Contributor Codes

IND - Individual

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OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

# Schedule A (Continuation Sheet)

Type or print in ink. Amounts may be rounded

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| Monetary Contributions Received     |   | to whole dollars.                         |  | Statement cov<br>from07/01/201    | •  | CALIFORNIA <b>460</b> Page 62 of 168 |  |
|-------------------------------------|---|---|--|-----------------------------------|--|--------------------------------------|--|
| SEE INSTRUCTION                     | ONS ON REVERSE  | through 12/31/201                         | 9  |                                   |  |                                      |  |
| NAME OF FILER<br>Skinner for Senate | e 2020  |   |  |                                   |  | I.D. N<br>13923                      | lumber<br>59                             |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR                                  | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 9/7/2019                            | Sheila Jordan<br>Berkeley, CA 94703   | IND COM OTH PTY SCC                       | Alameda County Office of<br>Education<br>Superintendent                                    | \$100.00                          | \$100.00                                     |                                      | 2020P: \$100.00                          |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC |  |                                   |  |                                      |  |
| 8/15/2019                           | Nicholas F. M. Josefowitz<br>San Francisco, CA 94115  | IND COM OTH PTY SCC                       | Bay Area Rapid Transit<br>Director   | \$300.00                          | \$600.00                                     |                                      | 2020P: \$4,700.00<br>2020G: \$4,700.00   |
| 8/15/2019                           | Nicholas F. M. Josefowitz<br>San Francisco, CA 94115  | IND COM OTH PTY SCC                       | Bay Area Rapid Transit<br>Director   | \$300.00                          | \$600.00                                     |                                      | 2020P: \$4,700.00<br>2020G: \$4,700.00   |
| 10/12/2019                          | Charles Kahn<br>Berkeley, CA 94710  | ■ IND<br>□ COM                            | Studiokda<br>Architect   | \$2,000.00                        | \$2,000.00                                   |                                      | 2020P: \$2,000.00                        |

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**SUBTOTAL** 

\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

Type or print in ink.
Amounts may be rounded

| SCHEDULE A (CONT | NT. |
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| Monetary Contributions Received     |   |                           | to whole dollars.  |                                   | ers period                                     | CALIFORNIA 460  |  |  |
|-------------------------------------|---|---------------------------|--|-----------------------------------|--|-----------------|--|--|
| SEE INSTRUCTIO                      | ONS ON REVERSE  |                           |  | through                           | )  | Page            | _63 <b>of</b> _168                       |  |
| NAME OF FILER<br>Skinner for Senate | 2020  |                           |  |                                   |  | I.D. N<br>13923 | umber<br>59                              |  |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YE<br>(JAN. 1 - DEC. | EAR             | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |  |                                   |  |                 |  |  |
| 10/11/2019                          | Dan Kalb<br>Oakland, CA 94618   | IND COM OTH PTY SCC       | City of Oakland<br>City Councilmember  | \$125.00                          | \$125.00                                       |                 | 2020P: \$250.00                          |  |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |  |                                   |  |                 |  |  |
| 9/12/2019                           | Jane Kaplan<br>Kensigton, CA 94707  | IND COM OTH PTY SCC       | n/a<br>Not Employed  | \$100.00                          | \$100.00                                       |                 | 2020P: \$100.00                          |  |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |  |                                   |  |                 |  |  |
|                                     |   |                           | SUBTOTAL   | L.                                |  |                 |  |  |

\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

\*\*\*INTERMEDIARY\*\*\* ActBlue California Somerville, MA 02144

Kazan McClain Satterley & Greenwood A Professional Law Corporation Oakland, CA 94607 Type or print in ink.
Amounts may be rounded

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| Monetary Contributions Received     |   |   | to whole dollars.  |                                   | ers period  | CALIFORNIA 460  |  |  |
|-------------------------------------|---|---|--|-----------------------------------|---|-----------------|--|--|
| SEE INSTRUCTIO                      | NS ON REVERSE   |   |  | through12/31/2019                 | )   | Page            | _64 <b>of</b> _168                       |  |
| NAME OF FILER<br>Skinner for Senate | 2020  |   |  |                                   |   | I.D. N<br>13923 | lumber<br>59                             |  |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) |                 | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
| 11/21/2019                          | Ali Kashani<br>Berkeley, CA 94705   | IND COM OTH PTY SCC                       | MPI Homes<br>Developer   | \$250.00                          | \$250.00  |                 | 2020P: \$250.00                          |  |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC |  |                                   |   |                 |  |  |
| 10/12/2019                          | Andy Katz<br>Berkeley, CA 94704   | IND COM OTH                               | East Bay Municipal Utility<br>District<br>Director   | \$125.00                          | \$125.00  |                 | 2020P: \$250.00                          |  |

PTY
SCC
IND
COM

OTH PTY

 $\square$  scc

 $\square$  IND

☐ COM ☐ OTH ☐ PTY ☐ SCC

\$2,500.00

\$2,500.00

\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

10/7/2019

PTY - Political Party

SCC - Small Contributor Committee

FPPC Form 460 (JUNE/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

2020P: \$5,000.00

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Amounts may be rounded

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| Monetary Contributions Received     |   | to                            | whole dollars.   | from07/01/2019                    |  | CALIFORNIA 460  |  |
|-------------------------------------|---|-------------------------------|--|-----------------------------------|--|-----------------|--|
| SEE INSTRUCTIO                      | ONS ON REVERSE  |                               |  | through                           | 9  | Page            | 65 of 168                                |
| NAME OF FILER<br>Skinner for Senate | 2020  |                               |  | 1                                 |  | I.D. N<br>13923 | lumber<br>159                            |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS<br>AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *         | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YE<br>(JAN. 1 - DEC. | EAR             | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 10/13/2019                          | Keith Carson for Alameda County Supervisor 2020<br>Oakland, CA 94612<br>Committee ID: 890744        | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC |  | \$125.00                          | \$125.00                                       |                 | 2020P: \$125.00                          |
| 10/12/2019                          | Royce Kelley<br>Berkeley, CA 94705  | IND COM OTH PTY SCC           | n/a<br>Not Employed  | \$125.00                          | \$125.00                                       |                 | 2020P: \$125.00                          |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144  | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC     |  |                                   |  |                 |  |
| 10/11/2019                          | James Kelsey<br>Oakland, CA 94612   | IND COM OTH PTY SCC           | KW Engineering<br>Engineer   | \$1,000.00                        | \$1,000.00                                     |                 | 2020P: \$1,250.00                        |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144  | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC     |  |                                   |  |                 |  |

**SUBTOTAL** 

\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

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Type or print in ink. Amounts may be rounded

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| Monetary Contributions Received     |   |   | o whole dollars.   | Statement covers period from 07/01/2019 |  | CALIFORNIA 460 FORM |  |
|-------------------------------------|---|---|--|---|--|---------------------|--|
| SEE INSTRUCTION                     | ONS ON REVERSE  |   |  | through12/31/202                        | .9   | Page                | of 168                                   |
| NAME OF FILER<br>Skinner for Senate | 2 2020  |   |  |   |  | I.D. N<br>13923     | Number<br>859                            |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS<br>AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD       | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR                 | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 11/11/2019                          | Patrick Kennedy<br>San Francisco, CA 94123  | IND COM OTH PTY SCC                       | Panoramic Interests<br>Developer   | \$3,700.00                              | \$4,700.00                                   |                     | 2020P: \$4,700.00<br>2020G: \$1,000.00   |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144  | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC |  |   |  |                     |  |
| 11/11/2019                          | Patrick Kennedy<br>San Francisco, CA 94123  | IND COM OTH PTY SCC                       | Panoramic Interests<br>Developer   | \$1,000.00                              | \$4,700.00                                   |                     | 2020P: \$4,700.00<br>2020G: \$1,000.00   |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144  | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC |  |   |  |                     |  |

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\$125.00

\$125.00

\*Contributor Codes

IND - Individual

10/7/2019

COM - Recipient Committee (other than PTY or SCC)

Carole I. Kennerly Berkeley, CA 94703

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

FPPC Form 460 (JUNE/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

2020P: \$125.00

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Amounts may be rounded
to whole dollars

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Statement covers period

| _                                   | DNS ON REVERSE  | to                        | whole dollars.   | from 07/01/201<br>through 12/31/201 |  | Page            | 67 of 168                                |
|-------------------------------------|---|---------------------------|--|-------------------------------------|--|-----------------|--|
| NAME OF FILER<br>Skinner for Senate |   |                           |  |                                     |  | I.D. N<br>13923 | umber<br>59                              |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD   | CUMULATIVE TO<br>CALENDAR YE<br>(JAN. 1 - DEC. | EAR             | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 10/13/2019                          | John Kenny<br>Albany, CA 94706  | IND COM OTH PTY SCC       | n/a<br>Not Employed  | \$125.00                            | \$125.00                                       |                 | 2020P: \$125.00                          |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |  |                                     |  |                 |  |
| 10/2/2019                           | Rashi Kesarwani<br>Berkeley, CA 94703   | IND COM OTH PTY SCC       | City of Berkeley<br>City Councilmember   | \$250.00                            | \$250.00                                       |                 | 2020P: \$250.00                          |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |  |                                     |  |                 |  |
| 10/2/2019                           | Christie Kiefer<br>El Cerrito, CA 94530   | IND COM OTH PTY           | n/a<br>Not Employed  | \$100.00                            | \$100.00                                       |                 | 2020P: \$225.00                          |

**SUBTOTAL** 

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\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

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Amounts may be rounded to whole dollars.

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Statement covers period

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| SEE INSTRUCTION    | IS ON REVERSE   |                           |  | through12/31/2019                 | 9  | Page   | of 168                                   |
| NAME OF FILER      |   |                           |  | •                                 |  | I.D. N | lumber                                   |
| Skinner for Senate | 2020  |                           |  |                                   |  | 13923  | 359                                      |
|                    |   |                           |  |                                   |  |        |  |
| DATE<br>RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YE<br>(JAN. 1 - DEC. | EAR    | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|                    | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |  |                                   |  |        |  |
| 11/19/2019         | Steve Kodama<br>Oakland, CA 94607   | IND COM OTH PTY SCC       | KodamaDiseno<br>Architect  | \$250.00                          | \$250.00                                       |        | 2020P: \$250.00                          |
|                    | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |  |                                   |  |        |  |
| 9/24/2019          | Michael Koonce<br>Berkeley, CA 94709  | IND COM OTH PTY SCC       | IGC Group<br>Business Owner  | \$125.00                          | \$125.00                                       |        | 2020P: \$125.00                          |
|                    | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |  |                                   |  |        |  |
|                    |   |                           | SUBTOTAL   | <u> </u>                          |  |        |  |

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OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

Type or print in ink.
Amounts may be rounded

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| Monetary Contributions Received     |   | to  | to whole dollars.  |                                   | from07/01/2019                               |                 | CALIFORNIA 460                           |  |
|-------------------------------------|---|---|--|-----------------------------------|--|-----------------|--|--|
| SEE INSTRUCTIO                      | ONS ON REVERSE  |   |  | through 12/31/201                 | 9  | Page            | of168                                    |  |
| NAME OF FILER<br>Skinner for Senate | 2020  |   |  |                                   |  | I.D. N<br>13923 | lumber<br>159                            |  |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR             | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
| 11/20/2019                          | Isaac Kos-Read<br>Oakland, CA 94606   | IND COM OTH PTY SCC                       | Kos Read Group, Inc.<br>Consultant   | \$500.00                          | \$500.00                                     |                 | 2020P: \$500.00                          |  |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC |  |                                   |  |                 |  |  |
| 11/13/2019                          | KPMG, LLP<br>Dallas, TX 75201   | ☐ IND<br>☐ COM<br>■ OTH<br>☐ PTY<br>☐ SCC |  | \$1,000.00                        | \$1,000.00                                   |                 | 2020P: \$2,000.00                        |  |
| 10/12/2019                          | Felix Kramer<br>Berkeley, CA 94702  | IND COM OTH PTY SCC                       | n/a<br>Not Employed  | \$125.00                          | \$125.00                                     |                 | 2020P: \$225.00                          |  |

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\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

\*\*\*INTERMEDIARY\*\*\* ActBlue California Somerville, MA 02144

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

Type or print in ink. Amounts may be rounded

SCHEDULE A (CONT.)

| Monetary Contributions Received     |   |                                  | o whole dollars.   | Statement covers period from 07/01/2019 |  | CALIFORNIA 460 FORM |  |
|-------------------------------------|---|----------------------------------|--|---|--|---------------------|--|
| SEE INSTRUCTION                     | DNS ON REVERSE  |                                  |  | through 12/31/201                       | 9  | Page                | of_168                                   |
| NAME OF FILER<br>Skinner for Senate |   |                                  |  |   |  | I.D. N<br>13923     | Number<br>359                            |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *            | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD       | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR                 | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 9/28/2019                           | Lorenzo Kristov<br>Folsom, CA 95630   | IND COM OTH PTY SCC              | California Independent System<br>Operator<br>Economist                                     | \$200.00                                | \$200.00                                     |                     | 2020P: \$200.00                          |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC        |  |   |  |                     |  |
| 10/7/2019                           | Janet Krovoza<br>Davis, CA 95616  | IND COM OTH PTY SCC              | n/a<br>Not Employed  | \$125.00                                | \$125.00                                     |                     | 2020P: \$125.00                          |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY |  |   |  |                     |  |

n/a Not Employed

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\$125.00

\$250.00

\*Contributor Codes

IND - Individual

10/4/2019

COM - Recipient Committee (other than PTY or SCC)

Jack Kurzweil Berkeley, CA 94703

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

2020P: \$625.00

Type or print in ink.
Amounts may be rounded

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| Monetary Contributions Received     |   | to whole dollars.                         |  | from07/01/2019                    |   | CALIFORNIA 460  |  |  |
|-------------------------------------|---|---|--|-----------------------------------|---|-----------------|--|--|
| SEE INSTRUCTION                     | ONS ON REVERSE  |   |  |                                   | through   |                 | Page _71 of168                           |  |
| NAME OF FILER<br>Skinner for Senate |   |   |  |                                   |   | I.D. N<br>13923 | lumber<br>859                            |  |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) |                 | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC                 |  |                                   |   |                 |  |  |
| 10/13/2019                          | Jack Kurzweil<br>Berkeley, CA 94703   | IND COM OTH PTY SCC                       | n/a<br>Not Employed  | \$125.00                          | \$250.00  |                 | 2020P: \$625.00                          |  |
| 11/21/2019                          | Chris Kwei<br>Oakland, CA 94612   | IND COM OTH PTY SCC                       | Broadway Investors, LLC<br>Realtor   | \$350.00                          | \$350.00  |                 | 2020P: \$350.00                          |  |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC |  |                                   |   |                 |  |  |
| 10/7/2019                           | Michele Lawrence<br>Berkeley, CA 94707  | IND COM OTH PTY                           | n/a<br>Not Employed  | \$125.00                          | \$125.00  |                 | 2020P: \$250.00                          |  |

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**SUBTOTAL** 

\*Contributor Codes

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OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

Type or print in ink.
Amounts may be rounded
to whole dollars

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Statement covers period

| monetary contributions reconved          |   | to whole dollars.                         |  | from07/01/2019                    |             | FORM 46U  |  |  |
|--|---|---|--|-----------------------------------|-------------|---|--|--|
| SEE INSTRUCTIONS ON REVERSE              |   |   |  |                                   | through     |   | Page _72 of_168                        |  |
| NAME OF FILER<br>Skinner for Senate 2020 |   |   |  |                                   |             | I.D. Number<br>1392359  |  |  |
| DATE<br>RECEIVED                         | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CALENDAR YE | CUMULATIVE TO DATE PER CALENDAR YEAR T (JAN. 1 - DEC. 31) (IF F |  |  |
|  | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC |  |                                   |             |   |  |  |
| 11/15/2019                               | Kristina Lawson<br>Walnut Creek, CA 94596   | IND COM OTH PTY SCC                       | Hanson Bridgett, LLP<br>Attorney   | \$250.00                          | \$250.00    |   | 2020P: \$250.00                        |  |
|  | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC                 |  |                                   |             |   |  |  |
| 9/11/2019                                | Cadir Lee<br>Los Gatos, CA 95030  | IND COM OTH PTY SCC                       | OhmConnect<br>Management   | \$3,700.00                        | \$4,700.00  |   | 2020P: \$4,700.00<br>2020G: \$1,000.00 |  |
|  | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC                 |  |                                   |             |   |  |  |
| SURTOTAL                                 |   |   |  |                                   |             |   |  |  |

\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

Type or print in ink.
Amounts may be rounded

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| Monetary (                            | Contributions Received  |                       | whole dollars.  | from 07/01/2019                   | •  |                 | IFORNIA 460                              |
|---------------------------------------|---|-----------------------|---|-----------------------------------|--|-----------------|--|
| SEE INSTRUCTION                       | NS ON REVERSE   |                       |   | through 12/31/2019                | )  | Page            | 73 of 168                                |
| NAME OF FILER<br>Skinner for Senate 2 | 2020  |                       |   |                                   |  | I.D. N<br>13923 | lumber<br>359                            |
| DATE<br>RECEIVED                      | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE * | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YE<br>(JAN. 1 - DEC. | AR              | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 0/11/2010                             | Codir Los   | IND.                  | OhmConnect  | \$1,000,00                        | \$4.700.00                                     |                 | 2020B: \$4.700.00                        |

| DATE<br>RECEIVED | FULL NAME, MAILING ADDRESS<br>AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|------------------|---|-----------------------|--|-----------------------------------|---|--|
| 9/11/2019        | Cadir Lee<br>Los Gatos, CA 95030  | IND COM OTH PTY SCC   | OhmConnect<br>Management   | \$1,000.00                        | \$4,700.00  | 2020P: \$4,700.00<br>2020G: \$1,000.00   |
|                  | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144  | IND COM OTH PTY SCC   |  |                                   |   |  |
| 9/11/2019        | Susan Lee<br>Los Gatos, CA 95030  | IND COM OTH PTY SCC   | Susan Lee<br>Writer  | \$4,700.00                        | \$4,700.00  | 2020P: \$4,700.00                        |
|                  | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144  | IND COM OTH PTY SCC   |  |                                   |   |  |
| 10/7/2019        | Juliet Leftwich<br>Berkeley, CA 94707   | IND COM OTH PTY SCC   | n/a<br>Not Employed  | \$500.00                          | \$500.00  | 2020P: \$500.00                          |
|                  |   |                       |  |                                   |   |  |

#### **SUBTOTAL**

\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

Type or print in ink.
Amounts may be rounded

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| Monetary                            | Contributions Received  |                           | whole dollars.   | Statement cov<br>from07/01/201    | •  | CAL<br>F        | IFORNIA 460                              |
|-------------------------------------|---|---------------------------|--|-----------------------------------|--|-----------------|--|
| SEE INSTRUCTIO                      | ONS ON REVERSE  |                           |  | through                           | 9  | Page            | of 168                                   |
| NAME OF FILER<br>Skinner for Senate |   |                           |  | 1                                 |  | I.D. N<br>13923 | Number<br>359                            |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YE<br>(JAN. 1 - DEC. | EAR             | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |  |                                   |  |                 |  |
| 11/21/2019                          | Matthew Lewis<br>Berkeley, CA 94703   | IND COM OTH PTY           | California YIMBY<br>Director   | \$250.00                          | \$250.00                                       |                 | 2020P: \$250.00                          |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |  |                                   |  |                 |  |
| 11/26/2019                          | John Theodore Lieser<br>Mill Valley, CA 94941   | IND COM OTH PTY           | Equity Community Builders<br>Principal Project Manager                                     | \$250.00                          | \$250.00                                       |                 | 2020P: \$250.00                          |
| 9/13/2019                           | Petra Liljestrand<br>Berkeley, CA 94703   | IND COM OTH PTY           | n/a<br>Not Employed  | \$500.00                          | \$500.00                                       |                 | 2020P: \$750.00                          |

**SUBTOTAL** 

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| Monetary                            | Contributions Received   |   | whole dollars.   | Statement cov<br>from07/01/201    | •  | CAL<br>F        | IFORNIA 460                              |
|-------------------------------------|--|---|--|-----------------------------------|--|-----------------|--|
| SEE INSTRUCTIO                      | ONS ON REVERSE   |   |  | through                           | 9  | Page            | of 168                                   |
| NAME OF FILER<br>Skinner for Senate |  |   |  | 1                                 |  | I.D. N<br>13923 | Number<br>359                            |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)          | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YE<br>(JAN. 1 - DEC. | EAR             | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144   | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC                 |  |                                   |  |                 |  |
| 10/12/2019                          | Linda Lipscomb<br>Kensington, CA 94708   | IND COM OTH PTY SCC                       | Linda Lipscomb<br>Realtor  | \$125.00                          | \$125.00                                       |                 | 2020P: \$125.00                          |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144   | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC |  |                                   |  |                 |  |
| 10/7/2019                           | Local Societies of the California Optometric Association PAC Sacramento, CA 95814 Committee ID: 950393 | ☐ IND COM ☐ OTH ☐ PTY ☐ SCC               |  | \$250.00                          | \$250.00                                       |                 | 2020P: \$750.00                          |
| 11/21/2019                          | Charles Long<br>Oakland, CA 94611  | IND COM OTH PTY SCC                       | Junction Properties, LLC<br>Developer  | \$250.00                          | \$250.00                                       |                 | 2020P: \$250.00                          |

SUBTOTAL

\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

Type or print in ink.
Amounts may be rounded

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| Monetary           | Contributions Received  | to  | whole dollars.   | from 07/01/202                    | •  | CAL<br>F | FORM 460                                 |
|--------------------|---|---|--|-----------------------------------|--|----------|--|
| SEE INSTRUCTIO     | NS ON REVERSE   |   |  | through12/31/202                  | 9  | Page     | _76 <b>of</b> _168                       |
| NAME OF FILER      | 2020  |   |  |                                   |  |          | umber                                    |
| Skinner for Senate | 2 2020  |   |  |                                   |  | 13923    | 59                                       |
| DATE<br>RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YI<br>(JAN. 1 - DEC. | EAR      | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|                    | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC |  |                                   |  |          |  |
| 7/8/2019           | LS Power Tomorrow, LLC<br>East Brunswick, NJ 08816  | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC                 |  | \$1,000.00                        | \$1,000.00                                     |          | 2020P: \$1,000.00                        |
| 11/26/2019         | Heidi Lubin<br>Oakland, CA 94618  | IND COM OTH PTY SCC                       | Heidi Lubin<br>Real Estate Developer   | \$250.00                          | \$250.00                                       |          | 2020P: \$250.00                          |
| 10/7/2019          | Steve Lustig<br>Berkeley, CA 94703  | IND COM OTH PTY SCC                       | n/a<br>Not Employed  | \$250.00                          | \$250.00                                       |          | 2020P: \$250.00                          |
|                    | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC                 |  |                                   |  |          |  |
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\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

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Amounts may be rounded

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| Monetary                            | Contributions Received  |                                  | o whole dollars.   | from 07/01/201                    | •  | CAL<br>F        | FORM 460                                 |
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| SEE INSTRUCTIO                      | ONS ON REVERSE  |                                  |  | through                           | 9  | Page            | 77 <b>of</b> 168                         |
| NAME OF FILER<br>Skinner for Senate | 2020  |                                  |  |                                   |  | I.D. N<br>13923 | lumber<br>159                            |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *            | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YI<br>(JAN. 1 - DEC. | EAR             | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 9/4/2019                            | Joel Makower<br>Oakland, CA 94610   | IND COM OTH PTY SCC              | GreenBiz Group, Inc.<br>Editor   | \$100.00                          | \$100.00                                       |                 | 2020P: \$100.00                          |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC        |  |                                   |  |                 |  |
| 11/8/2019                           | Manatt, Phelps & Phillips, LLP<br>Los Angeles, CA 90064                                       | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC        |  | \$1,500.00                        | \$1,500.00                                     |                 | 2020P: \$2,500.00                        |
| 11/13/2019                          | Linda Mandolini<br>Oakland, CA 94611  | IND COM OTH PTY SCC              | Eden Housing, Inc.<br>Affordable Housing   | \$500.00                          | \$500.00                                       |                 | 2020P: \$500.00                          |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY |  |                                   |  |                 |  |

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**SUBTOTAL** 

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Amounts may be rounded

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| Monetary Contributions Received     |   | to  | whole dollars.   | from07/01/2019                    |  | CALIFORNIA 460  |  |
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| SEE INSTRUCTIO                      | ONS ON REVERSE  |   |  | through 12/31/201                 | 9  | Page            | 78 of 168                                |
| NAME OF FILER<br>Skinner for Senate | 2020  |   |  |                                   |  | I.D. N<br>13923 | lumber<br>859                            |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR             | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 11/20/2019                          | Clark Manus<br>San Francisco, CA 94111  | IND COM OTH PTY SCC                       | Heller Manus Architects<br>Chief Executive Officer   | \$1,000.00                        | \$1,000.00                                   |                 | 2020P: \$1,000.00                        |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC |  |                                   |  |                 |  |
| 10/13/2019                          | Marina Securities Services, Inc.<br>San Francisco, CA 94104                                   | ☐ IND<br>☐ COM<br>■ OTH<br>☐ PTY<br>☐ SCC |  | \$1,000.00                        | \$1,000.00                                   |                 | 2020P: \$1,000.00                        |
| 11/12/2019                          | Kava Massih<br>Berkeley, CA 94710   | IND COM OTH PTY SCC                       | Kava Massih<br>Architect   | \$500.00                          | \$500.00                                     |                 | 2020P: \$500.00                          |

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\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

\*\*\*INTERMEDIARY\*\*\* ActBlue California Somerville, MA 02144

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

Type or print in ink. Amounts may be rounded

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| Monetary Contributions Received     |   |                                  | o whole dollars.   | Statement cov<br>from 07/01/201   | •   | CALIFORNIA 460  |  |  |
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| SEE INSTRUCTION                     | DNS ON REVERSE  |                                  |  | through12/31/201                  | 9   | Page            | of 168                                   |  |
| NAME OF FILER<br>Skinner for Senate |   |                                  |  |                                   |   | I.D. N<br>13923 | Number<br>359                            |  |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *            | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) |                 | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
| 9/5/2019                            | Bruce Mast<br>Oakland, CA 94610   | IND COM OTH PTY SCC              | Bruce Mast<br>Consultant   | \$125.00                          | \$125.00  |                 | 2020P: \$125.00                          |  |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC        |  |                                   |   |                 |  |  |
| 9/4/2019                            | David Mayeri<br>Orinda, CA 94563  | IND COM OTH PTY SCC              | Berkeley Music Group-The UC<br>Theatre<br>Nonprofit Executive                              | \$250.00                          | \$250.00  |                 | 2020P: \$250.00                          |  |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY |  |                                   |   |                 |  |  |

Yoni Mayeri Photographer

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\$250.00

\*Contributor Codes

IND - Individual

9/4/2019

COM - Recipient Committee (other than PTY or SCC)

Yoni Mayeri Orinda, CA 94563

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

FPPC Form 460 (JUNE/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

2020P: \$250.00

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Amounts may be rounded

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| to whole domais.   |   | from07/01/2019            | 19   |                                   | FORM 400                                       |        |  |
|--------------------|---|---------------------------|--|-----------------------------------|--|--------|--|
| SEE INSTRUCTION    | NS ON REVERSE   |                           |  | through                           | 9 Page <u>80 of 168</u>                        |        | e 80 of 168                              |
| NAME OF FILER      |   |                           |  |                                   |  | I.D. N | lumber                                   |
| Skinner for Senate | 2020  |                           |  |                                   |  | 13923  | 359                                      |
| DATE<br>RECEIVED   | FULL NAME, MAILING ADDRESS<br>AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YE<br>(JAN. 1 - DEC. | EAR    | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|                    | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144  | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |  |                                   |  |        |  |
| 10/2/2019          | Conna McCarthy<br>Piedmont, CA 94611  | IND COM OTH PTY SCC       | n/a<br>Not Employed  | \$200.00                          | \$200.00                                       |        | 2020P: \$700.00                          |
|                    | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144  | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |  |                                   |  |        |  |
| 10/9/2019          | Ann McCormick<br>Alameda, CA 94501  | IND COM OTH PTY SCC       | Willdan<br>Engineer  | \$125.00                          | \$125.00                                       |        | 2020P: \$125.00                          |
|                    | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144  | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |  |                                   |  |        |  |
|                    |   |                           | SUBTOTAL   | _                                 |  |        |  |

\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

# Schedule A (Continuation Sheet)

Type or print in ink. Amounts may be rounded

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| Monetary Contributions Received     |   |   | nts may be rounded<br>whole dollars.   | Statement covers period from 07/01/2019 |   | CALIFORNIA 460  |  |  |
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|                                     | INS ON REVERSE  |   |  | through 12/31/201                       | 9   | Page            |  |  |
| NAME OF FILER<br>Skinner for Senate | 2020  |   |  |   |   | I.D. N<br>13923 | lumber<br>59                             |  |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS<br>AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD       | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) |                 | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
| 9/10/2019                           | Billy McDonald<br>Berkeley, CA 94707  | ■ IND □ COM □ OTH □ PTY □ SCC             | University of California<br>Nurse Practioner   | \$125.00                                | \$125.00  |                 | 2020P: \$125.00                          |  |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144  | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC                 |  |   |   |                 |  |  |
| 10/11/2019                          | Lenore McDonald<br>Oakland, CA 94611  | IND COM OTH PTY SCC                       | Center for Elders' Independence<br>Director of Development and<br>Government Relations     | \$125.00                                | \$125.00  |                 | 2020P: \$125.00                          |  |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144  | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC |  |   |   |                 |  |  |

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\*Contributor Codes

IND - Individual

11/26/2019

COM - Recipient Committee (other than PTY or SCC)

McGuire and Hester Alameda, CA 94502

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

FPPC Form 460 (JUNE/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

2020P: \$2,500.00

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Amounts may be rounded

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| Monetary Contributions Received     |   | to                        | whole dollars.   | from 07/01/2019 CAL               |  | CALI<br>F                    | FORM 460                                 |  |
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| SEE INSTRUCTIO                      | ONS ON REVERSE  |                           | through  |                                   |  | Page <u>82</u> of <u>168</u> |  |  |
| NAME OF FILER<br>Skinner for Senate | e 2020  |                           |  |                                   |  | I.D. N<br>13923:             | umber<br>59                              |  |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS<br>AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YE<br>(JAN. 1 - DEC. 3 | AR                           | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
| 9/4/2019                            | Susan Medak<br>Berkeley, CA 94708   | IND COM OTH PTY SCC       | Berkeley Theater<br>Manager  | \$250.00                          | \$250.00   |                              | 2020P: \$250.00                          |  |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144  | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |  |                                   |  |                              |  |  |
| 10/20/2019                          | Fred Medrano<br>Castro Valley, CA 94552   | IND COM OTH PTY SCC       | n/a<br>Not Employed  | \$100.00                          | \$100.00   |                              | 2020P: \$100.00                          |  |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144  | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |  |                                   |  |                              |  |  |
| 12/29/2019                          | Frank Mellon<br>Castro Valley, CA 94546   | IND COM OTH PTY           | East Bay Municipal Utility<br>District<br>Director   | \$100.00                          | \$100.00   |                              | 2020P: \$100.00                          |  |

**SUBTOTAL** 

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Type or print in ink.
Amounts may be rounded

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Statement covers period

| Monetary Contributions Received |   | to                        | whole dollars.   | from07/01/2019                    |  | FORM 46U |  |  |
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| SEE INSTRUCTIO                  | NS ON REVERSE   |                           |  | through                           | 9  | Page_    | 83 of 168                                |  |
| NAME OF FILER                   |   |                           |  |                                   |  | I.D. Nu  | ımber                                    |  |
| Skinner for Senate              | 2020  |                           |  |                                   |  | 139235   | 9  |  |
| DATE<br>RECEIVED                | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YE<br>(JAN. 1 - DEC. | AR       | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
|                                 | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |  |                                   |  |          |  |  |
| 12/23/2019                      | Mercury General Corporation<br>Los Angeles, CA 90010  | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |  | \$1,000.00                        | \$1,000.00                                     |          | 2020P: \$1,000.00                        |  |
| 10/7/2019                       | Karen Meryash<br>Berkeley, CA 94705   | IND COM OTH PTY SCC       | n/a<br>Not Employed  | \$250.00                          | \$500.00                                       |          | 2020P: \$500.00                          |  |
|                                 | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |  |                                   |  |          |  |  |
| 11/14/2019                      | Karen Meryash<br>Berkeley, CA 94705   | IND COM OTH PTY           | n/a<br>Not Employed  | \$250.00                          | \$500.00                                       |          | 2020P: \$500.00                          |  |

**SUBTOTAL** 

\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

Type or print in ink.
Amounts may be rounded
to whole dollars

Statement covers period

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| SEE INSTRUCTIO                  | DNS ON REVERSE  |                           |  | through                           | hrough   |       | e 84 of 168                              |
| NAME OF FILER                   |   |                           |  |                                   |  | ID I  | Number                                   |
| Skinner for Senate              |   |                           |  |                                   |  | 13923 |  |
| DATE<br>RECEIVED                | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YE<br>(JAN. 1 - DEC. | EAR   | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|                                 | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |  |                                   |  |       |  |
| 10/9/2019                       | Judy Metzger<br>Oakland, CA 94611   | IND COM OTH PTY SCC       | n/a<br>Not Employed  | \$250.00                          | \$250.00                                       |       | 2020P: \$250.00                          |
|                                 | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |  |                                   |  |       |  |
| 10/3/2019                       | Stephen Murphy<br>Berkeley, CA 94709  | IND COM OTH PTY SCC       | Alameda County Family Justice<br>Center<br>Associate Director                              | \$200.00                          | \$200.00                                       |       | 2020P: \$200.00                          |
|                                 | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |  |                                   |  |       |  |
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OTH - Other

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Type or print in ink.
Amounts may be rounded

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| Monetary Contributions Received       |                           | to | to whole dollars.       |                   | 9             | CAL<br>F          | CALIFORNIA 460 |  |  |
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| SEE INSTRUCTION                       | IS ON REVERSE             |    |                         | through12/31/2019 | 9             | Page .            | 85 of 168      |  |  |
| NAME OF FILER<br>Skinner for Senate 2 | 2020                      |    |                         |                   |               | I.D. No<br>139235 |                |  |  |
|                                       | FULL NAME MAILING ADDRESS |    | IF AN INDIVIDUAL, ENTER | AMOUNT            | CUMULATIVE TO | O DATE            | PER ELECTION   |  |  |

| DATE<br>RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)             | CONTRIBUTOR<br>CODE *         | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|------------------|---|-------------------------------|---|-----------------------------------|---|--|
| 11/26/2019       | Mary Murtagh<br>Berkeley, CA 94707  | IND COM OTH PTY SCC           | EAH Housing<br>Executive Chair of Board   | \$500.00                          | \$500.00  | 2020P: \$500.00                          |
| 10/13/2019       | Jael Myrick<br>Richmond, CA 94801   | IND COM OTH PTY SCC           | City of Richmond<br>City Councilmember  | \$150.00                          | \$150.00  | 2020P: \$150.00                          |
| 10/10/2019       | Ana Nason<br>Albany, CA 94707   | IND COM OTH PTY SCC           | City of Albany<br>Mayor   | \$125.00                          | \$125.00  | 2020P: \$125.00                          |
|                  | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144  | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC     |   |                                   |   |  |
| 8/21/2019        | National Union of Healthcare Workers Candidate Committee<br>Sacramento, CA 95815<br>Committee ID: 1318200 | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC |   | \$2,500.00                        | \$2,500.00  | 2020P: \$4,500.00                        |

**SUBTOTAL** 

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Amounts may be rounded

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| Monetary Contributions Received     |   | to whole dollars.                         |  | Statement cov  from 07/01/201     | •  | CALIFORNIA 460  |  |  |
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| SEE INSTRUCTIO                      | NS ON REVERSE   |   |  | through12/31/201                  | 9  | Page            |  |  |
| NAME OF FILER<br>Skinner for Senate | 2020  |   |  |                                   |  | I.D. N<br>13923 | lumber<br>59                             |  |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS<br>AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                         | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR             | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
| 11/5/2019                           | Helen Nicholas<br>Oakland, CA 94611   | IND COM OTH PTY SCC                       | Helen Nicholas<br>Real Estate Broker   | \$250.00                          | \$250.00                                     |                 | 2020P: \$750.00                          |  |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144  | IND COM OTH PTY SCC                       |  |                                   |  |                 |  |  |
| 11/8/2019                           | Northern California Carpenters Regional Council Small Contributor<br>Committee<br>Oakland, CA 94621<br>Committee ID: 972104 | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>■ SCC |  | \$4,650.00                        | \$9,300.00                                   |                 | 2020P: \$9,300.00<br>2020G: \$8,800.00   |  |
| 9/12/2019                           | Christine Nygaard<br>Oakland, CA 94602  | IND COM OTH PTY SCC                       | Alameda County<br>Child Welfare Supervisor   | \$125.00                          | \$125.00                                     |                 | 2020P: \$125.00                          |  |

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☐ COM ☐ OTH ☐ PTY ☐ SCC

\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

\*\*\*INTERMEDIARY\*\*\* ActBlue California Somerville, MA 02144

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

Type or print in ink.
Amounts may be rounded

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| Monetary Contributions Received       |                            | to | to whole dollars.      |         | from07/01/2019     |              |                 | CALIFORNIA 460 |              |  |
|---------------------------------------|----------------------------|----|------------------------|---------|--------------------|--------------|-----------------|----------------|--------------|--|
| SEE INSTRUCTION                       | IS ON REVERSE              |    |                        | through | 1 <u>2/31/2019</u> | <del></del>  | Page            | of             | <u>f</u> 168 |  |
| NAME OF FILER<br>Skinner for Senate 2 | 2020                       |    |                        |         |                    |              | I.D. N<br>13923 | lumber<br>359  |              |  |
|                                       | ELILI NAME MAILING ADDRESS |    | IF AN INDIVIDUAL ENTER | AMO     | DUNT               | CUMULATIVE T | O DATE          | PER ELE        | FCTION       |  |

| DATE<br>RECEIVED | FULL NAME, MAILING ADDRESS<br>AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *         | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|------------------|---|-------------------------------|--|-----------------------------------|---|--|
| 10/28/2019       | Oakland Metropolitan Chamber of Commerce PAC (OAKPAC) Oakland, CA 94607 Committee ID: 983545        | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC |  | \$250.00                          | \$250.00  | 2020P: \$250.00                          |
| 11/15/2019       | Dennis O'Brien<br>Menlo Park, CA 94025  | IND COM OTH PTY SCC           | O'Brien Homes<br>President   | \$1,000.00                        | \$1,000.00  | 2020P: \$1,000.00                        |
| 11/26/2019       | Steven Oliver<br>San Francisco, CA 94111  | IND COM OTH PTY SCC           | Oliver & Company<br>President  | \$500.00                          | \$500.00  | 2020P: \$500.00                          |
|                  | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144  | IND COM OTH PTY SCC           |  |                                   |   |  |
| 10/10/2019       | David Olsen<br>Ventura, CA 93001  | IND COM OTH PTY SCC           | n/a<br>Not Employed  | \$125.00                          | \$125.00  | 2020P: \$125.00                          |

**SUBTOTAL** 

\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

Type or print in ink.
Amounts may be rounded

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| Monetary Contributions Received     |  | to whole dollars.         |  | from07/01/2019                    |  | CALIFORNIA 460  |  |
|-------------------------------------|--|---------------------------|--|-----------------------------------|--|-----------------|--|
| SEE INSTRUCTIO                      | DNS ON REVERSE   |                           |  | through                           | 9  | Page            | e 88 of 168                              |
| NAME OF FILER<br>Skinner for Senate |  |                           |  |                                   |  | I.D. N<br>13923 | lumber<br>859                            |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)                    | CONTRIBUTOR<br>CODE *     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YI<br>(JAN. 1 - DEC. | EAR             | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144   | IND COM OTH PTY SCC       |  |                                   |  |                 |  |
| 9/12/2019                           | Operating Engineers Local No. 3 Statewide PAC Small Contributor Committee Alameda, CA 94502 Committee ID: 981697 | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |  | \$2,000.00                        | \$2,000.00                                     |                 | 2020P: \$8,900.00                        |
| 9/24/2019                           | Kathrina Ostrander<br>Berkeley, CA 94707   | IND COM OTH PTY SCC       | Bayer Corporation<br>Community Relations   | \$250.00                          | \$250.00                                       |                 | 2020P: \$250.00                          |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144   | IND COM OTH PTY SCC       |  |                                   |  |                 |  |
| 11/20/2019                          | Kristi Palmer<br>San Leandro, CA 94578   | ■ IND<br>□ COM            | Kiva Brands, Inc.<br>Owner   | \$500.00                          | \$500.00                                       |                 | 2020P: \$500.00                          |

☐ OTH ☐ PTY ☐ SCC

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\*Contributor Codes

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OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

Type or print in ink.
Amounts may be rounded
to whole dollars

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|--------------------|---|-------------------------------|--|-----------------------------------|--|--------|--|
| SEE INSTRUCTIO     | NS ON REVERSE   |                               |  | through                           | 9  | Page   | _89of_168                                |
| NAME OF FILER      |   |                               |  |                                   |  | I.D. N | lumber                                   |
| Skinner for Senate | 2020  |                               |  |                                   |  | 13923  |  |
| DATE<br>RECEIVED   | FULL NAME, MAILING ADDRESS<br>AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *         | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YE<br>(JAN. 1 - DEC. | AR     | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|                    | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144  | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC     |  |                                   |  |        |  |
| 9/13/2019          | David Panush<br>Sacramento, CA 95831  | IND COM OTH PTY SCC           | California Health Policy<br>Strategist LLC<br>Consultant                                   | \$125.00                          | \$125.00                                       |        | 2020P: \$250.00                          |
|                    | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144  | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC     |  |                                   |  |        |  |
| 9/10/2019          | Paramount Pictures<br>Los Angeles, CA 90038   | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC |  | \$1,000.00                        | \$1,000.00                                     |        | 2020P: \$1,000.00                        |
|                    | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144  | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC     |  |                                   |  |        |  |
|                    |   |                               | SUBTOTAL   | <u> </u>                          |  |        |  |

\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

Paul R. Kiesel, A.P.C

Alexis Pelosi

Oakland, CA 94610

Beverly Hills, CA 90211

Pattern Energy Group, Inc. Federal PAC (Pattern PAC) San Francisco, CA 94111 Type or print in ink.
Amounts may be rounded

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2020P: \$750.00

2020P: \$250.00

2020P: \$500.00

| Monetary           | Contributions Received  |                                  | whole dollars.  | Statement cover from 07/01/2019   | •  | CAL<br>F | IFORNIA 460                              |
|--------------------|---|----------------------------------|---|-----------------------------------|--|----------|--|
| SEE INSTRUCTION    | NS ON REVERSE   |                                  |   | through12/31/2019                 | )  | Page     | <u>90</u> <b>of</b> <u>168</u>           |
| NAME OF FILER      |   |                                  |   | •                                 |  | I.D. N   | lumber                                   |
| Skinner for Senate | 2020  |                                  |   |                                   |  | 13923    | 359                                      |
| DATE<br>RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *            | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YE<br>(JAN. 1 - DEC. | EAR      | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 11/19/2019         | Greg Pasquali<br>Oakland, CA 94618  | IND COM OTH PTY SCC              | Carmel Partners<br>Real Estate Development  | \$250.00                          | \$250.00                                       |          | 2020P: \$250.00                          |
|                    | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY |   |                                   |  |          |  |

Pelosi Law Group

Attorney

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\*Contributor Codes

IND - Individual

9/30/2019

10/17/2019

11/14/2019

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

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Amounts may be rounded

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| Monetary                            | Contributions Received  | to  | whole dollars.   | from 07/01/201                    | •  | CAL             | IFORNIA 460                              |
|-------------------------------------|---|---|--|-----------------------------------|--|-----------------|--|
| SEE INSTRUCTIO                      | NS ON REVERSE   |   |  | through12/31/201                  | 9  | Page            | 91 <b>of</b> 168                         |
| NAME OF FILER<br>Skinner for Senate | 2020  |   |  |                                   |  | I.D. N<br>13923 | lumber<br>359                            |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR             | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC                 |  |                                   |  |                 |  |
| 11/21/2019                          | Chris Pemberton<br>Mill Valley, CA 94941  | IND COM OTH PTY SCC                       | Solomon Cordwell Buenz<br>Architect  | \$250.00                          | \$250.00                                     |                 | 2020P: \$250.00                          |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC |  |                                   |  |                 |  |
| 9/23/2019                           | Peralta Federation of Teachers COPE<br>Oakland, CA 94606<br>Committee ID: 1343655             | ☐ IND COM ☐ OTH ☐ PTY ☐ SCC               |  | \$300.00                          | \$2,500.00                                   |                 | 2020P: \$4,700.00<br>2020G: \$300.00     |

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\$2,200.00

\$2,500.00

\*Contributor Codes

IND - Individual

9/23/2019

COM - Recipient Committee (other than PTY or SCC)

Peralta Federation of Teachers COPE

Oakland, CA 94606 Committee ID: 1343655

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

FPPC Form 460 (JUNE/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

2020P: \$4,700.00 2020G: \$300.00

Type or print in ink. Amounts may be rounded

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| Monetary Contributions Received     |   | ved to whole dollars.                     |  | Statement covers period from 07/01/2019 |  | CALIFORNIA 460  |  |
|-------------------------------------|---|---|--|---|--|-----------------|--|
| SEE INSTRUCTIO                      | INS ON REVERSE  |   |  | through12/31/201                        | 9  | Page            |  |
| NAME OF FILER<br>Skinner for Senate | 2020  |   |  |   |  | I.D. N<br>13923 | lumber<br>359                            |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD       | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR             | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 10/1/2019                           | Becca Perata<br>Alameda, CA 94501   | IND COM OTH PTY SCC                       | Becca Perata<br>Public Relations Consultant  | \$500.00                                | \$500.00                                     |                 | 2020P: \$1,000.00                        |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC                 |  |   |  |                 |  |
| 9/13/2019                           | George Perezvelez<br>Berkeley, CA 94708   | IND COM OTH PTY SCC                       | The Plant Cafe Organic<br>Director of Operations   | \$500.00                                | \$500.00                                     |                 | 2020P: \$500.00                          |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC |  |   |  |                 |  |

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\$375.00

\$375.00

\*Contributor Codes

IND - Individual

11/8/2019

COM - Recipient Committee (other than PTY or SCC)

Sacramento, CA 95814

Committee ID: 1338487

Personal Insurance Federation of California Agents & Employees

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

FPPC Form 460 (JUNE/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

2020P: \$2,625.00

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Amounts may be rounded

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| Monetary Contributions Received     |   | to whole dollars.                         |  | from 07/01/2019                   |  | CALIFORNIA 460  |  |
|-------------------------------------|---|---|--|-----------------------------------|--|-----------------|--|
| SEE INSTRUCTION                     | DNS ON REVERSE  |   |  | through12/31/201                  | 9  | Page            | of_168                                   |
| NAME OF FILER<br>Skinner for Senate |   |   |  |                                   |  | I.D. N<br>13923 | lumber<br>859                            |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR             | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 9/4/2019                            | Matthew Petersen<br>Santa Monica, CA 90405  | IND COM OTH PTY SCC                       | Los Angeles Cleantech Incubator (LACI) President   | \$125.00                          | \$125.00                                     |                 | 2020P: \$125.00                          |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC                 |  |                                   |  |                 |  |
| 8/12/2019                           | Plumbing Industry Consumer Protection Fund<br>Martinez, CA 94553                              | ☐ IND<br>☐ COM<br>■ OTH<br>☐ PTY<br>☐ SCC |  | \$1,000.00                        | \$1,000.00                                   |                 | 2020P: \$1,000.00                        |
| 10/8/2019                           | Claudia Polsky<br>Berkeley, CA 94705  | IND COM OTH PTY SCC                       | University of California, Berkeley<br>Law Professor  | \$125.00                          | \$125.00                                     |                 | 2020P: \$125.00                          |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC                 |  |                                   |  |                 |  |

SUBTOTAL

\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

ActBlue California Somerville, MA 02144

Robert Raich Oakland, CA 94619

Type or print in ink. Amounts may be rounded

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| Monetary Contributions Received     |   | etary Contributions Received to whole dollars. |  | Statement cov from 07/01/201      | 9  | CALIFORNIA 460  |  |
|-------------------------------------|---|--|--|-----------------------------------|--|-----------------|--|
| SEE INSTRUCTIO                      | INS ON REVERSE  |  |  | through                           | 9  | Page            | e_94of_168                               |
| NAME OF FILER<br>Skinner for Senate | 2020  |  |  |                                   |  | I.D. N<br>13923 | Number<br>359                            |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                          | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR             | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 9/30/2019                           | PrivacyPAC: Naral Pro-Choice California<br>San Francisco, CA 94111<br>Committee ID: 1286599   | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC                  |  | \$250.00                          | \$250.00                                     |                 | 2020P: \$250.00                          |
| 10/23/2019                          | Donald H. Queen<br>El Cerrito, CA 94530   | IND COM OTH PTY SCC                            | n/a<br>Retired   | \$150.00                          | \$150.00                                     |                 | 2020P: \$150.00                          |
| 9/4/2019                            | Nancy Rader<br>Berkeley, CA 94708   | IND COM OTH PTY SCC                            | California Wind Energy<br>Association<br>Executive Director                                | \$125.00                          | \$125.00                                     |                 | 2020P: \$125.00                          |
|                                     | ***INTERMEDIARY*** ActBlue California   | ☐ IND<br>☐ COM                                 |  |                                   |  |                 |  |

Robert Raich

Attorney

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\$250.00

\$250.00

\*Contributor Codes

IND - Individual

10/9/2019

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

FPPC Form 460 (JUNE/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

2020P: \$750.00

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| Monetary Contributions Received |   | to whole dollars.                         |  | Statement covers period from 07/01/2019 |  | CALIFORNIA 460 |  |
|---------------------------------|---|---|--|---|--|----------------|--|
| SEE INSTRUCTION                 | ONS ON REVERSE  |   |  | through12/31/201                        | 9  | Page           | 95 <b>of</b> 168                         |
| Skinner for Senate              |   |   |  |   |  | 13923          |  |
| DATE<br>RECEIVED                | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD       | CUMULATIVE TO<br>CALENDAR YI<br>(JAN. 1 - DEC. | EAR            | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 10/3/2019                       | Silva Raker<br>Point Richmond, CA 94801   | IND COM OTH PTY SCC                       | Exploratorium<br>Business Executive  | \$500.00                                | \$500.00                                       |                | 2020P: \$725.00                          |
|                                 | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC |  |   |  |                |  |
| 9/12/2019                       | Thomas Rankin<br>Berkeley, CA 94707   | IND COM OTH PTY SCC                       | State of California<br>Board Member  | \$125.00                                | \$125.00                                       |                | 2020P: \$375.00                          |
|                                 | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC                 |  |   |  |                |  |
| 8/30/2019                       | Recording Industry Association of America PAC<br>Washington, DC 20004<br>Committee ID: 943103 | ☐ IND<br>■ COM                            |  | \$600.00                                | \$600.00                                       |                | 2020P: \$600.00                          |

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OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

FPPC Form 460 (JUNE/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

Type or print in ink.
Amounts may be rounded

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| Monetary                            | Contributions Received  |                           | whole dollars.   | Statement cov                     | •  | CAL             | IFORNIA 460                              |
|-------------------------------------|---|---------------------------|--|-----------------------------------|--|-----------------|--|
| SEE INSTRUCTIO                      | DNS ON REVERSE  |                           |  | through12/31/201                  | 9  | Page            | 96 of 168                                |
| NAME OF FILER<br>Skinner for Senate | e 2020  |                           |  |                                   |  | I.D. N<br>13923 | lumber<br>859                            |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YI<br>(JAN. 1 - DEC. | EAR             | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 10/13/2019                          | Elizabeth Reid<br>Pleasanton, CA 94588  | IND COM OTH PTY SCC       | Olivine<br>Chief Executive Officer   | \$2,000.00                        | \$2,000.00                                     |                 | 2020P: \$2,000.00                        |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |  |                                   |  |                 |  |
| 12/5/2019                           | Republic Services, Inc.<br>Phoenix, AZ 85054  | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |  | \$2,200.00                        | \$2,500.00                                     |                 | 2020P: \$4,700.00<br>2020G: \$2,800.00   |
| 12/5/2019                           | Republic Services, Inc.<br>Phoenix, AZ 85054  | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |  | \$300.00                          | \$2,500.00                                     |                 | 2020P: \$4,700.00<br>2020G: \$2,800.00   |
| 11/21/2019                          | Ken Rich<br>Oakland, CA 94618   | IND COM OTH PTY           | City and County of San Francisco<br>Director of Development                                | \$250.00                          | \$250.00                                       |                 | 2020P: \$250.00                          |

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\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

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Amounts may be rounded

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| Monetary                            | Contributions Received  |                           | whole dollars.   | Statement covers period from 07/01/2019 |  | CAL<br>F        | FORM 460                                 |
|-------------------------------------|---|---------------------------|--|---|--|-----------------|--|
| SEE INSTRUCTIO                      | DNS ON REVERSE  |                           |  | through                                 | 9  | Page            | 97 <b>of</b> 168                         |
| NAME OF FILER<br>Skinner for Senate |   |                           |  |   |  | I.D. N<br>13923 | lumber<br>159                            |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD       | CUMULATIVE TO<br>CALENDAR YE<br>(JAN. 1 - DEC. | AR              | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |  |   |  |                 |  |
| 10/12/2019                          | Graham Richard<br>San Francisco, CA 94105   | IND COM OTH PTY           | Graham Richard<br>Consultant   | \$125.00                                | \$125.00                                       |                 | 2020P: \$125.00                          |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |  |   |  |                 |  |
| 12/27/2019                          | Richard K. Robbins<br>San Rafael, CA 94901  | IND COM OTH PTY           | Wareham Development<br>President   | \$300.00                                | \$5,000.00                                     |                 | 2020P: \$4,700.00<br>2020G: \$4,700.00   |
| 12/27/2019                          | Richard K. Robbins<br>San Rafael, CA 94901  | IND COM OTH PTY           | Wareham Development<br>President   | \$4,700.00                              | \$5,000.00                                     |                 | 2020P: \$4,700.00<br>2020G: \$4,700.00   |

**SUBTOTAL** 

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IND - Individual

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OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

Type or print in ink.
Amounts may be rounded

SCHEDULE A (CONT.)

| Monetary Contributions Received     |  | to whole dollars.             |   | Statement covers period from 07/01/2019 |  | CALIFORNIA 460  |  |
|-------------------------------------|--|-------------------------------|---|---|--|-----------------|--|
| SEE INSTRUCTION                     | NS ON REVERSE  |                               |   | through12/31/201                        | 9  | Page            | 98 of 168                                |
| NAME OF FILER<br>Skinner for Senate | 2020   |                               |   |   |  | I.D. N<br>13923 | lumber<br>859                            |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)  | CONTRIBUTOR<br>CODE *         | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD       | CUMULATIVE TO<br>CALENDAR YI<br>(JAN. 1 - DEC. | EAR             | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 10/13/2019                          | Robert Wieckowski for Secretary of State 2022<br>Sacramento, CA 95864<br>Committee ID: 1415116 | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC |   | \$1,000.00                              | \$1,000.00                                     |                 | 2020P: \$1,000.00                        |
| 10/2/2019                           | Ces Rosales<br>Berkeley, CA 94705  | IND COM OTH PTY SCC           | Paras & Associates<br>Office Manager  | \$125.00                                | \$125.00                                       |                 | 2020P: \$125.00                          |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                     | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC     |   |   |  |                 |  |
| 10/15/2019                          | Dionisio Rosario<br>Oakland, CA 94610  | IND COM OTH PTY SCC           | n/a<br>Not Employed   | \$250.00                                | \$250.00                                       |                 | 2020P: \$250.00                          |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                     | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC     |   |   |  |                 |  |

**SUBTOTAL** 

\*Contributor Codes

IND - Individual

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SCC - Small Contributor Committee

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| Monetary                            | netary Contributions Received to whole dollars.  Statement covers period from 07/01/2019      |                                  | •  | CAL<br>F                          | FORM 460                                      |                 |  |
|-------------------------------------|---|----------------------------------|--|-----------------------------------|---|-----------------|--|
| SEE INSTRUCTION                     | ONS ON REVERSE  |                                  |  | through 12/31/201                 | 9   | Page            | 99 of 168                                |
| NAME OF FILER<br>Skinner for Senate |   |                                  |  |                                   |   | I.D. N<br>13923 | lumber<br>159                            |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *            | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC. | EAR             | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 11/6/2019                           | Zachary Rosen<br>San Francisco, CA 94127  | IND COM OTH PTY SCC              | Pantheon<br>Chief Executive Officer  | \$250.00                          | \$250.00                                      |                 | 2020P: \$250.00                          |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC        |  |                                   |   |                 |  |
| 10/7/2019                           | Joel Rubenzahl<br>Berkeley, CA 94705  | IND COM OTH PTY SCC              | Community Economics, Inc.<br>Housing Economist   | \$125.00                          | \$125.00                                      |                 | 2020P: \$125.00                          |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY |  |                                   |   |                 |  |

Energy and Environmental Economics, Inc.

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\*Contributor Codes

IND - Individual

10/13/2019

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

Nancy Ryan Berkeley, CA 94705

FPPC Form 460 (JUNE/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

2020P: \$250.00

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| Monetary Contributions Received     |   | ributions Received to whole dollars. |  | Statement cov                     | •  | CALIFORNIA 460  |  |
|-------------------------------------|---|--------------------------------------|--|-----------------------------------|--|-----------------|--|
| SEE INSTRUCTIO                      | INS ON REVERSE  |                                      |  | through 12/31/201                 | 19   |                 | of_168                                   |
| NAME OF FILER<br>Skinner for Senate | 2020  |                                      |  |                                   |  | I.D. N<br>13923 | lumber<br>359                            |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR             | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 11/26/2019                          | Salesforce.com Inc.<br>San Francisco, CA 94105  | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC            |  | \$2,000.00                        | \$2,000.00                                   |                 | 2020P: \$2,000.00                        |
| 10/28/2019                          | San Francisco Bar Pilots PAC<br>San Francisco, CA 94111<br>Committee ID: 743492               | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC        |  | \$1,000.00                        | \$1,000.00                                   |                 | 2020P: \$2,300.00                        |
| 11/24/2019                          | Debra Sanderson<br>Berkeley, CA 94705   | IND COM OTH PTY SCC                  | Debra Sanderson<br>City Planner  | \$300.00                          | \$300.00                                     |                 | 2020P: \$300.00                          |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC            |  |                                   |  |                 |  |

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\*Contributor Codes

IND - Individual

10/11/2019

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

Jeanine Saperstein Piedmont, CA 94611

2020P: \$1,000.00

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| Monetary Contributions Received     |   |                           | to whole dollars.   |                                   | Statement covers period from 07/01/2019        |                 | CALIFORNIA 460                           |  |
|-------------------------------------|---|---------------------------|---|-----------------------------------|--|-----------------|--|--|
| SEE INSTRUCTIO                      | NS ON REVERSE   |                           |   | through                           | )  | Page            | of168                                    |  |
| NAME OF FILER<br>Skinner for Senate |   |                           |   |                                   |  | I.D. N<br>13923 | lumber<br>59                             |  |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS<br>AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *     | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YI<br>(JAN. 1 - DEC. | EAR             | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144  | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |   |                                   |  |                 |  |  |
| 9/24/2019                           | George Scharffenberger<br>Berkeley, CA 94704  | IND COM OTH PTY SCC       | University of California, Berkeley<br>Academic Administrator  | \$500.00                          | \$500.00                                       |                 | 2020P: \$625.00                          |  |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144  | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |   |                                   |  |                 |  |  |
| 9/24/2019                           | Thomas Scharffenberger<br>San Francisco, CA 94121   | IND COM OTH PTY SCC       | Thomas Scharffenberger<br>Landscape Architect   | \$250.00                          | \$250.00                                       |                 | 2020P: \$250.00                          |  |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144  | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |   |                                   |  |                 |  |  |
|                                     |   |                           | SURTOTAL  |                                   |  |                 |  |  |

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OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

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Amounts may be rounded

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| Monetary Contributions Received     |   | to                        | whole dollars.   | from 07/01/2019                   |   | CALIFORNIA 460  |  |
|-------------------------------------|---|---------------------------|--|-----------------------------------|---|-----------------|--|
| SEE INSTRUCTION                     | DNS ON REVERSE  |                           |  | through                           | 9   | Page            | 102 of 168                               |
| NAME OF FILER<br>Skinner for Senate |   |                           |  |                                   |   | I.D. N<br>13923 | umber<br>59                              |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO I<br>CALENDAR YEA<br>(JAN. 1 - DEC. 3 | AR              | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 9/12/2019                           | Steven Schiller<br>Piedmont, CA 94611   | IND COM OTH PTY SCC       | Schiller Consulting, Inc.<br>Engineer  | \$500.00                          | \$500.00  |                 | 2020P: \$1,000.00                        |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |  |                                   |   |                 |  |
| 11/1/2019                           | William Schrader<br>Alamo, CA 94507   | IND COM OTH PTY SCC       | n/a<br>Not Employed  | \$250.00                          | \$250.00  |                 | 2020P: \$250.00                          |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |  |                                   |   |                 |  |
| 10/11/2019                          | Samuel Schuchat<br>Oakland, CA 94618  | IND COM OTH PTY           | California State Coastal<br>Conservancy<br>Executive Officer                               | \$500.00                          | \$500.00  |                 | 2020P: \$625.00                          |

**SUBTOTAL** 

\*Contributor Codes

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| Monetary Contributions Received     |   | to whole dollars.                         |  | Statement covers period from 07/01/2019 |  | CALIFORNIA 460  |  |  |
|-------------------------------------|---|---|--|---|--|-----------------|--|--|
| SEE INSTRUCTIO                      | DNS ON REVERSE  |   |  | through                                 | 9  | Page            | of 168                                   |  |
| NAME OF FILER<br>Skinner for Senate | e 2020  |   |  |   |  | I.D. N<br>13923 | lumber<br>359                            |  |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)                           | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD       | CUMULATIVE TO<br>CALENDAR YI<br>(JAN. 1 - DEC. | EAR             | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144  | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC |  |   |  |                 |  |  |
| 9/3/2019                            | SEIU United Healthcare Workers West PAC Small Contributor<br>Committee<br>Los Angeles, CA 90017<br>Committee ID: 747285 | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC                 |  | \$4,650.00                              | \$4,650.00                                     |                 | 2020P: \$4,650.00                        |  |
| 10/13/2019                          | Nina Senn<br>Oakland, CA 94611  | IND COM OTH PTY SCC                       | Paragon Legal<br>Attorney  | \$250.00                                | \$250.00                                       |                 | 2020P: \$375.00                          |  |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144  | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC                 |  |   |  |                 |  |  |
| 10/10/2019                          | Vic Shao<br>Palo Alto, CA 94306   | IND COM OTH PTY                           | AMPLY Power, Inc.<br>Chief Executive Officer   | \$250.00                                | \$250.00                                       |                 | 2020P: \$750.00                          |  |

**SUBTOTAL** 

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Amounts may be rounded

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| Monetary Contributions Received     |   |   | to whole dollars.  |                                   | yers period   | CALIFORNIA 460  |  |
|-------------------------------------|---|---|--|-----------------------------------|---|-----------------|--|
| SEE INSTRUCTION                     | ONS ON REVERSE  |   |  | through                           | 9   | Page            | of168                                    |
| NAME OF FILER<br>Skinner for Senate | ≥ 2020  |   |  |                                   |   | I.D. N<br>13923 | lumber<br>59                             |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)                   | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO I<br>CALENDAR YEA<br>(JAN. 1 - DEC. 3 | AR              | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144  | IND COM OTH PTY SCC                       |  |                                   |   |                 |  |
| 12/16/2019                          | Shea Homes and Affiliated Entities<br>Walnut, CA 91789  | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC                 |  | \$1,000.00                        | \$1,000.00  |                 | 2020P: \$1,000.00                        |
| 10/13/2019                          | Sheet Metal Workers 104 District 2 Small Contributor Committee<br>San Ramon, CA 94583<br>Committee ID: 882292   | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>■ SCC |  | \$200.00                          | \$600.00  |                 | 2020P: \$4,600.00<br>2020G: \$400.00     |
| 10/13/2019                          | Sheet Metal Workers 104 District 2 Small Contributor Committee<br>San Ramon, CA 94583<br>Committee ID: 882292   | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>■ SCC |  | \$400.00                          | \$600.00  |                 | 2020P: \$4,600.00<br>2020G: \$400.00     |
| 10/13/2019                          | Sheet Metal Workers' International Association Local No. 104 PAC<br>San Ramon, CA 94583<br>Committee ID: 850381 | ☐ IND<br>■ COM                            |  | \$1,600.00                        | \$1,900.00  |                 | 2020P: \$4,700.00<br>2020G: \$4,700.00   |

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**SUBTOTAL** 

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IND - Individual

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OTH - Other

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SCC - Small Contributor Committee

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Amounts may be rounded

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| Monetary Contributions Received     |  |                       | nts may be rounded whole dollars.  | Statement covers period from 07/01/2019 |  | CALIFORNIA 460 FORM |  |  |
|-------------------------------------|--|-----------------------|--|---|--|---------------------|--|--|
| SEE INSTRUCTIO                      | NS ON REVERSE  |                       |  | through12/31/2019                       | )  | Page                | of168                                    |  |
| NAME OF FILER<br>Skinner for Senate |  |                       |  |   |  | I.D. N<br>13923     | lumber<br>859                            |  |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)                | CONTRIBUTOR<br>CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD       | CUMULATIVE TO<br>CALENDAR YI<br>(JAN. 1 - DEC. | EAR                 | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
| 10/13/2019                          | Sheet Metal Workers' International Association Local No. 104 PAC San Ramon, CA 94583<br>Committee ID: 850381 | IND COM OTH PTY SCC   |  | \$300.00                                | \$1,900.00                                     |                     | 2020P: \$4,700.00<br>2020G: \$4,700.00   |  |
| 10/11/2019                          | Dan Siegel<br>Oakland, CA 94605  | IND COM OTH PTY SCC   | Siegel Yee Brunner & Mehta<br>Attorney   | \$500.00                                | \$500.00                                       |                     | 2020P: \$500.00                          |  |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144   | IND COM OTH PTY SCC   |  |   |  |                     |  |  |
| 10/12/2019                          | Henry Siegel<br>Berkeley, CA 94705   | IND COM OTH PTY SCC   | Siegel & Strain Architects<br>Architect  | \$100.00                                | \$100.00                                       |                     | 2020P: \$100.00                          |  |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144   | IND COM OTH PTY SCC   |  |   |  |                     |  |  |
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\*Contributor Codes

IND - Individual

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OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

# Schedule A (Continuation Sheet)

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| Monetary Contributions Received     |   |                                  | o whole dollars.   | Statement covers period from 07/01/2019 |  | CALIFORNIA 460 FORM |  |
|-------------------------------------|---|----------------------------------|--|---|--|---------------------|--|
| SEE INSTRUCTIO                      | ONS ON REVERSE  |                                  |  | through12/31/201                        | 9  | Page                |  |
| NAME OF FILER<br>Skinner for Senate | e 2020  |                                  |  |   |  | I.D. N<br>13923     | lumber<br>559                            |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *            | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD       | CUMULATIVE TO<br>CALENDAR YI<br>(JAN. 1 - DEC. | EAR                 | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 11/18/2019                          | Signature Homes, Inc.<br>Pleasanton, CA 94588   | ☐ IND ☐ COM ■ OTH ☐ PTY ☐ SCC    |  | \$2,000.00                              | \$2,000.00                                     |                     | 2020P: \$2,000.00                        |
| 11/8/2019                           | Silverado Contractors, Inc.<br>Oakland, CA 94608  | ☐ IND ☐ COM ■ OTH ☐ PTY ☐ SCC    |  | \$4,700.00                              | \$4,700.00                                     |                     | 2020P: \$4,700.00                        |
| 12/4/2019                           | Sims Metal Management<br>Jersey City, NJ 07305  | ☐ IND ☐ COM ■ OTH ☐ PTY ☐ SCC    |  | \$500.00                                | \$500.00                                       |                     | 2020P: \$500.00                          |
| 12/2/2019                           | Roscoe Skipper<br>Berkeley, CA 94707  | IND COM OTH PTY SCC              | Rivoli, Inc.<br>Restauranteur  | \$500.00                                | \$500.00                                       |                     | 2020P: \$500.00                          |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY |  |   |  |                     |  |

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**SUBTOTAL** 

\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

Type or print in ink.
Amounts may be rounded

SCHEDULE A (CONT.)

| Monetary Contributions Received     |  |   | o whole dollars.   | Statement covers period           |  | CALIFORNIA 460  |  |  |
|-------------------------------------|--|---|--|-----------------------------------|--|-----------------|--|--|
| SEE INSTRUCTIO                      | ONS ON REVERSE   |   |  | through                           | 9  | Page            | of168                                    |  |
| NAME OF FILER<br>Skinner for Senate | ÷ 2020   |   |  |                                   |  | I.D. N<br>13923 | lumber<br>59                             |  |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)    | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YE<br>(JAN. 1 - DEC. | EAR             | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
| 11/6/2019                           | Robert Spencer<br>Oakland, CA 94610  | IND COM OTH PTY SCC                       | Robert Spencer<br>Economist  | \$500.00                          | \$500.00                                       |                 | 2020P: \$500.00                          |  |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                       | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC                 |  |                                   |  |                 |  |  |
| 10/10/2019                          | Daniel Sperling<br>Davis, CA 95616   | IND COM OTH PTY SCC                       | University of California, Davis<br>Professor   | \$125.00                          | \$125.00                                       |                 | 2020P: \$125.00                          |  |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                       | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC |  |                                   |  |                 |  |  |
| 8/17/2019                           | Sprinkler Fitters & Apprentices Local 483 Legislative PAC Hayward, CA 94545 Committee ID: 990058 | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC             |  | \$2,500.00                        | \$2,500.00                                     |                 | 2020P: \$3,500.00                        |  |

**SUBTOTAL** 

\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

# Schedule A (Continuation Sheet)

Type or print in ink. Amounts may be rounded

| SC- |     | <b> </b> | (CONT.   |
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| Monetary Contributions Received     |   |   | to whole dollars.  |                                   | Statement covers period from 07/01/2019      |                 | CALIFORNIA 460 FORM                      |  |
|-------------------------------------|---|---|--|-----------------------------------|--|-----------------|--|--|
|                                     | ONS ON REVERSE  |   |  |                                   | through12/31/2019                            |                 | Page 108 of 168                          |  |
| NAME OF FILER<br>Skinner for Senate | e 2020  |   |  |                                   |  | I.D. N<br>13923 | lumber<br>159                            |  |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR             | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
| 11/8/2019                           | Ross Stackhouse<br>San Francisco, CA 94123  | IND COM OTH PTY SCC                       | Tidewater Capital<br>Real Estate Investor & Developer                                      | \$250.00                          | \$250.00                                     |                 | 2020P: \$250.00                          |  |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC |  |                                   |  |                 |  |  |
| 10/4/2019                           | John Stein<br>Kensington, CA 94707  | IND COM OTH PTY SCC                       | Reta A Catholic Healthcare Trust<br>Executive Director                                     | \$200.00                          | \$200.00                                     |                 | 2020P: \$200.00                          |  |
| 9/4/2019                            | Lorna Strotz<br>Piedmont, CA 94611  | ■ IND □ COM □ OTH □ PTY □ SCC             | n/a<br>Not Employed  | \$100.00                          | \$100.00                                     |                 | 2020P: \$100.00                          |  |
|                                     | ***INTERMEDIARY*** ActBlue California   | ☐ IND<br>☐ COM                            |  |                                   |  |                 |  |  |

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\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

Somerville, MA 02144

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

Type or print in ink.
Amounts may be rounded

| 001 |      |      | Λ. | CONT |  |
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| Monetary Contributions Received        |                            |             | whole dollars.          | Statement cov from 07/01/201 | •            | CALIFORNIA 460    |                         |  |
|--|----------------------------|-------------|-------------------------|------------------------------|--------------|-------------------|-------------------------|--|
| SEE INSTRUCTIONS                       | S ON REVERSE               |             |                         | through 12/31/201            | 9            | Page _            | Page of                 |  |
| NAME OF FILER<br>Skinner for Senate 20 | 020                        |             |                         |                              |              | I.D. Nu<br>139235 |                         |  |
| DATE                                   | FULL NAME, MAILING ADDRESS | CONTRIBUTOR | IF AN INDIVIDUAL, ENTER | AMOUNT<br>RECEIVED THIS      | CUMULATIVE T | _                 | PER ELECTION<br>TO DATE |  |

| DATE<br>RECEIVED | FULL NAME, MAILING ADDRESS<br>AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|------------------|---|-----------------------|--|-----------------------------------|---|--|
| 10/2/2019        | Thomas P. Swan<br>Kensington, CA 94707  | IND COM OTH PTY SCC   | Moran Engineering, Inc.<br>Land Surveyor   | \$100.00                          | \$100.00  | 2020P: \$100.00                          |
|                  | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144  | IND COM OTH PTY SCC   |  |                                   |   |  |
| 9/4/2019         | Susan Swift Bowen Island, V0N1G2 Memo Reference: IDT315   | IND COM OTH PTY SCC   | n/a<br>Not Employed  | \$125.00                          | \$325.00  | 2020P: \$475.00                          |
|                  | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144  | IND COM OTH PTY SCC   |  |                                   |   |  |
| 10/2/2019        | Susan Swift Bowen Island, V0N1G2 Memo Reference: IDT399   | IND COM OTH PTY SCC   | n/a<br>Not Employed  | \$200.00                          | \$325.00  | 2020P: \$475.00                          |

#### **SUBTOTAL**

\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

# **Schedule A (Continuation Sheet)**

Type or print in ink. Amounts may be rounded

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|-----|------|------|----|------|--|
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| Monetary                            | Contributions Received  | to  | whole dollars.   | from07/01/201                     | •  | CAL             | IFORNIA 460       |
|-------------------------------------|---|---|--|-----------------------------------|--|-----------------|-------------------|
| SEE INSTRUCTION                     | DNS ON REVERSE  |   |  | through                           | 9  | Page            | of168             |
| NAME OF FILER<br>Skinner for Senate |   |   |  |                                   |  | I.D. N<br>13923 | lumber<br>859     |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YI<br>(JAN. 1 - DEC. | NDAR YEAR TO DA |                   |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC |  |                                   |  |                 |                   |
| 10/17/2019                          | T Mobile USA, Inc.<br>Bellevue, WA 98006  | ☐ IND<br>☐ COM<br>■ OTH<br>☐ PTY<br>☐ SCC |  | \$1,500.00                        | \$3,000.00                                     |                 | 2020P: \$4,000.00 |
| 12/23/2019                          | T Mobile USA, Inc.<br>Bellevue, WA 98006  | ☐ IND<br>☐ COM<br>■ OTH<br>☐ PTY<br>☐ SCC |  | \$1,500.00                        | \$3,000.00                                     |                 | 2020P: \$4,000.00 |
| 11/12/2019                          | Lydia Tan<br>Stanford, CA 94305   | IND COM OTH PTY SCC                       | Oakland A's<br>Real Estate Developer   | \$1,000.00                        | \$1,000.00                                     |                 | 2020P: \$1,000.00 |
|                                     | ***INTERMEDIARY*** ActBlue California   |   |  |                                   |  |                 |                   |

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**SUBTOTAL** 

\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

Somerville, MA 02144

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

Type or print in ink.
Amounts may be rounded

| 001 |      |      | Λ. | CONT |  |
|-----|------|------|----|------|--|
| SUF | ロコンロ | ILE. | А  | CONT |  |

| Monetary Contributions Received |                           | to | to whole dollars.      |         |                    | from07/01/2019   |        |             | california 460 |  |  |
|---------------------------------|---------------------------|----|------------------------|---------|--------------------|------------------|--------|-------------|----------------|--|--|
| SEE INSTRUCTION                 | IS ON REVERSE             |    |                        | through | 1 <u>2/31/2019</u> | <del></del>      | Page   | of 168      |                |  |  |
| NAME OF FILER                   |                           |    |                        |         |                    |                  | I.D. N | lumber      |                |  |  |
| Skinner for Senate 2            | 2020                      |    |                        |         |                    |                  | 13923  | 359         |                |  |  |
|                                 | FILL NAME MAILING ADDRESS |    | IF AN INDIVIDUAL ENTER | AMC     | TALIC              | CLIMILI ATIVE TO |        | PER ELECTIO | אר             |  |  |

| DATE<br>RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|------------------|---|-----------------------|--|-----------------------------------|---|--|
| 10/4/2019        | Giovanna E. Tanzillo<br>Piedmmont, CA 94611   | IND COM OTH PTY SCC   | Uptown Body and Fender<br>Collision Repair   | \$250.00                          | \$250.00  | 2020P: \$500.00                          |
|                  | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | IND COM OTH PTY SCC   |  |                                   |   |  |
| 11/7/2019        | Eric Tao<br>San Francisco, CA 94122   | IND COM OTH PTY SCC   | L37 Partners<br>Executive  | \$1,000.00                        | \$1,000.00  | 2020P: \$1,000.00                        |
|                  | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | IND COM OTH PTY SCC   |  |                                   |   |  |
| 12/2/2019        | Target Corporation<br>Minneapolis, MN 55403   | IND COM OTH PTY SCC   |  | \$1,000.00                        | \$2,000.00  | 2020P: \$2,000.00                        |

#### **SUBTOTAL**

\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

Type or print in ink. Amounts may be rounded

SCHEDULE A (CONT.)

| Monetary Contributions Received     |   |                               | o whole dollars.   | Statement cov                     | •  | CALIFORNIA 460 FORM |  |
|-------------------------------------|---|-------------------------------|--|-----------------------------------|--|---------------------|--|
| SEE INSTRUCTIO                      | ONS ON REVERSE  |                               |  | through                           | 9  | Page                | of168                                    |
| NAME OF FILER<br>Skinner for Senate | 2 2020  |                               |  |                                   |  | I.D. N<br>13923     | lumber<br>159                            |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS<br>AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *         | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YI<br>(JAN. 1 - DEC. | EAR                 | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 10/13/2019                          | Loren Taylor<br>Oakland, CA 94605   | IND COM OTH PTY SCC           | City of Oakland<br>City Councilmember  | \$125.00                          | \$125.00                                       |                     | 2020P: \$125.00                          |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144  | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC     |  |                                   |  |                     |  |
| 9/16/2019                           | Teamsters Local 856 PAC<br>Sacramento, CA 95814<br>Committee ID: 943044                             | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC |  | \$250.00                          | \$375.00                                       |                     | 2020P: \$375.00                          |
| 10/10/2019                          | Teamsters Local 856 PAC<br>Sacramento, CA 95814<br>Committee ID: 943044                             | ☐ IND ■ COM ☐ OTH ☐ PTY       |  | \$125.00                          | \$375.00                                       |                     | 2020P: \$375.00                          |

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\$2,000.00

\$3,000.00

\*Contributor Codes

IND - Individual

12/2/2019

COM - Recipient Committee (other than PTY or SCC)

Tesla, Inc.

Palo Alto, CA 94304

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

FPPC Form 460 (JUNE/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

2020P: \$4,700.00 2020G: \$3,300.00

Type or print in ink.
Amounts may be rounded

| SC- |     | I <b>⊑</b> ∧ | (CONT.   |
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| Monetary Contributions Received |                           | whole dollars.         | from07/01/2019 |            |               | CAL<br>F | CALIFORNIA 460 |       |  |
|---------------------------------|---------------------------|------------------------|----------------|------------|---------------|----------|----------------|-------|--|
| SEE INSTRUCTION                 | IS ON REVERSE             |                        | through        | 12/31/2019 | )             | Page     | 113 of_        | 168   |  |
| NAME OF FILER                   |                           |                        |                |            |               | I.D. N   | lumber         |       |  |
| Skinner for Senate 2            | 2020                      |                        |                |            |               | 13923    | 59             |       |  |
|                                 | FULL NAME MAILING ADDRESS | IF AN INDIVIDUAL ENTER | AMC            | TALIC      | CUMULATIVE TO | DATE     | PER ELE        | CTION |  |

| DATE<br>RECEIVED | FULL NAME, MAILING ADDRESS<br>AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *     | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|------------------|---|---------------------------|---|-----------------------------------|---|--|
| 8/30/2019        | The Clorox Company<br>Pleasanton, CA 94588  | IND COM OTH PTY SCC       |   | \$2,000.00                        | \$3,500.00  | 2020P: \$3,300.00<br>2020G: \$2,000.00   |
| 11/25/2019       | The Dentists Insurance Company<br>Sacramento, CA 95814  | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |   | \$2,500.00                        | \$2,500.00  | 2020P: \$2,500.00                        |
| 12/23/2019       | The Home Depot Inc. Federal PAC<br>Washington, DC 20004   | IND COM OTH PTY SCC       |   | \$2,000.00                        | \$2,000.00  | 2020P: \$2,000.00                        |
| 10/13/2019       | Mark W. Toney<br>Oakland, CA 94619  | IND COM OTH PTY SCC       | TURN<br>Executive Director  | \$200.00                          | \$200.00  | 2020P: \$200.00                          |
| 10/17/2019       | Michele Townsend<br>Laguna Hills, CA 92653  | IND COM OTH PTY SCC       | Kaiser Permanente<br>Health Educator  | \$2,500.00                        | \$2,500.00  | 2020P: \$2,500.00                        |

**SUBTOTAL** 

\*Contributor Codes

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OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

Type or print in ink.
Amounts may be rounded

| SCHEDULE A | CONT. |
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Statement covers period

|  |   | 10                            | Whole donars.   | from07/01/2019                    | )  | F               | ORM 40U                                  |
|--|---|-------------------------------|---|-----------------------------------|--|-----------------|--|
| SEE INSTRUCTIONS O                       | ON REVERSE  |                               |   | through                           | )  | Page            | of                                       |
| NAME OF FILER<br>Skinner for Senate 2020 | 0   |                               |   |                                   |  | I.D. N<br>13923 | lumber<br>59                             |
| DATE<br>RECEIVED                         | FULL NAME, MAILING ADDRESS<br>AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *         | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YE<br>(JAN. 1 - DEC. | AR              | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| A  | **INTERMEDIARY***<br>.ctBlue California<br>omerville, MA 02144                                      | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC |   |                                   |  |                 |  |
| 10/2/2019 DB                             | Oavid Trachtenberg<br>erkeley, CA 94710   | IND COM OTH PTY SCC           | Trachtenberg Architects<br>Architect  | \$250.00                          | \$250.00                                       |                 | 2020P: \$250.00                          |
| A  | **INTERMEDIARY***<br>actBlue California<br>omerville, MA 02144                                      | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC |   |                                   |  |                 |  |
| 9/5/2019 N<br>E                          | leil Tsutsui<br>I Cerrito, CA 94530   | IND COM OTH PTY SCC           | University of California, Berkeley<br>Professor   | \$125.00                          | \$125.00                                       |                 | 2020P: \$125.00                          |
| A  | **INTERMEDIARY*** actBlue California omerville, MA 02144  | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC     |   |                                   |  |                 |  |
|  |   |                               | SUBTOTAL  | _                                 |  |                 |  |

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Amounts may be rounded

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| Monetary Contributions Received |                            |             | to whole dollars.       |                   | yers period  | CALI    | CALIFORNIA 460 |  |  |
|---------------------------------|----------------------------|-------------|-------------------------|-------------------|--------------|---------|----------------|--|--|
| SEE INSTRUCTION                 | IS ON REVERSE              |             |                         | through 12/31/201 | 9            | Page _  | 115 of 168     |  |  |
| NAME OF FILER                   |                            |             |                         |                   |              | I.D. Nu | umber          |  |  |
| Skinner for Senate 2            | 2020                       |             |                         |                   |              | 139235  | 59<br>         |  |  |
| DATE                            | FULL NAME, MAILING ADDRESS | CONTRIBUTOR | IF AN INDIVIDUAL, ENTER | AMOUNT            | CUMULATIVE T | O DATE  | PER ELECTION   |  |  |

| 10/12/2019   David Tuft   Kensington, CA 94708   IND   COM   COM   OTH   PTY   SCC  | DATE<br>RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *   | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|---|------------------|---|-------------------------|--|-----------------------------------|---|--|
| ActBlue California Somerville, MA 02144  9/30/2019  John Tysell Richmond, CA 94805    IND   | 10/12/2019       |   | ☐ COM<br>☐ OTH<br>☐ PTY | Energy Foundation<br>Public Affairs  | \$125.00                          | \$125.00  | 2020P: \$125.00                          |
| Richmond, CA 94805  |                  | ActBlue California  | ☐ COM<br>☐ OTH<br>☐ PTY |  |                                   |   |  |
| ActBlue California Somerville, MA 02144  OTH OTH PTY SCC  8/9/2019  U.A. Local 342 PAC Fund Concord, CA 94518 COM Committee ID: 890268  OTH OTH OTH S2,500.00  \$2,500.00  \$2,500.00  \$2,500.00  COM COM COMMITTEE ID: 890268 | 9/30/2019        |   | ☐ COM<br>☐ OTH<br>☐ PTY |  | \$125.00                          | \$125.00  | 2020P: \$125.00                          |
| Concord, CA 94518<br>Committee ID: 890268   |                  | ActBlue California  | ☐ COM<br>☐ OTH<br>☐ PTY |  |                                   |   |  |
|   | 8/9/2019         | Concord, CA 94518   | COM OTH PTY             |  | \$2,500.00                        | \$2,500.00  |  |

#### **SUBTOTAL**

\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

Type or print in ink.
Amounts may be rounded

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| Monetary Contributions Received | to whole dollars. | Statement covers period | CALIFORNIA 460  |  |
|---------------------------------|-------------------|-------------------------|-----------------|--|
|                                 |                   | from07/01/2019          | FORM <b>TOO</b> |  |
| SEE INSTRUCTIONS ON REVERSE     |                   | through12/31/2019       | Page 116 of 168 |  |
| NAME OF FILER                   |                   |                         | I.D. Number     |  |
| kinner for Senate 2020          |                   |                         | 1392359         |  |

| FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)                                      | CONTRIBUTOR<br>CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)   | AMOUNT<br>RECEIVED THIS<br>PERIOD  | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31)   | PER ELECTION<br>TO DATE<br>(IF REQUIRED)  |
|--|--|--|--|---|---|
| Union of American Physicians and Dentists Small Contributor<br>Committee<br>Oakland, CA 94612<br>Committee ID: 1356185             | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>■ SCC  |  | \$2,500.00   | \$4,000.00  | 2020P: \$5,300.00   |
| Union Pacific Railroad Company<br>Spring, TX 77373   | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC  |  | \$2,000.00   | \$2,000.00  | 2020P: \$2,000.00   |
| United Auto Workers Region 5 Western States PAC (UAW)<br>Pico Rivera, CA 90660<br>Committee ID: 743787                             | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC  |  | \$300.00   | \$300.00  | 2020P: \$4,700.00   |
| United Faculty of Contra Costa Community College District PAC Pleasant Hill, CA 94523<br>Committee ID: 810183                      | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC  |  | \$1,000.00   | \$0.00  | 2020P: \$1,000.00   |
| United Faculty of Contra Costa Community College District PAC Pleasant Hill, CA 94523 Committee ID: 810183 Memo Reference: INC1438 | IND COM OTH PTY SCC  |  | (\$1,000.00)   | \$0.00  | 2020P: \$1,000.00   |
|  | AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)  Union of American Physicians and Dentists Small Contributor Committee Oakland, CA 94612 Committee ID: 1356185  Union Pacific Railroad Company Spring, TX 77373  United Auto Workers Region 5 Western States PAC (UAW) Pico Rivera, CA 90660 Committee ID: 743787  United Faculty of Contra Costa Community College District PAC Pleasant Hill, CA 94523 Committee ID: 810183  United Faculty of Contra Costa Community College District PAC Pleasant Hill, CA 94523 Committee ID: 810183 | AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)  Union of American Physicians and Dentists Small Contributor Committee Oakland, CA 94612 Committee ID: 1356185  Union Pacific Railroad Company Spring, TX 77373  United Auto Workers Region 5 Western States PAC (UAW) Pico Rivera, CA 90660 Committee ID: 743787  United Faculty of Contra Costa Community College District PAC Pleasant Hill, CA 94523 Committee ID: 810183  Memo Reference: INC1438  Union Pacific Railroad Company SCC  Union Pacific Railroad Company IND COM OTH PTY SCC  United Auto Workers Region 5 Western States PAC (UAW) IND COM OTH PTY SCC | AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)  Union of American Physicians and Dentists Small Contributor Committee Oakland, CA 94612 Committee ID: 1356185  Union Pacific Railroad Company Spring, TX 77373  Union Pacific Railroad Company Spring, TX 77373  United Auto Workers Region 5 Western States PAC (UAW) Pico Rivera, CA 90660 Committee ID: 743787  United Faculty of Contra Costa Community College District PAC Pleasant Hill, CA 94523 Committee ID: 810183  Memo Reference: INC1438  COMTRIBUTOR CODE *  COCUPATION AND EMPLOYER (IF SELF-EMPLOYER, ENTER NAME)  OCCUPATION AND EMPLOYER (IF SELF-EMPLOYER, ENTER NAME)  OTH PTY  SCC  United Faculty of Company SCC  United Faculty of Contra Costa Community College District PAC Pleasant Hill, CA 94523 Committee ID: 810183  Memo Reference: INC1438 | AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)  Union of American Physicians and Dentists Small Contributor Committee Oakland, CA 94612 Committee ID: 1356185  Union Pacific Railroad Company Spring, TX 77373  Union Pacific Railroad Company Spring, TX 77373  United Auto Workers Region 5 Western States PAC (UAW) Pico Rivera, CA 90660 Committee ID: 743787  United Faculty of Contra Costa Community College District PAC Pleasant Hill, CA 94523 Committee ID: 810183  United Faculty of Contra Costa Community College District PAC Pleasant Hill, CA 94523 Committee ID: 810183  Memo Reference: INC1438  RECEIVED THIS PERIOD  COCUMATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)  RECEIVED THIS PERIOD  COM OTH PTY  SCC  IND COM OTH PTY SCC  IND COM OTH PTY SCC  United Faculty of Contra Costa Community College District PAC Pleasant Hill, CA 94523 Committee ID: 810183  Memo Reference: INC1438 | AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER LD. NUMBER)  Uniton of American Physicians and Dentists Small Contributor Committee Oakland, CA 94612 Committee ID: 1356185  Uniton Pacific Railroad Company Spring, TX 77373  United Auto Workers Region 5 Western States PAC (UAW) Pico Rivera, CA 90660 Committee ID: 743787  United Faculty of Contra Costa Community College District PAC Pleasant Hill, CA 94523 Committee ID: 810183 Memo Reference: INC1438  COCUPATION AND EMPLOYER (CODE *  CCCUPATION AND EMPLOYER (FSEI-FMPLOYDE) ENTER NAME PERIOD  S2,000.00  \$4,000.00  \$4,000.00  \$4,000.00  \$4,000.00  \$4,000.00  \$4,000.00  \$52,000.00  \$5 |

**SUBTOTAL** 

\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

### **Schedule A (Continuation Sheet)**

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| Monetary Contributions Received     |   |                           | to whole dollars.  |                                   | yers period                                    | CALIFORNIA 460  |  |
|-------------------------------------|---|---------------------------|--|-----------------------------------|--|-----------------|--|
|                                     | ONS ON REVERSE  |                           |  | through 12/31/201                 | 9  | Page            | of 168                                   |
| NAME OF FILER<br>Skinner for Senate | 2 2020  |                           |  |                                   |  | I.D. N<br>13923 | lumber<br>859                            |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS<br>AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YI<br>(JAN. 1 - DEC. | EAR             | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 11/20/2019                          | United Parcel Service Federal PAC<br>Atlanta, GA 30328  | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |  | \$2,500.00                        | \$2,500.00                                     |                 | 2020P: \$2,500.00                        |
| 11/26/2019                          | Vallco Property Owner, LLC<br>Palo Alto, CA 94304   | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |  | \$4,700.00                        | \$4,700.00                                     |                 | 2020P: \$4,700.00                        |
| 11/26/2019                          | Steve Vallejos<br>Farfield, CA 94533  | IND COM OTH PTY SCC       | Prefab Adu<br>Owner  | \$250.00                          | \$250.00                                       |                 | 2020P: \$250.00                          |
| 9/28/2019                           | Sayre Van Young<br>Berkeley, CA 94709   | IND COM OTH PTY SCC       | n/a<br>Not Employed  | \$100.00                          | \$100.00                                       |                 | 2020P: \$100.00                          |
|                                     | ***INTERMEDIARY*** ActBlue California   |                           |  |                                   |  |                 |  |

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\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

Somerville, MA 02144

OTH - Other

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SCC - Small Contributor Committee

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| Monetary Contributions Received     |   | to whole dollars.                         |  | Statement covers period from 07/01/2019 |  | CALIFORNIA 460  |  |
|-------------------------------------|---|---|--|---|--|-----------------|--|
|                                     | ONS ON REVERSE  |   |  | through 12/31/201                       | 9  | Page            | 118 <b>of</b> 168                        |
| NAME OF FILER<br>Skinner for Senate |   |   |  |   |  | I.D. N<br>13923 | lumber<br>359                            |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD       | CUMULATIVE TO<br>CALENDAR YI<br>(JAN. 1 - DEC. | EAR             | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 9/4/2019                            | Edward Vine<br>Berkeley, CA 94708   | IND COM OTH PTY SCC                       | n/a<br>Not Employed  | \$200.00                                | \$200.00                                       |                 | 2020P: \$200.00                          |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC |  |   |  |                 |  |
| 9/5/2019                            | Dorothy Walker<br>Berkeley, CA 94708  | IND COM OTH PTY SCC                       | n/a<br>Not Employed  | \$250.00                                | \$250.00                                       |                 | 2020P: \$375.00                          |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC |  |   |  |                 |  |
| 11/19/2019                          | Robert Wasserman<br>Oakland, CA 94610   | IND COM OTH                               | Wendel Rosen, LLP<br>Attorney  | \$1,000.00                              | \$1,000.00                                     |                 | 2020P: \$1,000.00                        |

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**SUBTOTAL** 

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SCC - Small Contributor Committee

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| Monetary Contributions Received     |   |   | Amounts may be rounded to whole dollars.   |                                   | ers period                                     | CALIFORNIA 460  |  |  |
|-------------------------------------|---|---|--|-----------------------------------|--|-----------------|--|--|
| SEE INSTRUCTIO                      | INS ON REVERSE  |   |  | through                           | 9  | Page            | e 119 of 168                             |  |
| NAME OF FILER<br>Skinner for Senate |   |   |  |                                   |  | I.D. N<br>13923 | Number<br>359                            |  |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS<br>AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YI<br>(JAN. 1 - DEC. | EAR             | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144  | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC |  |                                   |  |                 |  |  |
| 9/23/2019                           | Eric Weaver<br>Berkeley, CA 94708   | IND COM OTH PTY SCC                       | Eric Weaver<br>Attorney  | \$1,000.00                        | \$1,000.00                                     |                 | 2020P: \$1,000.00                        |  |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144  | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC |  |                                   |  |                 |  |  |
| 10/7/2019                           | Carolyn Weil<br>Berkeley, CA 94702  | IND COM OTH PTY SCC                       | The College Preparatory School<br>Cook   | \$125.00                          | \$125.00                                       |                 | 2020P: \$125.00                          |  |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144  | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC                 |  |                                   |  |                 |  |  |
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| Monetary Contributions Received     |   |   | to whole dollars.  |                                   | Statement covers period from 07/01/2019      |                 | CALIFORNIA 460                           |  |
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| SEE INSTRUCTIO                      | INS ON REVERSE  |   |  | through 12/31/201                 | 19   | Page            | 120 of 168                               |  |
| NAME OF FILER<br>Skinner for Senate | 2020  |   |  |                                   |  | I.D. N<br>13923 | lumber<br>859                            |  |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS<br>AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR             | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
| 11/8/2019                           | Karen Weinstein<br>Berkeley, CA 94708   | IND COM OTH PTY SCC                       | The Peralta Community College<br>Board<br>Trustee  | \$500.00                          | \$500.00                                     |                 | 2020P: \$1,500.00                        |  |
| 10/12/2019                          | Melody Howe Weintraub<br>Lafayette, CA 94549  | IND COM OTH PTY                           | Winningresults<br>Consultant   | \$1,000.00                        | \$1,000.00                                   |                 | 2020P: \$4,500.00                        |  |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144  | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC |  |                                   |  |                 |  |  |
| 9/12/2019                           | Stan Weisner<br>Piedmont, CA 94611  | IND COM OTH PTY SCC                       | University of California, Berkeley<br>Academic Administration                              | \$125.00                          | \$125.00                                     |                 | 2020P: \$300.00                          |  |

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\*Contributor Codes

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\*\*\*INTERMEDIARY\*\*\* ActBlue California Somerville, MA 02144

OTH - Other

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SCC - Small Contributor Committee

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Amounts may be rounded

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| Monetary Contributions Received     |   | to                        | to whole dollars.  |                                   | 9  | california 460 form |  |  |
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| SEE INSTRUCTION                     | DNS ON REVERSE  |                           |  | through                           | 9  | Page                | 121 of 168                               |  |
| NAME OF FILER<br>Skinner for Senate |   |                           |  |                                   |  | I.D. No<br>139235   |  |  |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YE<br>(JAN. 1 - DEC. | EAR                 | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
| 9/25/2019                           | Lauren Westreich<br>Piedmont, CA 94611  | IND COM OTH PTY SCC       | Every Dog Has Its Day Care<br>Dog Care   | \$500.00                          | \$500.00                                       |                     | 2020P: \$1,000.00                        |  |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |  |                                   |  |                     |  |  |
| 9/5/2019                            | John Knox White<br>Alameda, CA 94501  | IND COM OTH PTY SCC       | San Francisco Municipal<br>Transportation Agency<br>Planner                                | \$125.00                          | \$125.00                                       |                     | 2020P: \$125.00                          |  |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |  |                                   |  |                     |  |  |
| 11/19/2019                          | Brad Wiblin<br>Berkeley, CA 94707   | ■ IND<br>□ COM            | BRIDGE Housing<br>Affordable Housing Developer   | \$250.00                          | \$250.00                                       |                     | 2020P: \$250.00                          |  |

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| Monetary Contributions Received     |   |   | whole dollars.   | Statement covers period from 07/01/2019 |  | CALIFORNIA 460  |  |  |
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| SEE INSTRUCTIO                      | NS ON REVERSE   |   |  | through 12/31/201                       | 9  | Page            | 122 of 168                               |  |
| NAME OF FILER<br>Skinner for Senate | 2020  |   |  |   |  | I.D. N<br>13923 |  |  |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD       | CUMULATIVE TO<br>CALENDAR YE<br>(JAN. 1 - DEC. | EAR             | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC |  |   |  |                 |  |  |
| 10/11/2019                          | Bruce Wilcox<br>Berkeley, CA 94707  | IND COM OTH PTY                           | Bruce Wilcox<br>Engineer   | \$500.00                                | \$500.00                                       |                 | 2020P: \$1,000.00                        |  |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC                 |  |   |  |                 |  |  |
| 9/25/2019                           | Lance Winters<br>Berkeley, CA 94705   | IND COM OTH PTY SCC                       | St. George Spirits<br>Distiller  | \$2,500.00                              | \$2,500.00                                     |                 | 2020P: \$3,500.00                        |  |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC                 |  |   |  |                 |  |  |

**SUBTOTAL** 

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OTH - Other

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Type or print in ink.
Amounts may be rounded

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| Monetary                            | Monetary Contributions Received to whole dollars.   |                           | Statement cov  | •                                 | CALIFORNIA 460                                 |                 |  |
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| SEE INSTRUCTION                     | ONS ON REVERSE  |                           |  | through12/31/202                  | 19   | Page            | of168                                    |
| NAME OF FILER<br>Skinner for Senate |   |                           |  |                                   |  | I.D. N<br>13923 | lumber<br>59                             |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS<br>AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YE<br>(JAN. 1 - DEC. | EAR             | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 9/13/2019                           | David Wooley<br>Berkeley, CA 94706  | IND COM OTH PTY SCC       | University of California, Berkeley<br>Professor  | \$125.00                          | \$125.00                                       |                 | 2020P: \$125.00                          |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144  | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |  |                                   |  |                 |  |
| 9/28/2019                           | Gordon Wozniak<br>Berkeley, CA 94705  | IND COM OTH PTY SCC       | City of Berkeley<br>City Councilmember   | \$500.00                          | \$500.00                                       |                 | 2020P: \$2,000.00                        |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144  | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |  |                                   |  |                 |  |
| 11/20/2019                          | Moe Wright<br>Oakland, CA 94607   | IND COM OTH PTY           | BBI Construction<br>Contractor   | \$1,000.00                        | \$1,000.00                                     |                 | 2020P: \$1,000.00                        |

**SUBTOTAL** 

\*Contributor Codes

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| Monetary                            | Contributions Received  | to whole dollars.                         |  | from 07/01/2019                   |  | CAL<br>F        | FORM 460                                 |  |
|-------------------------------------|---|---|--|-----------------------------------|--|-----------------|--|--|
| SEE INSTRUCTIO                      | DNS ON REVERSE  |   |  | through                           | 19   | Page            | of 168                                   |  |
| NAME OF FILER<br>Skinner for Senate | e 2020  |   |  |                                   |  | I.D. N<br>13923 | lumber<br>359                            |  |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YE<br>(JAN. 1 - DEC. | AR              | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC                 |  |                                   |  |                 |  |  |
| 11/26/2019                          | James Wunderman<br>Pleasant Hill, CA 94523  | IND COM OTH PTY                           | Bay Area Council<br>Chief Executive Officer  | \$500.00                          | \$500.00                                       |                 | 2020P: \$500.00                          |  |
| 10/23/2019                          | Yocha Dehe Wintun Nation<br>Brooks, CA 95606  | ☐ IND<br>☐ COM<br>■ OTH<br>☐ PTY<br>☐ SCC |  | \$2,000.00                        | \$2,000.00                                     |                 | 2020P: \$2,000.00                        |  |
| 10/7/2019                           | Robyn G. Young<br>Alameda, CA 94502   | IND COM OTH PTY SCC                       | Robyn G. Young, MD<br>Neurologist  | \$500.00                          | \$500.00                                       |                 | 2020P: \$1,000.00                        |  |
|                                     | ***INTERMEDIARY*** ActBlue California Somerville, MA 02144                                    | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC |  |                                   |  |                 |  |  |

**SUBTOTAL** 

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COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

Type or print in ink.
Amounts may be rounded

| 001 |      |      | Λ. | CONT |  |
|-----|------|------|----|------|--|
| SUF | ロコンロ | ILE. | А  | CONT |  |

CALIFORNIA A CO

Statement covers period

| , ,                                   |   |   | whole dollars.   | from07/01/2019                    | )  | F               | ORM 40U                                  |
|---------------------------------------|---|---|--|-----------------------------------|--|-----------------|--|
| SEE INSTRUCTION                       | IS ON REVERSE   |   |  | through                           | )  | Page            | 125 <b>of</b> 168                        |
| NAME OF FILER<br>Skinner for Senate 2 | 2020  |   |  |                                   |  | I.D. N<br>13923 | lumber<br>59                             |
| DATE<br>RECEIVED                      | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YE<br>(JAN. 1 - DEC. | EAR             | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 12/6/2019                             | George Zimmer<br>Fremont, CA 94536  | IND COM OTH PTY SCC                       | Generation Tux and zTailors<br>Chairman, Chief Executive<br>Officer & Founder              | \$1,000.00                        | \$1,000.00                                     |                 | 2020P: \$1,000.00                        |
|                                       |   | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC |  |                                   |  |                 |  |
|                                       |   | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC |  |                                   |  |                 |  |
|                                       |   | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC                 |  |                                   |  |                 |  |
|                                       |   | IND COM OTH PTY SCC                       |  |                                   |  |                 |  |
|                                       |   |   | SUBTOTAL   | \$332,895.00                      |  |                 |  |

\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

#### Schedule B – Part 1 Loans Received

Type or print in ink.
Amounts may be rounded

| SCHEDU | LE B - PART |
|--------|-------------|
|--------|-------------|

Statement covers period

| Loans Received to whole dollars.   |  |   |  | from07/01/2019                                    | •   | FORM 460                               |  |   |
|--|--|---|--|---|---|--|--|---|
| SEE INSTRUCTIONS ON REVERSE  |  |   |  |   | through   | 019                                    | Page _126  | of _168                                       |
| NAME OF FILER  |  |   |  |   |   |  | I.D. NUMBER  |   |
| Skinner for Senate 2020  |  |   |  |   |   |  | 1392359  |   |
| FULL NAME, STREET ADDRESS AND ZIP CODE<br>OF LENDER<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                                  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b)<br>AMOUNT<br>RECEIVED<br>THIS PERIOD | (c)<br>AMOUNT PAID<br>OR FORGIVEN<br>THIS PERIOD* | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD | (e)<br>INTEREST<br>PAID THIS<br>PERIOD | (f)<br>ORIGINAL<br>AMOUNT OF<br>LOAN                 | (g)<br>CUMULATIVE<br>CONTRIBUTIONS<br>TO DATE |
|  |  |   |  | PAID  |   |  |  | CALENDAR YEAR                                 |
|  |  |   |  | FORGIVEN  |   | RATE                                   |  | PER ELECTION**                                |
| ☐IND ☐COM☐OTH☐PTY☐SCC  |  |   |  |   | DATE DUE  |  | DATE INCURRED  |   |
|  |  |   |  | PAID  |   |  |  | CALENDAR YEAR                                 |
|  |  |   |  | FORGIVEN  |   | %<br>RATE                              |  | PER ELECTION**                                |
| ☐ IND ☐ COM☐ OTH ☐ PTY ☐ SCC   |  |   |  |   | DATE DUE  |  | DATE INCURRED  |   |
|  |  |   |  | PAID  |   |  |  | CALENDAR YEAR                                 |
|  |  |   |  | FORGIVEN  |   | %<br>RATE                              |  | PER ELECTION**                                |
| □IND □COM□OTH□PTY□SCC  |  |   |  |   | DATE DUE  |  | DATE INCURRED  |   |
|  |  | SUBTOTALS                                     |  |   |   |  |  |   |
| Schedule B Summary  1. Loans received this period  (Total Column (b) plus unitemized loans                                     | class than \$100 \   |   |  |   |   |  | (Enter (e) on<br>Schedule E, Line 3)                 |   |
| 2. Loans paid or forgiven this period<br>(Total Column (c) plus loans under \$100<br>(Include loans paid by a third party that | 0 paid or forgiven.)   | dule A.)                                      |  |   |   |  | * Amounts forg<br>another party a<br>reported on Scl | iven or paid by<br>Iso must be<br>nedule A.   |
| <ol> <li>Net change this period. (Subtract Line<br/>Enter the net here and on the Summary</li> </ol>                           |  |   |  |   | Net (may be a neg                               | ative number)                          | ** If required.                                      |   |
| *Contributor Codes IND-Individual COM-Recipient Committee (c   | other than PTY or SCC)   | OTH-Other PTY                                 | '-Political Party                        | SCC-Small Cor                                     | ntributor Committee                             | EDDO                                   | FPPC For   | rm 460 (June/01)                              |

#### Schedule B - Part 2 **Loan Guarantors**

#### Type or print in ink. Amounts may be rounded to whole dollars.

| SCHEDULE B - PART 2           |
|-------------------------------|
| CALIFORNIA 460                |
| FORM TOO                      |
| Page <u>127</u> of <u>168</u> |
|                               |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Skinner for Senate 2020

I.D. Number 1392359

| FULL NAME, STREET ADDRESS AND<br>ZIP CODE OF GUARANTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE              | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER<br>NAME OF BUSINESS) | LOAN     | AMOUNT<br>GUARANTEED<br>THIS PERIOD | CUMULATIVE<br>TO DATE                     | BALANCE<br>OUTSTANDING<br>TO DATE |
|--|----------------------------------|---|----------|-------------------------------------|---|-----------------------------------|
|  | ☐ IND<br>☐ COM                   |   | LENDER   |                                     | CALENDAR YEAR                             |                                   |
|  | OTH PTY SCC                      |   | DATE     |                                     | PER ELECTION<br>(IF REQUIRED)             |                                   |
|  |                                  |   |          |                                     |   |                                   |
|  | □ IND<br>□ COM                   |   | LENDER   |                                     | CALENDAR YEAR                             |                                   |
|  | OTH PTY SCC                      |   | DATE     |                                     | PER ELECTION<br>(IF REQUIRED)             |                                   |
|  |                                  |   |          |                                     |   |                                   |
|  |                                  |   | LENDER   |                                     | CALENDAR YEAR                             |                                   |
|  | ☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC |   | DATE     |                                     | PER ELECTION<br>(IF REQUIRED)             |                                   |
|  |                                  |   |          |                                     |   |                                   |
|  | ☐ IND<br>☐ COM                   |   | LENDER   |                                     | CALENDAR YEAR                             |                                   |
| □ OTH □ PTY □ SCC  |                                  |   | DATE     |                                     | PER ELECTION<br>(IF REQUIRED)             |                                   |
|  |                                  |   |          |                                     |   |                                   |
|  | 1                                |   | SUBTOTAL |                                     | Enter on<br>Summary Page,<br>Line 17 only |                                   |
|  |                                  |   | SUBTUTAL | •                                   | Line 17 only                              |                                   |

### Schedule C Nonmonetary Contributions Received

Type or print in ink.
Amounts may be rounded to whole dollars.

|                           | SCHEDULE C                    |
|---------------------------|-------------------------------|
| Statement covers period   | CALIFORNIA 460                |
| from <u>07/01/2019</u>    | FORM 400                      |
| through <u>12/31/2019</u> | Page <u>128</u> of <u>168</u> |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Skinner for Senate 2020

| I.D. | Numbe |
|------|-------|
| 139  | 2359  |

| DATE<br>RECEIVED  | FULL NAME, STREET ADDRESS AND<br>ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *         | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | DESCRIPTION OF<br>GOODS OR SERVICES | AMOUNT/<br>FAIR MARKET<br>VALUE | CUMULATIVE TO<br>DATE<br>CALENDAR YEAR<br>(JAN 1 - DEC 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|---|--|-------------------------------|--|-------------------------------------|---------------------------------|--|--|
| 8/23/2019   | Cox Communications and its Affiliated Entities<br>San Diego, CA 92111                              | □ IND □ COM ■ OTH □ PTY □ SCC |  | Fundraising Event Expense:          | \$\$32.36                       | \$1,032.36   | 2020P: \$1,032.36                        |
| 10/13/2019  | International Association of Firefighters, Local 55 PAC Oakland, CA 94612  Committee ID: 892160    | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC |  | Fundraising Catering                | \$927.00                        | \$927.00   | 2020P: \$2,996.00                        |
| 11/21/2019  | Signature Development Group<br>Oakland, CA 94612   | □ IND □ COM ■ OTH □ PTY □ SCC |  | Food/Beverages                      | \$364.89                        | \$364.89   | 2020P: \$364.89                          |
|   |  | IND COM OTH PTY SCC           |  |                                     |                                 |  |  |
| Attach additional information on appropriately labeled continuation sheets. SUBTOTAL \$1,324.25 |  |                               |  |                                     |                                 |  |  |

#### **Schedule C Summary**

| <ol> <li>Amount received this period - nonmonetary contributions of \$100 or more.</li> </ol>   |            | *Contributor Codes   |
|---|------------|--|
| (Include all Schedule C subtotals.)   | \$1,324.25 | IND - Individual   |
| 2. Amount received this period - unitemized nonmonetary contributions of less than \$100  | \$0.00     | COM- Recipient Committee<br>(other than PTY or SCC)<br>OTH - Other |
| 3. Total nonmonetary contributions received this period. (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Lines 4 and 10.) |            | PTY - Political Party<br>SCC - Small Contributor Committee         |

Schedule D Summary of Expenditures Supporting/Opposing Other Candidates, Measures and Committees

Type or print in ink.

Amounts may be rounded to whole dollars.

|                         | SCHEDULE D     |
|-------------------------|----------------|
| Statement covers period | CALIFORNIA 460 |
| from07/01/2019          | FORM 400       |
| . 12/21/2010            | - 120          |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
Skinner for Senate 2020

through 12/31/2019

Page 129

of 168

I.D. NUMBER
1392359

|           |   |                            | SUBTOTAL                     |                       |  |  |
|-----------|---|----------------------------|------------------------------|-----------------------|--|--|
|           | Support Oppose  | Independent<br>Expenditure |                              |                       |  |  |
|           |   | Nonmonetary Contribution   |                              |                       |  |  |
| 9/9/2019  | California Democratic Party   | Monetary<br>Contribution   |                              | \$500.00              | \$39,740.85  |  |
|           | Support Oppose  | Independent Expenditure    |                              |                       |  |  |
|           |   | Nonmonetary Contribution   |                              |                       |  |  |
| 7/22/2019 | Californians Against Waste PAC (CAW)  | Monetary<br>Contribution   |                              | \$250.00              | \$250.00   |  |
|           | ■ Support □ Oppose  | Independent Expenditure    |                              |                       |  |  |
|           |   | ☐ Nonmonetary Contribution |                              |                       |  |  |
| 7/16/2019 | East Bay Stonewall Democratic Club  | Monetary<br>Contribution   |                              | \$1,500.00            | \$1,500.00   |  |
| DATE      | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR<br>MEASURE NUMBER OR LETTER AND JURISDICTION,<br>OR COMMITTEE | TYPE OF PAYMENT            | DESCRIPTION<br>(IF REQUIRED) | AMOUNT THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN.1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|           |   |                            |                              |                       |  |  |

#### **Schedule D Summary**

| 1. Contributions and independent expenditures made this period of \$100 or more. (Include all Schedule D subtotals.)         | \$72,470.00 |
|--|-------------|
| 2. Unitemized contributions and independent expenditures made this period of under \$100                                     | \$0.00      |
| 3. Total contributions and independent expenditures made this period. (Add Lines 1 and 2. Do not enter on the Summary Page.) | \$72,470.00 |

| Schedule D                        |    |
|-----------------------------------|----|
| (Continuation Sheet)              |    |
| Summary of Expenditures           |    |
| Supporting/Opposing Other         |    |
| Candidates, Measures and Committe | es |

Type or print in ink.
Amounts may be rounded to whole dollars.

|                               | SCHEDULE D (CONT.)            |
|-------------------------------|-------------------------------|
| Statement covers period       | CALIFORNIA 460                |
| from $\underline{07/01/2019}$ | FORM TOU                      |
| through <u>12/31/2019</u>     | Page <u>130</u> of <u>168</u> |
|                               | I.D. NUMBER                   |

NAME OF FILER Skinner for Senate 2020

I.D. NUMBER 1392359

| DATE      | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR<br>MEASURE NUMBER OR LETTER AND JURISDICTION,<br>OR COMMITTEE | TYPE OF PAYMENT           | DESCRIPTION<br>(IF REQUIRED) | AMOUNT THIS PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN.1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|-----------|---|---------------------------|------------------------------|--------------------|--|--|
| 9/17/2019 | Democratic Party of Contra Costa County (DPCCC)   | Monetary<br>Contribution  |                              | \$840.00           | \$880.00   |  |
|           |   | Non-Monetary Contribution |                              |                    |  |  |
|           | Support Oppose  | Independent Expenditure   |                              |                    |  |  |
| 12/2/2019 | Payee Name: Susan Eggman for State Senate 2020<br>Candidate Name: Susan Eggman<br>State Senator           | Monetary<br>Contribution  |                              | \$500.00           | \$4,700.00   | 2020P: \$4,700.00                        |
|           | District 5 Jurisdiction: Senate   | Nonmonetary Contribution  |                              |                    |  |  |
|           | Support Oppose  | Independent Expenditure   |                              |                    |  |  |
| 12/2/2019 | Payee Name: Josh Newman for Senate 2020<br>Candidate Name: Josh Newman<br>State Senator                   | Monetary<br>Contribution  |                              | \$300.00           | \$300.00   | 2020P: \$4,700.00                        |
|           | District 29 Jurisdiction: Senate  | Nonmonetary Contribution  |                              |                    |  |  |
|           | Support Oppose  | Independent Expenditure   |                              |                    |  |  |
| 12/2/2019 | California Democratic Party   | Monetary<br>Contribution  |                              | \$38,800.00        | \$39,740.85  |  |
|           |   | Nonmonetary Contribution  |                              |                    |  |  |
|           | Support Dppose  | Independent Expenditure   |                              |                    |  |  |
|           |   |                           | SUBTOTAL                     |                    |  |  |

Schedule D (Continuation Sheet) Summary of Expenditures Supporting/Opposing Other Candidates, Measures and Committees

Type or print in ink.

Amounts may be rounded to whole dollars.

|                           | SCHEDULE D (CONT.)            |
|---------------------------|-------------------------------|
| Statement covers period   | CALIFORNIA 460                |
| from <u>07/01/2019</u>    | FORM <b>400</b>               |
| through <u>12/31/2019</u> | Page <u>131</u> of <u>168</u> |
|                           |                               |

NAME OF FILER Skinner for Senate 2020

I.D. NUMBER 1392359

| DATE       | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR<br>MEASURE NUMBER OR LETTER AND JURISDICTION,<br>OR COMMITTEE  | TYPE OF PAYMENT           | DESCRIPTION<br>(IF REQUIRED) | AMOUNT THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN.1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|------------|--|---------------------------|------------------------------|-----------------------|--|--|
| 12/26/2019 | Working Families for Holly Mitchell for County Supervisor 2020   | Monetary<br>Contribution  |                              | \$25,000.00           | \$25,000.00  |  |
|            |  | Non-Monetary Contribution |                              |                       |  |  |
|            | ■ Support  | Independent Expenditure   |                              |                       |  |  |
| 12/26/2019 | Payee Name: Re-Elect Dan Kalb Oakland City Council 2020<br>Candidate Name: Dan Kalb<br>City Council Member | Monetary<br>Contribution  |                              | \$800.00              | \$800.00   |  |
|            | District 1 Jurisdiction: City of Oakland   | Nonmonetary Contribution  |                              |                       |  |  |
|            | ■ Support □ Oppose   | Independent Expenditure   |                              |                       |  |  |
| 12/26/2019 | Payee Name: Das Williams for Supervisor 2020<br>Candidate Name: Das Williams<br>County Supervisor          | Monetary<br>Contribution  |                              | \$500.00              | \$500.00   |  |
|            | District 1 Jurisdiction: Santa Barbara County  | Nonmonetary Contribution  |                              |                       |  |  |
|            | Support Oppose   | Independent Expenditure   |                              |                       |  |  |
| 12/26/2019 | Payee Name: Treva Reid for Oakland City Council 2020<br>Candidate Name: Treva Reid<br>City Council Member  | Monetary<br>Contribution  |                              | \$800.00              | \$800.00   |  |
|            | District 7 Jurisdiction: City of Oakland   | Nonmonetary Contribution  |                              |                       |  |  |
|            | Support Oppose   | Independent Expenditure   |                              |                       |  |  |
|            |  |                           | SUBTOTAL                     |                       |  |  |
|            |  |                           | SUBTOTAL                     | L                     |  |  |

| Schedule D                         |    |
|------------------------------------|----|
| (Continuation Sheet)               |    |
| Summary of Expenditures            |    |
| Supporting/Opposing Other          |    |
| Candidates, Measures and Committee | es |

Type or print in ink.
Amounts may be rounded to whole dollars.

|                           | SCHEDULE D (CONT.             |
|---------------------------|-------------------------------|
| Statement covers period   | CALIFORNIA 460                |
| from <u>07/01/2019</u>    | FORM <b>400</b>               |
| through <u>12/31/2019</u> | Page <u>132</u> of <u>168</u> |
|                           | LD NUMBER                     |

NAME OF FILER Skinner for Senate 2020

1.D. NUMBER 1392359

| DATE       | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR<br>MEASURE NUMBER OR LETTER AND JURISDICTION,<br>OR COMMITTEE                  | TYPE OF PAYMENT             | DESCRIPTION<br>(IF REQUIRED) | AMOUNT THIS PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN.1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|------------|--|-----------------------------|------------------------------|--------------------|--|--|
| 12/26/2019 | Payee Name: Robert Wieckowski for Alameda County Supervisor 2020<br>Candidate Name: Robert Wieckowski<br>County Supervisor | Monetary<br>Contribution    |                              | \$2,500.00         | \$2,500.00   |  |
|            | District 1<br>Jurisdiction: Alameda County   | ☐ Non-Monetary Contribution |                              |                    |  |  |
|            | ■ Support □ Oppose   | Independent Expenditure     |                              |                    |  |  |
| 10/21/2019 | California Democratic Party  | Monetary<br>Contribution    |                              | \$180.00           | \$39,740.85  |  |
|            |  | Nonmonetary Contribution    |                              |                    |  |  |
|            | ■ Support □ Oppose   | Independent Expenditure     |                              |                    |  |  |
|            |  | Monetary<br>Contribution    |                              |                    |  |  |
|            |  | Nonmonetary Contribution    |                              |                    |  |  |
|            | Support Dppose   | Independent Expenditure     |                              |                    |  |  |
|            |  | Monetary Contribution       |                              |                    |  |  |
|            |  | Nonmonetary Contribution    |                              |                    |  |  |
|            | Support Oppose   | Independent Expenditure     |                              |                    |  |  |
|            |  |                             | SUBTOTAL                     | \$72,470.00        |  |  |

### Schedule E Payments Made

Type or print in ink.

Amounts may be rounded to whole dollars.

|                           | SCHEDULE E                    |
|---------------------------|-------------------------------|
| Statement covers period   | CALIFORNIA 160                |
| from07/01/2019            | FORM 400                      |
| through <u>12/31/2019</u> | Page <u>133</u> of <u>168</u> |
|                           | I.D. NUMBER<br>1392359        |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER Skinner for Senate 2020

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
|-----|---|-----|---|-----|---|
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
|     |   | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, email)            |
|     |   |     |   |     |   |

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER LD. NUMBER) | CODE OR DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|--------------------------------|-------------|
| Verizon Wireless<br>Dallas, TX 75266                            | OFC                            | \$108.60    |
| Bertolina & Barnato, Inc.<br>Sacramento, CA 95814               | FND                            | \$594.39    |
| Bertolina & Barnato, Inc.<br>Sacramento, CA 95814               | FND                            | \$2,500.00  |

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

#### **SUBTOTAL**

#### **Schedule E Summary**

| 1. Payments made this period of \$100 or more. (Include all Schedule E subtotals.)                               | \$135,165.35 |
|--|--------------|
| 2. Unitemized payments made this period of under \$100.  | \$66.80      |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)                 | \$0.00       |
| 4 Total payments made this period (Add lines 1, 2, and 3. Enter here and on the Summary Page, Column A. Line 6.) | \$135,232.15 |

Type or print in ink.

Amounts may be rounded to whole dollars.

|                           | SCHEDULE E (CONT.)            |
|---------------------------|-------------------------------|
| Statement covers period   | CALIFORNIA 160                |
| from07/01/2019            | FORM 400                      |
| through <u>12/31/2019</u> | Page <u>134</u> of <u>168</u> |
|                           | I.D. NUMBER<br>1392359        |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER Skinner for Senate 2020

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
|---|---|---|
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, email)            |
|   |   |   |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE O | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|--------|------------------------|-------------|
| Deane & Company<br>Sacramento, CA 95815                                      | PRO    |                        | \$1,024.95  |
| Elan Financial Services<br>Irving, TX 75038                                  |        | Credit Card Payment    | \$335.51    |
| Poonam Whabi<br>Oakland, CA 94606  | WEB    |                        | \$990.00    |
| Electric Embers Cooperative, Inc.<br>San Francisco, CA 94117                 | WEB    |                        | \$32.50     |
| Contra Costa Labor to Labor<br>Oakland, CA 94602                             | CVC    |                        | \$3,000.00  |

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

Type or print in ink.

Amounts may be rounded to whole dollars.

|                           | SCHEDULE E (CONT.)            |  |  |
|---------------------------|-------------------------------|--|--|
| Statement covers period   | CALIFORNIA 460                |  |  |
| from07/01/2019            | FORM 400                      |  |  |
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SEE INSTRUCTIONS ON REVERSE

NAME OF FILER Skinner for Senate 2020

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
|---|---|---|
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, email)            |
|   |   |   |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE C | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|--------|------------------------|-------------|
| East Bay Stonewall Democratic Club<br>Berkeley, CA 94708                     | СТВ    |                        | \$1,500.00  |
| Committee ID: 840821   |        |                        |             |
| Movement Strategy Center<br>Oakland, CA 94612                                | CVC    |                        | \$500.00    |
| Peralta Colleges Foundation<br>Oakland, CA 94606                             | CVC    |                        | \$500.00    |
| Californians Against Waste PAC (CAW)<br>Sacramento, CA 95814                 | СТВ    |                        | \$250.00    |
| Committee ID: 841877   |        |                        |             |
| Elan Financial Services Irving, TX 75038                                     |        | Credit Card Payment    | \$842.10    |

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Type or print in ink.

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|                           | SCHEDULE E (CONT.)            |  |
|---------------------------|-------------------------------|--|
| Statement covers period   | CALIFORNIA 460                |  |
| from07/01/2019            | FORM 400                      |  |
| through <u>12/31/2019</u> | Page <u>136</u> of <u>168</u> |  |
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SEE INSTRUCTIONS ON REVERSE

NAME OF FILER Skinner for Senate 2020

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
|---|---|---|
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, email)            |
|   |   |   |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE C | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|--------|------------------------|-------------|
| Elan Financial Services<br>Irving, TX 75038                                  |        | Credit Card Payment    | \$29.95     |
| Verizon Wireless<br>Dallas, TX 75266   | OFC    |                        | \$113.86    |
| Alliance Graphics<br>Berkeley, CA 94710                                      | СМР    |                        | \$1,327.39  |
| Electric Embers Cooperative, Inc.<br>San Francisco, CA 94117                 | WEB    |                        | \$15.00     |
| Poonam Whabi<br>Oakland, CA 94606  | WEB    |                        | \$990.00    |

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|                           | SCHEDULE E (CONT.)            |  |  |
|---------------------------|-------------------------------|--|--|
| Statement covers period   | CALIFORNIA 460                |  |  |
| from07/01/2019            | FORM 400                      |  |  |
| through <u>12/31/2019</u> | Page <u>137</u> of <u>168</u> |  |  |
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SEE INSTRUCTIONS ON REVERSE

NAME OF FILER Skinner for Senate 2020 1392359

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
|-----|---|-----|---|-----|---|
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, email)            |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE C | DR DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|--------|---------------------------|-------------|
| Bertolina & Barnato, Inc.<br>Sacramento, CA 95814                            | FND    |                           | \$2,500.00  |
| Sierra Club San Francisco Bay Chapter<br>Berkeley, CA 94702                  | CVC    |                           | \$500.00    |
| Deane & Company<br>Sacramento, CA 95815                                      | PRO    |                           | \$1,138.55  |
| Julia Rosenberg<br>Berkeley, CA 94703  |        | Administrative Services   | \$220.00    |
| Elan Financial Services<br>Irving, TX 75038                                  |        | Credit Card Payment       | \$629.99    |

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|                           | SCHEDULE E (CONT.)            |
|---------------------------|-------------------------------|
| Statement covers period   | CALIFORNIA 160                |
| from07/01/2019            | FORM 400                      |
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SEE INSTRUCTIONS ON REVERSE

NAME OF FILER Skinner for Senate 2020

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP campaign para    | phernalia/misc.                                 | MBR | member communications                     | RAD | radio airtime and production costs                        |
|----------------------|---|-----|---|-----|---|
| CNS campaign cons    | ultants   | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB contribution (ex | plain nonmonetary)*                             | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC civic donations  |   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL candidate filing | /ballot fees                                    | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND fundraising eve  |   | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND independent ex   | penditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG legal defense    |   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT campaign litera  | ture and mailings                               | PRT | print ads                                 | WEB | information technology costs (internet, email)            |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|---------|------------------------|-------------|
| Love Not Blood Campaign<br>San Jose, CA 95122                                | CVC     |                        | \$1,800.00  |
| Jamila A. English<br>Berkeley, CA 94707                                      | FND     |                        | \$3,750.00  |
| Verizon Wireless<br>Dallas, TX 75266   | OFC     |                        | \$91.30     |
| Electric Embers Cooperative, Inc.<br>San Francisco, CA 94117                 | WEB     |                        | \$15.00     |
| Bertolina & Barnato, Inc.<br>Sacramento, CA 95814                            | FND     |                        | \$2,500.00  |

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|                           | SCHEDULE E (CONT.)            |
|---------------------------|-------------------------------|
| Statement covers period   | CALIFORNIA 160                |
| from07/01/2019            | FORM 400                      |
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SEE INSTRUCTIONS ON REVERSE

NAME OF FILER Skinner for Senate 2020

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
|-----|---|-----|---|-----|---|
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, email)            |
|     |   |     |   |     |   |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR | R DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|---------|--------------------------|-------------|
| Deane & Company<br>Sacramento, CA 95815                                      | PRO     |                          | \$1,065.40  |
| California Democratic Party<br>Sacramento, CA 95811                          | СТВ     |                          | \$500.00    |
|  | OFC     |                          | \$0.99      |
| Sierra Club San Francisco Bay Chapter<br>Berkeley, CA 94702                  | CVC     |                          | \$500.00    |
| ActBlue Technical Services, Inc.<br>Somerville, MA 02144                     | OFC     |                          | \$191.05    |

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|                         | SCHEDULE E (CONT.)            |
|-------------------------|-------------------------------|
| Statement covers period | CALIFORNIA 160                |
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SEE INSTRUCTIONS ON REVERSE

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**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
|---|---|---|
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, email)            |
|   |   |   |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|------|---------------------------|-------------|
| Democratic Party of Contra Costa County (DPCCC) Oakland, CA 94602            | СТВ  |                           | \$840.00    |
| Committee ID: 990861   |      |                           |             |
| John George Democratic Club<br>Oakland, CA 94619                             | CVC  |                           | \$450.00    |
| ActBlue Technical Services, Inc. Somerville, MA 02144                        | OFC  |                           | \$700.26    |
| Oakland Public Education Fund<br>Oakland, CA 94607                           | CVC  |                           | \$350.00    |
| Bertolina & Barnato, Inc.<br>Sacramento, CA 95814                            | FND  |                           | \$2,500.00  |

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|                           | SCHEDULE E (CONT.)            |
|---------------------------|-------------------------------|
| Statement covers period   | CALIFORNIA 460                |
| from07/01/2019            | FORM <b>400</b>               |
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SEE INSTRUCTIONS ON REVERSE

NAME OF FILER Skinner for Senate 2020

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
|---|---|---|
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, email)            |
|   |   |   |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE O | R DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|--------|--------------------------|-------------|
| Oakland Asian Cultural Center (OACC) Oakland, CA 94607                       | CVC    |                          | \$400.00    |
| Electric Embers Cooperative, Inc.<br>San Francisco, CA 94117                 | WEB    |                          | \$15.00     |
| Elan Financial Services<br>Irving, TX 75038                                  |        | Credit Card Payment      | \$312.20    |
| Verizon Wireless<br>Dallas, TX 75266   | OFC    |                          | \$95.05     |
| ActBlue Technical Services, Inc. Somerville, MA 02144                        | OFC    |                          | \$453.31    |

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MBR member communications

|                           | SCHEDULE E (CONT.)            |
|---------------------------|-------------------------------|
| Statement covers period   | CALIFORNIA 160                |
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RAD radio airtime and production costs

SEE INSTRUCTIONS ON REVERSE

CMP campaign paraphernalia/misc.

NAME OF FILER Skinner for Senate 2020

| CNS campaign consultants CTB contribution (explain nonmonetary)*  CVC civic donations  FIL candidate filing/ballot fees  FND fundraising events  IND independent expenditure supporting/opposing others (explain)*  LEG legal defense  LIT campaign literature and mailings | nd appearantses ulating s survey rese | nces | RFD returned contributions SAL campaign workers' salaries TEL t.v. or cable airtime and produ TRC candidate travel, lodging, and TRS staff/spouse travel, lodging, a TSF transfer between committees VOT voter registration WEB information technology costs | action costs<br>meals<br>nd meals<br>of the same candidate/sponsor |
|---|---------------------------------------|------|--|--|
| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)  | CODE                                  | OR   | DESCRIPTION OF PAYMENT   | AMOUNT PAID  |
| ActBlue Technical Services, Inc.<br>Somerville, MA 02144  | OFC                                   |      |  | \$4.94   |
| ActBlue Technical Services, Inc.<br>Somerville, MA 02144  | OFC                                   |      |  | \$269.06   |
| Deane & Company<br>Sacramento, CA 95815   | PRO                                   |      |  | \$1,355.60   |
| Jamila A. English<br>Berkeley, CA 94707   | FND                                   |      |  | \$3,750.00   |
| Jamila A. English<br>Berkeley, CA 94707   | FND                                   |      |  | \$136.35   |

FPPC Form 460 (June/01)
FPPC Toll-Free Helpline: 866/ASK-FPPC

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| SCHEDULE E (CONT.)            |
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SEE INSTRUCTIONS ON REVERSE

NAME OF FILER Skinner for Senate 2020

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| FND fundraising events  POL polling and survey research  TRS staff/spouse travel, lodging, and meals  TRS staff/spouse travel, lodging, and meals  TRS transfer between committees of the same candidate/sponsor | FND fundraising events POL IND independent expenditure supporting/opposing others (explain)* | O phone banks L polling and survey research S postage, delivery and messenger services O professional services (legal, accounting) |  |
|--|--|--|--|
|--|--|--|--|

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE C | DR DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|--------|---------------------------|-------------|
| ActBlue Technical Services, Inc. Somerville, MA 02144                        | OFC    |                           | \$831.19    |
| ActBlue Technical Services, Inc.<br>Somerville, MA 02144                     | OFC    |                           | \$156.04    |
| LoveLife Foundation<br>Oakland, CA 94602                                     | CVC    |                           | \$1,000.00  |
| Elan Financial Services<br>Irving, TX 75038                                  |        | Credit Card Payment       | \$730.64    |
| Electric Embers Cooperative, Inc.<br>San Francisco, CA 94117                 | WEB    |                           | \$15.00     |

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|                           | SCHEDULE E (CONT.)            |
|---------------------------|-------------------------------|
| Statement covers period   | CALIFORNIA 160                |
| from07/01/2019            | FORM 400                      |
| through <u>12/31/2019</u> | Page <u>144</u> of <u>168</u> |
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NAME OF FILER Skinner for Senate 2020

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP campaign paraphernalia/misc.                       | MBR member communications                               | RAD radio airtime and production costs                        |
|--|---|---|
| CNS campaign consultants                               | MTG meetings and appearances                            | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                | OFC office expenses                                     | SAL campaign workers' salaries                                |
| CVC civic donations                                    | PET petition circulating                                | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                       | PHO phone banks   | TRC candidate travel, lodging, and meals                      |
| FND fundraising events                                 | POL polling and survey research                         | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others | (explain)* POS postage, delivery and messenger services | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense                                      | PRO professional services (legal, accounting)           | VOT voter registration  |
| LIT campaign literature and mailings                   | PRT print ads   | WEB information technology costs (internet, email)            |
|  |   |   |
| NAME AND ADDRESS OF PAYEE OF                           | R CREDITOR  |   |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|--------------------------------|-------------|
| ActBlue Technical Services, Inc.<br>Somerville, MA 02144                     | OFC                            | \$41.48     |
| Verizon Wireless<br>Dallas, TX 75266   | OFC                            | \$91.31     |
| eFundraising Connections<br>Sacramento, CA 95816                             | OFC                            | \$80.25     |
| Sacramento, CA 95814   | FND                            | \$2,500.00  |
| eFundraising Connections<br>Sacramento, CA 95816                             | OFC                            | \$45.50     |

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|                           | SCHEDULE E (CONT.)            |
|---------------------------|-------------------------------|
| Statement covers period   | CALIFORNIA 460                |
| from <u>07/01/2019</u>    | FORM 400                      |
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I.D. NUMBER 1392359

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
|---|---|---|
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, email)            |
|   |   |   |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE O | R DESCRIPTION OF PAYMENT                              | AMOUNT PAID |
|--|--------|---|-------------|
| Bertolina & Barnato, Inc.<br>Sacramento, CA 95814                            | TRS    |   | \$58.00     |
| ActBlue Technical Services, Inc. Somerville, MA 02144                        | OFC    |   | \$9.88      |
| Lance Brady<br>Berkeley, CA 94702  | FND    | 10/13/19, Fundraising Event, 150, including Candidate | \$135.00    |
| Sacramento, CA 95815   | PRO    |   | \$1,066.55  |
| eFundraising Connections<br>Sacramento, CA 95816                             | OFC    |   | \$23.00     |

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|                           | SCHEDULE E (CONT.             |  |
|---------------------------|-------------------------------|--|
| Statement covers period   | CALIFORNIA ACO                |  |
| from07/01/2019            | FORM 400                      |  |
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CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
|---|---|---|
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, email)            |
|   |   |   |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)                       | CODE O | DESCRIPTION OF PAYMENT  | AMOUNT PAID |
|--|--------|---|-------------|
| Secretary of State<br>Sacramento, CA 95814   | FIL    |   | \$1,104.59  |
| California Building Industry Association PAC (CBIA-PAC) Sacramento, CA 95814  Committee ID: 890483 | TRC    | 10/16/19, Travel Expenses, La Quinta, CA, Legislative Event, 1, Candidate             | \$681.38    |
|  | TRC    | 10/17/19-10/19/19, Travel Expenses, Pebble Beach, CA, Legislative Event, 1, Candidate | \$1,357.50  |
| Regents of the University of California<br>Oakland, CA 94607                                       | TRS    | 10/22/19, Travel Expenses, San Diego, CA, Legislative Event, 1, Candidate             | \$288.51    |
| ActBlue Technical Services, Inc.<br>Somerville, MA 02144   | OFC    |   | \$126.03    |

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

Type or print in ink.

Amounts may be rounded to whole dollars.

|                           | SCHEDULE E (CONT.)            |  |
|---------------------------|-------------------------------|--|
| Statement covers period   | CALIFORNIA 160                |  |
| from07/01/2019            | FORM 400                      |  |
| through <u>12/31/2019</u> | Page <u>147</u> of <u>168</u> |  |
|                           | I.D. NUMBER<br>1392359        |  |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER Skinner for Senate 2020

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
|---|---|---|
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, email)            |
|   |   |   |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE C | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|--------|------------------------|-------------|
| ActBlue Technical Services, Inc.<br>Somerville, MA 02144                     | OFC    |                        | \$614.26    |
| Elan Financial Services<br>Irving, TX 75038                                  |        | Credit Card Payment    | \$1,346.25  |
| Electric Embers Cooperative, Inc.<br>San Francisco, CA 94117                 | WEB    |                        | \$15.00     |
| Roseville, CA 95661  | СТВ    |                        | \$500.00    |
| Committee ID: 1417126  Josh Newman for Senate 2020 Brea, CA 92821            | СТВ    |                        | \$300.00    |
| Committee ID: 1392939  |        |                        |             |

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

Type or print in ink.

Amounts may be rounded to whole dollars.

|                           | SCHEDULE E (CONT.)            |  |
|---------------------------|-------------------------------|--|
| Statement covers period   | CALIFORNIA 160                |  |
| from07/01/2019            | FORM 400                      |  |
| through <u>12/31/2019</u> | Page <u>148</u> of <u>168</u> |  |
|                           | I.D. NUMBER<br>1392359        |  |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER Skinner for Senate 2020

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
|---|---|---|
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, email)            |
|   |   |   |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)  | CODE | OR DES | SCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|--------|----------------------|-------------|
| California Democratic Party<br>Sacramento, CA 95811                           | СТВ  |        |                      | \$38,800.00 |
| Committee ID: 741666  |      |        |                      |             |
| Verizon Wireless<br>Dallas, TX 75266  | OFC  |        |                      | \$91.32     |
| Building & Construction Trades Council of Alameda County<br>Oakland, CA 94621 | CVC  |        |                      | \$3,000.00  |
| Berkeley Film Foundation<br>Berkeley, CA 94710                                | CVC  |        |                      | \$3,500.00  |
| ActBlue Technical Services, Inc.<br>Somerville, MA 02144                      | OFC  |        |                      | \$501.72    |

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

Type or print in ink. Amounts may be rounded to whole dollars.

|                           | SCHEDULE E (CONT.)            |  |  |  |
|---------------------------|-------------------------------|--|--|--|
| Statement covers period   | CALIFORNIA 460                |  |  |  |
| from07/01/2019            | FORM 400                      |  |  |  |
| through <u>12/31/2019</u> | Page <u>149</u> of <u>168</u> |  |  |  |
|                           | I.D. NUMBER                   |  |  |  |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER Skinner for Senate 2020 1392359

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
|-----|---|-----|---|-----|---|
|     | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
|     | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, email)            |

| CODE OR DESCRIPTION OF PAYMENT | AMOUNT PAID                |
|--------------------------------|----------------------------|
| OFC                            | \$115.00                   |
| FND S                          | \$2,500.00                 |
| PRO S                          | \$2,080.15                 |
| OFC S                          | \$39.50                    |
| OFC S                          | §19.75                     |
|                                | OFC S  FND S  PRO S  OFC S |

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

Type or print in ink.

Amounts may be rounded to whole dollars.

|                           | SCHEDULE E (CONT.)            |  |  |  |
|---------------------------|-------------------------------|--|--|--|
| Statement covers period   | CALIFORNIA 160                |  |  |  |
| from07/01/2019            | FORM 400                      |  |  |  |
| through <u>12/31/2019</u> | Page <u>150</u> of <u>168</u> |  |  |  |
|                           | I.D. NUMBER<br>1392359        |  |  |  |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER Skinner for Senate 2020

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
|---|---|---|
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, email)            |
|   |   |   |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)            | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|----|------------------------|-------------|
| Working Families for Holly Mitchell for County Supervisor 2020<br>Los Angeles, CA 90071 | СТВ  |    |                        | \$25,000.00 |
| Committee ID: 1421304   |      |    |                        |             |
| Re-Elect Dan Kalb Oakland City Council 2020<br>Oakland, CA 94618                        | СТВ  |    |                        | \$800.00    |
| Committee ID: 1420085   |      |    |                        |             |
| Das Williams for Supervisor 2020<br>Santa Barbara, CA 93101                             | СТВ  |    |                        | \$500.00    |
| Committee ID: 1376702   |      |    |                        |             |
| Treva Reid for Oakland City Council 2020<br>Oakland, CA 94607                           | СТВ  |    |                        | \$800.00    |
| Committee ID: 1366759   |      |    |                        |             |
| Robert Wieckowski for Alameda County Supervisor 2020<br>Sacramento, CA 95864            | СТВ  |    |                        | \$2,500.00  |
| Committee ID: 1419236   |      |    |                        |             |

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

Type or print in ink.

Amounts may be rounded to whole dollars.

|                         | SCHEDULE E (CONT.)     |  |  |  |
|-------------------------|------------------------|--|--|--|
| Statement covers period | CALIFORNIA 160         |  |  |  |
| from07/01/2019          | FORM 400               |  |  |  |
| through 12/31/2019      | Page 151 of 168        |  |  |  |
|                         | I.D. NUMBER<br>1392359 |  |  |  |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER Skinner for Senate 2020

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
|---|---|---|
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, email)            |
|   |   |   |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE C | OR DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|--------|---------------------------|-------------|
| Verizon Wireless<br>Dallas, TX 75266   | OFC    |                           | \$91.32     |
| Electric Embers Cooperative, Inc.<br>San Francisco, CA 94117                 | WEB    |                           | \$15.00     |
| ActBlue Technical Services, Inc.<br>Somerville, MA 02144                     | OFC    |                           | \$3.95      |
| ActBlue Technical Services, Inc.<br>Somerville, MA 02144                     | OFC    |                           | \$1.98      |
|  |        |                           |             |

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL** \$135,165.35

### Schedule F Accrued Expenses (Unpaid Bills)

Type or print in ink.

Amounts may be rounded to whole dollars.

| Statement covers period |            | CALIFORN | 11A 460 |
|-------------------------|------------|----------|---------|
| from                    | 07/01/2019 | FORM     | 400     |
| through                 | 12/31/2019 | Page 152 | of 168  |

| INICTDI | ICTIONS | ON | REVERSE |
|---------|---------|----|---------|
|         |         |    |         |

NAME OF FILER Skinner for Senate 2020 I.D. NUMBER 1392359

| <b>CODES:</b> If one of the following codes accurately describes CMP campaign paraphernalia/misc.   | the payment, you may en MBR member communication   |  | •   | yment. me and production costs                 | S   |  |
|---|--|--|---|--|---|--|
| CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure supporting/opposing others (explain)* LEG legal defense LIT campaign literature and mailings | MTG meetings and appearances OFC office expenses PET petition circulating PHO phone banks POL polling and survey research POS postage, delivery and messenger services PRO professional services (legal, accounting) PRT print ads |  | RFD returned contributions SAL campaign workers' salaries TEL t.v. or cable airtime and production costs TRC candidate travel, lodging, and meals TRS staff/spouse travel, lodging, and meals TSF transfer between committees of the same candidate/spons VOT voter registration WEB information technology costs (internet, email) |  |   |  |
| NAME AND ADDRESS OF CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)  | CODE OR<br>DESCRIPTION OF PAYMENT  | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | (b)<br>AMOUNT INCURRED<br>THIS PERIOD   | (c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E) | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD |  |
| Bertolina & Barnato, Inc.<br>Sacramento, CA 95814   | FND  | \$594.39   | \$0.00  | \$594.39                                       | \$0.00  |  |
| Poonam Whabi<br>Oakland, CA 94606   | WEB  | \$990.00   | \$0.00  | \$990.00                                       | \$0.00  |  |
| Electric Embers Cooperative, Inc.<br>San Francisco, CA 94117  | WEB  | \$32.50  | \$0.00  | \$32.50  | \$0.00  |  |
| * Payments that are contributions or independent expenditures must also be summarized on Schedule D.  | SUBTOTALS  | 1  | 1   | 1  |   |  |
| Schedule F Summary  |  |  |   |  |   |  |
| <ol> <li>Total accrued expenses incurred this period. (Include all S<br/>accrued expenses of \$100 or more, plus total unitemized a</li> </ol>  |  |  | INC   | CURRED TOTALS                                  | \$2,753.40                                      |  |
| 2. Total accrued expenses paid this period. (Include all Sche accrued expenses of \$100 or more, plus total unitemized p  |  |  |   | PAID TOTALS                                    | \$2,794.50                                      |  |
| 3. Net change this period. (Subtract Line 2 from Line 1. Ente   | er the difference here and   |  |   |  |   |  |

on the Summary Page, Column A, Line 9.).....

May be a negative number.

**NET** (\$41.10)

# Schedule F (Continuation Sheet) Accrued Expenses (Unpaid Bills)

Type or print in ink.
Amounts may be rounded to whole dollars.

CALIFORNIA 4 Statement covers period 07/01/2019 through 12/31/2019Page 153 of 168

NAME OF FILER Skinner for Senate 2020 I.D. NUMBER 1392359

| CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. |   |   |  |  |
|---|---|---|--|--|
| CMP campaign paraphernalia/misc.  | MBR member communications                     | RAD radio airtime and production costs                        |  |  |
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |  |  |
| CTB contribution (explain nonmonetary)*   | OFC office expenses                           | SAL campaign workers' salaries                                |  |  |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |  |  |
| FIL candidate filing/ballot fees  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |  |  |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |  |  |
| IND independent expenditure supporting/opposing others (explain)*   | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |  |  |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |  |  |
| LIT campaign literature and mailings  | PRT print ads                                 | WEB information technology costs (internet, email)            |  |  |
| *Payments that are contributions or independent expenditures must also be summarized on Schedule D                              |   |   |  |  |

Payments tnat are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR<br>DESCRIPTION OF PAYMENT | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | (b)<br>AMOUNT INCURRED<br>THIS PERIOD | (c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E) | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD |
|--|-----------------------------------|--|---------------------------------------|--|---|
| Elan Financial Services<br>Irving, TX 75038                            | Credit Card Payment               | \$335.51   | \$0.00                                | \$335.51                                       | \$0.00  |
| Elan Financial Services<br>Irving, TX 75038                            | Credit Card Payment               | \$842.10   | \$0.00                                | \$842.10                                       | \$0.00  |
| Elan Financial Services<br>Irving, TX 75038                            | Credit Card Payment               | \$0.00   | \$1,222.48                            | \$0.00   | \$1,222.48                                      |
| Elan Financial Services<br>Irving, TX 75038                            | Credit Card Payment               | \$0.00   | \$584.99                              | \$0.00   | \$584.99  |

## Schedule F (Continuation Sheet) Accrued Expenses (Unpaid Bills)

Type or print in ink.
Amounts may be rounded to whole dollars.

Statement covers period from 07/01/2019 CALIFORNIA 460 FORM Page 154 of 168

NAME OF FILER Skinner for Senate 2020 I.D. NUMBER 1392359

| CODES: If one of the following codes accurately describes  | the payment, you may en   | ter the code. Otherw                             | vise, describe the pa   | yment.   |   |
|--|---|--|---|--|---|
| CMP campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure supporting/opposing others (explain)* LEG legal defense LIT campaign literature and mailings | MBR member communicating meetings and appears of office expenses petition circulating phone banks polling and survey resepose postage, delivery and professional services print ads | earch<br>messenger services                      | RFD returned of SAL campaign TEL t.v. or cab TRC candidate TRS staff/spou TSF transfer b VOT voter regi |  | n costs<br>als<br>neals<br>ne same candidate/sponso |
| *Payments that are contributions or independent expenditures must also be sur  NAME AND ADDRESS OF CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)   | CODE OR DESCRIPTION OF PAYMENT  | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | (b) AMOUNT INCURRED THIS PERIOD   | (c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E) | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD     |
| First Impressions Screen Printing<br>Chino, CA 91710   | CMP   | \$0.00   | \$808.22  | \$0.00   | \$808.22  |
| Holly Tarr   | OFC   | \$0.00   | \$137.71  | \$0.00   | \$137.71  |

Holly Tarr
Marysville, CA 95901

OFC

\$0.00

\$137.71

\$0.00

\$137.71

SUBTOTALS

\$2,794.50

\$2,794.50

\$2,794.50

\$2,794.50

\$2,794.50

\$2,794.50

Type or print in ink.

Amounts may be rounded to whole dollars.

|                         | CONLEGEL               |
|-------------------------|------------------------|
| Statement covers period | CALIFORNIA A CO        |
| from07/01/2019          | FORM 40U               |
| through _12/31/2019     | Page 155 of 168        |
|                         | I.D. NUMBER<br>1392359 |

SCHEDULE G

NAME OF AGENT OR INDEPENDENT CONTRACTOR

Elan Financial Services

NAME OF FILER Skinner for Senate 2020

SEE INSTRUCTIONS ON REVERSE

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs CNS campaign consultants MTG meetings and appearances RFD returned contributions CTB contribution (explain nonmonetary)\* OFC office expenses SAL campaign workers' salaries CVC civic donations PET petition circulating TEL t.v. or cable airtime and production costs FIL candidate filing/ballot fees PHO phone banks TRC candidate travel, lodging, and meals TRS staff/spouse travel, lodging, and meals FND fundraising events POL polling and survey research IND independent expenditure supporting/opposing others (explain)\* POS postage, delivery and messenger services TSF transfer between committees of the same candidate/sponsor VOT voter registration LEG legal defense PRO professional services (legal, accounting) campaign literature and mailings PRT print ads WEB information technology costs (internet, email)

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR DESCRIPTION OF PAYMENT                           | AMOUNT PAID |
|--|------|---|-------------|
| California Democratic Party<br>Sacramento, CA 95811                          | СТВ  |   | \$180.00    |
| 741666   |      |   |             |
| Triple8 Network, Inc.<br>El Segundo, CA 90245                                | OFC  |   | \$24.95     |
| Corso Trattoria<br>Berkeley, CA 94709  | FND  | 10/14/19, Fundraising Event, 7, including Candidate | \$519.18    |
| Corso Trattoria<br>Berkeley, CA 94709  | FND  |   | \$77.94     |
|  |      |   | <u> </u>    |

Attach additional information on appropriately labeled continuation sheets.

FPPC Form 460 (June/01)
FPPC Toll-Free Helpline: 866/ASK-FPPC

**TOTAL\*** \$802.07

<sup>\*</sup> Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

Type or print in ink. Amounts may be rounded to whole dollars.

|                         | SCHEDULE G             |
|-------------------------|------------------------|
| Statement covers period | CALIFORNIA A CO        |
| from <u>07/01/2019</u>  | FORM 46U               |
| through _12/31/2019     | Page 156 of 168        |
|                         | I.D. NUMBER<br>1392359 |

SEE INSTRUCTIONS ON REVERSE NAME OF FILER

Skinner for Senate 2020

NAME OF AGENT OR INDEPENDENT CONTRACTOR

Elan Financial Services

| CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. |   |     |   |     |   |
|---|---|-----|---|-----|---|
| CMP   | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS   | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB   | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC   | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL   | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND   | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND   | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG   | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT   | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, email)            |
|   |   |     |   |     |   |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR DESCRIPTION OF PAYMENT  | AMOUNT PAID |
|--|------|--|-------------|
| Ella Dining Room & Bar<br>Sacramento, CA 95814                               | MTG  | Appetizers Only  | \$347.63    |
| Empress Tavern<br>Sacramento, CA 95814                                       | MTG  | Appetizers Only  | \$335.03    |
| Hyatt Regency Long Beach<br>Long Beach, CA 90802                             | TRC  | 11/15/19-11/17/19, Lodging, Long Beach, CA, California Democratic Convention 2, Candidate & Spouse     | \$514.17    |
| Hyatt Regency Long Beach<br>Long Beach, CA 90802                             | TRC  | 11/15/19-11/17/19, Lodging, Long Beach, CA, California Democratic Convention.<br>2, Candidate & Spouse | \$8.00      |
| Attach additional information on appropriately labeled continuation sheets.  | L    | TOTAL*   | \$1204.83   |

\* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

Type or print in ink.

Amounts may be rounded to whole dollars.

|                         | SCHEDULE G             |
|-------------------------|------------------------|
| Statement covers period | CALIFORNIA ACO         |
| from07/01/2019          | FORM 400               |
| through _12/31/2019     | Page 157 of 168        |
|                         | I.D. NUMBER<br>1392359 |

NAME OF AGENT OR INDEPENDENT CONTRACTOR

Elan Financial Services

NAME OF FILER Skinner for Senate 2020

SEE INSTRUCTIONS ON REVERSE

| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                       |
|---|---|--|
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                   |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                               |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs               |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                     |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                  |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponso |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration                                       |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, email)           |

NAME AND ADDRESS OF PAYEE OR CREDITOR

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|------|---------------------------|-------------|
| La Esperanza Bakery & Store<br>Sacramento, CA 95820                          | MTG  | Appetizers Only           | \$115.39    |
| Lyft, Inc.<br>San Francisco, CA 94107  | TRC  |                           | \$27.36     |
| Lyft, Inc.<br>San Francisco, CA 94107  | TRC  |                           | \$22.42     |
| Lyft, Inc.<br>San Francisco, CA 94107  | TRC  |                           | \$8.79      |

Attach additional information on appropriately labeled continuation sheets.

**TOTAL\*** \$173.96

<sup>\*</sup> Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

Type or print in ink. Amounts may be rounded to whole dollars.

|                         | SCHEDULE G             |  |
|-------------------------|------------------------|--|
| Statement covers period | CALIFORNIA A CO        |  |
| from07/01/2019          | FORM 40U               |  |
| through _12/31/2019     | Page 158 of 168        |  |
|                         | I.D. NUMBER<br>1392359 |  |

NAME OF AGENT OR INDEPENDENT CONTRACTOR

Elan Financial Services

NAME OF FILER Skinner for Senate 2020

SEE INSTRUCTIONS ON REVERSE

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs CNS campaign consultants MTG meetings and appearances RFD returned contributions CTB contribution (explain nonmonetary)\* OFC office expenses SAL campaign workers' salaries CVC civic donations PET petition circulating TEL t.v. or cable airtime and production costs FIL candidate filing/ballot fees PHO phone banks TRC candidate travel, lodging, and meals TRS staff/spouse travel, lodging, and meals FND fundraising events POL polling and survey research IND independent expenditure supporting/opposing others (explain)\* POS postage, delivery and messenger services TSF transfer between committees of the same candidate/sponsor VOT voter registration LEG legal defense PRO professional services (legal, accounting) campaign literature and mailings PRT print ads WEB information technology costs (internet, email)

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|------|----|------------------------|-------------|
| Lyft, Inc.<br>San Francisco, CA 94107  | TRC  |    |                        | \$30.50     |
| Lyft, Inc.<br>San Francisco, CA 94107  | TRC  |    |                        | \$11.92     |
| Lyft, Inc.<br>San Francisco, CA 94107  | TRC  |    |                        | \$22.33     |
| Lyft, Inc.<br>San Francisco, CA 94107  | TRC  |    |                        | \$10.69     |

Attach additional information on appropriately labeled continuation sheets.

\* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

FPPC Form 460 (June/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

TOTAL\* \$75.44

Type or print in ink. Amounts may be rounded to whole dollars.

|                         | SCHEDULE G             |
|-------------------------|------------------------|
| Statement covers period | CALIFORNIA A CO        |
| from07/01/2019          | FORM 46U               |
| through _12/31/2019     | Page 159 of 168        |
|                         | I.D. NUMBER<br>1392359 |

SEE INSTRUCTIONS ON REVERSE NAME OF FILER

Skinner for Senate 2020

NAME OF AGENT OR INDEPENDENT CONTRACTOR

Elan Financial Services

| CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. |   |   |  |  |  |
|---|---|---|--|--|--|
| CMP campaign paraphernalia/misc.  | MBR member communications                     | RAD radio airtime and production costs                        |  |  |  |
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |  |  |  |
| CTB contribution (explain nonmonetary)*   | OFC office expenses                           | SAL campaign workers' salaries                                |  |  |  |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |  |  |  |
| FIL candidate filing/ballot fees  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |  |  |  |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |  |  |  |
| IND independent expenditure supporting/opposing others (explain)*   | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |  |  |  |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |  |  |  |
| LIT campaign literature and mailings  | PRT print ads                                 | WEB information technology costs (internet, email)            |  |  |  |
| * Payments that are contributions or independent expanditures must also be summerized on Schedule D                             |   |   |  |  |  |

Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|------|----|------------------------|-------------|
| Lyft, Inc.<br>San Francisco, CA 94107  | TRC  |    |                        | \$7.30      |
| Lyft, Inc.<br>San Francisco, CA 94107  | TRC  |    |                        | \$28.99     |
| Lyft, Inc.<br>San Francisco, CA 94107  | TRC  |    |                        | \$43.61     |
| Lyft, Inc.<br>San Francisco, CA 94107  | TRC  |    |                        | \$29.34     |

Attach additional information on appropriately labeled continuation sheets.

FPPC Form 460 (June/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

**TOTAL\*** \$109.24

<sup>\*</sup> Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

Type or print in ink. Amounts may be rounded to whole dollars.

|                         | SCHEDULE G             |
|-------------------------|------------------------|
| Statement covers period | CALIFORNIA A CO        |
| from07/01/2019          | FORM 40U               |
| through _12/31/2019     | Page 160 of 168        |
|                         | I.D. NUMBER<br>1392359 |

SEE INSTRUCTIONS ON REVERSE NAME OF FILER

Skinner for Senate 2020

NAME OF AGENT OR INDEPENDENT CONTRACTOR

Elan Financial Services

| CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. |   |   |  |  |  |
|---|---|---|--|--|--|
| CMP campaign paraphernalia/misc.  | MBR member communications                     | RAD radio airtime and production costs                        |  |  |  |
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |  |  |  |
| CTB contribution (explain nonmonetary)*   | OFC office expenses                           | SAL campaign workers' salaries                                |  |  |  |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |  |  |  |
| FIL candidate filing/ballot fees  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |  |  |  |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |  |  |  |
| IND independent expenditure supporting/opposing others (explain)*   | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |  |  |  |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |  |  |  |
| LIT campaign literature and mailings  | PRT print ads                                 | WEB information technology costs (internet, email)            |  |  |  |
| * Payments that are contributions or independent expanditures must also be summerized on Schedule D                             |   |   |  |  |  |

Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|------|----|------------------------|-------------|
| Lyft, Inc.<br>San Francisco, CA 94107  | TRC  |    |                        | \$11.98     |
| Lyft, Inc.<br>San Francisco, CA 94107  | TRC  |    |                        | \$28.24     |
| Lyft, Inc.<br>San Francisco, CA 94107  | TRC  |    |                        | \$38.66     |
| Lyft, Inc.<br>San Francisco, CA 94107  | TRC  |    |                        | \$35.50     |

Attach additional information on appropriately labeled continuation sheets.

\* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

FPPC Form 460 (June/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

**TOTAL\*** \$114.38

Type or print in ink.

Amounts may be rounded to whole dollars.

|                         | OOTILDOLL              |
|-------------------------|------------------------|
| Statement covers period | CALIFORNIA A CO        |
| from07/01/2019          | FORM 460               |
| through                 | Page 161 of 168        |
|                         | I.D. NUMBER<br>1392359 |

SCHEDULE G

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Skinner for Senate 2020

NAME OF AGENT OR INDEPENDENT CONTRACTOR

Elan Financial Services

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs CNS campaign consultants MTG meetings and appearances RFD returned contributions CTB contribution (explain nonmonetary)\* OFC office expenses SAL campaign workers' salaries CVC civic donations PET petition circulating TEL t.v. or cable airtime and production costs FIL candidate filing/ballot fees PHO phone banks TRC candidate travel, lodging, and meals TRS staff/spouse travel, lodging, and meals FND fundraising events POL polling and survey research IND independent expenditure supporting/opposing others (explain)\* POS postage, delivery and messenger services TSF transfer between committees of the same candidate/sponsor VOT voter registration LEG legal defense PRO professional services (legal, accounting) LIT campaign literature and mailings PRT print ads WEB information technology costs (internet, email)

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | DR DESCRIPTION OF PAYMENT  | AMOUNT PAID |
|--|------|--|-------------|
| Petra Greek<br>Sacramento, CA 95814  | MTG  | Appetizers Only  | \$145.36    |
| Southwest Airlines<br>Dallas, TX 75235                                       | TRC  | 11/15/19-11/17/19, Airfare, Long Beach, CA, California Democratic Convention, 1, Candidate | \$338.96    |
| Southwest Airlines<br>Dallas, TX 75235                                       | TRS  | 11/15/19-11/17/19, Airfare, Long Beach, CA, California Democratic Convention, 1, Spouse    | \$338.96    |
| Southwest Airlines<br>Dallas, TX 75235                                       | TRC  |  | \$28.00     |

Attach additional information on appropriately labeled continuation sheets.

\* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

FPPC Form 460 (June/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

**TOTAL\*** \$851.28

Type or print in ink.

Amounts may be rounded to whole dollars.

|                           | SCHEDULE G                    |  |
|---------------------------|-------------------------------|--|
| Statement covers period   | CALIFORNIA A CO               |  |
| from07/01/2019            | FORM 40U                      |  |
| through <u>12/31/2019</u> | Page <u>162</u> of <u>168</u> |  |
|                           | I.D. NUMBER<br>1392359        |  |

SEE INSTRUCTIONS ON REVERSE NAME OF FILER

NAME OF FILER

Skinner for Senate 2020

NAME OF AGENT OR INDEPENDENT CONTRACTOR

Elan Financial Services

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs CNS campaign consultants MTG meetings and appearances RFD returned contributions CTB contribution (explain nonmonetary)\* OFC office expenses SAL campaign workers' salaries CVC civic donations PET petition circulating TEL t.v. or cable airtime and production costs FIL candidate filing/ballot fees PHO phone banks TRC candidate travel, lodging, and meals TRS staff/spouse travel, lodging, and meals FND fundraising events POL polling and survey research IND independent expenditure supporting/opposing others (explain)\* POS postage, delivery and messenger services TSF transfer between committees of the same candidate/sponsor LEG legal defense PRO professional services (legal, accounting) VOT voter registration campaign literature and mailings PRT print ads WEB information technology costs (internet, email)

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR DESCRIPTION OF PAYMENT  | AMOUNT PAID |
|--|------|--|-------------|
| Southwest Airlines<br>Dallas, TX 75235                                       | TRC  |  | \$28.00     |
| TCHO Chocolate<br>San Francisco, CA 94111                                    | OFC  | 12/19/19, Holiday Chocolate Boxes for Capitol Staff, Not One Gift Exceeds \$50 | \$584.99    |
| Triple8 Network, Inc.<br>El Segundo, CA 90245                                | OFC  |  | \$24.95     |
| Triple8 Network, Inc.<br>El Segundo, CA 90245                                | OFC  |  | \$24.95     |

Attach additional information on appropriately labeled continuation sheets.

\* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

FPPC Form 460 (June/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

**TOTAL\*** \$662.89

Type or print in ink.

Amounts may be rounded to whole dollars.

|                         | SCHEDULE G                    |  |
|-------------------------|-------------------------------|--|
| Statement covers period | CALIFORNIA A CO               |  |
| from <u>07/01/2019</u>  | FORM 46U                      |  |
| through _12/31/2019     | Page <u>163</u> of <u>168</u> |  |
|                         | I.D. NUMBER<br>1392359        |  |

NAME OF AGENT OR INDEPENDENT CONTRACTOR

Elan Financial Services

NAME OF FILER Skinner for Senate 2020

SEE INSTRUCTIONS ON REVERSE

| bes the payment, you may enter the code. Otherwi | ise, describe the payment.   |
|--|--|
| MBR member communications                        | RAD radio airtime and production costs   |
| MTG meetings and appearances                     | RFD returned contributions   |
| OFC office expenses                              | SAL campaign workers' salaries   |
| PET petition circulating                         | TEL t.v. or cable airtime and production costs   |
| PHO phone banks                                  | TRC candidate travel, lodging, and meals   |
| POL polling and survey research                  | TRS staff/spouse travel, lodging, and meals  |
| POS postage, delivery and messenger services     | TSF transfer between committees of the same candidate/sponsor  |
| PRO professional services (legal, accounting)    | VOT voter registration   |
| PRT print ads                                    | WEB information technology costs (internet, email)   |
|  | MBR member communications MTG meetings and appearances OFC office expenses PET petition circulating PHO phone banks POL polling and survey research POS postage, delivery and messenger services PRO professional services (legal, accounting) |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR DESCRIPTION OF PAYMENT                                     | AMOUNT PAID |
|--|------|---|-------------|
| Triple8 Network, Inc.<br>El Segundo, CA 90245                                | OFC  |   | \$24.95     |
| Triple8 Network, Inc.<br>El Segundo, CA 90245                                | OFC  |   | \$24.95     |
| Triple8 Network, Inc.<br>El Segundo, CA 90245                                | OFC  |   | \$24.95     |
| Commis<br>Oakland, CA 94611  | MTG  | 11/8/19, Legislative Meeting, 7, including Candidate & Spouse | \$360.44    |

Attach additional information on appropriately labeled continuation sheets.

\* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

FPPC Form 460 (June/01)
FPPC Toll-Free Helpline: 866/ASK-FPPC

**TOTAL\*** \$435.29

| Sched | ule H – |         |
|-------|---------|---------|
| Loans | Made to | Others* |

Type or print in ink.

| SCHEDULE H |  |
|------------|--|
|            |  |

| Loans Made to Others*  |  |   | Amounts may be rounded to whole dollars. |   | from <u>07/01/2019</u>                          |                                      | FORM 460                             |                                       |
|--|--|---|--|---|---|--------------------------------------|--------------------------------------|---------------------------------------|
| SEE INSTRUCTIONS ON REVERSE  |  |   |  |   | through <u>12/31/20</u>                         | 019                                  | Page <u>164</u>                      | _ of 168                              |
| NAME OF FILER<br>Skinner for Senate 2020   |  |   |  |   |   |                                      | I.D. NUMBER<br>1392359               |                                       |
| FULL NAME, STREET ADDRESS AND ZIP CODE<br>OF RECIPIENT<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                               | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b)<br>AMOUNT<br>LOANED THIS<br>PERIOD   | (c) REPAYMENT OR FORGIVENESS THIS PERIOD* | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD | (e)<br>INTEREST<br>RECEIVED          | (f)<br>ORIGINAL<br>AMOUNT OF<br>LOAN | (g)<br>CUMULATIVE<br>LOANS<br>TO DATE |
|  |  |   |  | PAID                                      |   |                                      |                                      | CALENDAR YEAR                         |
|  |  |   |  | FORGIVEN                                  |   | RATE                                 |                                      | PER ELECTION**                        |
|  |  |   |  |   | DATE DUE  |                                      | DATE INCURRED                        |                                       |
|  |  |   |  | PAID                                      |   |                                      |                                      | CALENDAR YEAR                         |
|  |  |   |  | FORGIVEN                                  |   | RATE                                 |                                      | PER ELECTION**                        |
|  |  |   |  |   | DATE DUE  |                                      | DATE INCURRED                        |                                       |
| Loans that are contributions to another candidate must also be summarized on Schedule D. Loans also be reported on Schedule E. | forgiven must  | SUBTOTALS                                     |  |   |   |                                      |                                      |                                       |
|  |  |   |  | 1   |   | (Enter (e) on<br>Schedule I, Line 3) |                                      |                                       |
| Schedule H Summary   |  |   |  |   |   |                                      |                                      |                                       |
| 1. Loans made this period<br>(Total Column (b) plus unitemized loans   | less than \$100.)  |   |  |   |   |                                      |                                      | ** If Required                        |
| Payments received on loans  Total Column (c) plus unitemized paym  |  |   |  |   |   |                                      |                                      |                                       |
| 3. Net change this period. (Subtract Line<br>Enter the net here and on the Summar  |  |   |  |   | NET(May be a ne                                 | gative number)                       |                                      |                                       |

#### Schedule I Miscellaneous Increases to Cash

Type or print in ink.
Amounts may be rounded to whole dollars.

SCHEDULE

Statement covers period from 07/01/2019

CALIFORNIA 460

| SEE INSTRUCTIONS ON REVERSE | through | Page 165 of 168 |
|-----------------------------|---------|-----------------|
| NAME OF FILER               |         | I.D. NUMBER     |
| Skinner for Senate 2020     |         | 1392359         |

DATE FULL NAME AND ADDRESS OF SOURCE AMOUNT OF **DESCRIPTION OF RECEIPT** RECEIVED (IF COMMITTEE, ALSO ENTER I.D. NUMBER) INCREASE TO CASH 7/16/2019 Senate Rules Committee Void Check \$100.00 Sacramento, CA 95814 7/16/2019 East Bay Women's Political Alliance Void Check \$500.00 Oakland, CA 94618 Filer ID: 1376109 7/31/2019 First Foundation Bank Interest Earned \$94.96 Sacramento, CA 95815 7/31/2019 First Foundation Bank Interest Earned \$16.11 Sacramento, CA 95815 8/31/2019 First Foundation Bank Interest Earned \$94.98 Sacramento, CA 95815

Attach additional information on appropriately labeled continuation sheets.

| Schedule I | Summary |
|------------|---------|
|------------|---------|

- 1. Increases to cash of \$100 or more this period......
- 2. Unitemized increases to cash under \$100 this period. \_\_\_\_\_\_

#### Schedule I Miscellaneous Increases to Cash

Type or print in ink.
Amounts may be rounded to whole dollars.

Statement covers period from 07/01/2019 CALIFORNIA FORM 460

|     | INICTDI | ICTIONS | $\cap$ NI | REVERSE |
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NAME OF FILER

Skinner for Senate 2020

I.D. NUMBER 1392359

Page <u>166</u>

| DATE<br>RECEIVED | FULL NAME AND ADDRESS OF SOURCE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | DESCRIPTION OF RECEIPT | AMOUNT OF<br>INCREASE TO CASH |
|------------------|---|------------------------|-------------------------------|
| 8/31/2019        | First Foundation Bank<br>Sacramento, CA 95815                             | Interest Earned        | \$18.43                       |
| 9/30/2019        | First Foundation Bank<br>Sacramento, CA 95815                             | Interest Earned        | \$91.94                       |
| 9/30/2019        | First Foundation Bank<br>Sacramento, CA 95815                             | Interest Earned        | \$19.12                       |
| 10/31/2019       | First Foundation Bank<br>Sacramento, CA 95815                             | Interest Earned        | \$95.03                       |
| 10/31/2019       | First Foundation Bank<br>Sacramento, CA 95815                             | Interest Earned        | \$20.56                       |

Attach additional information on appropriately labeled continuation sheets.

| SU | JBT | Ю | $\GammaAL$ |
|----|-----|---|------------|
|----|-----|---|------------|

| Schedule | I Summary |
|----------|-----------|
|----------|-----------|

- 1. Increases to cash of \$100 or more this period......
- 2. Unitemized increases to cash under \$100 this period.

#### Schedule I Miscellaneous Increases to Cash

Type or print in ink.
Amounts may be rounded to whole dollars.

Statement covers period from 07/01/2019 CALIFORNIA FORM 460

| SEE INSTRUCTIONS ON REVERSE |  |
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| SEE INSTRUCTIONS ON REVERSE |  |

NAME OF FILER

Skinner for Senate 2020

I.D. NUMBER 1392359 of  $\frac{168}{1}$ 

Page <u>167</u>

| DATE<br>RECEIVED | FULL NAME AND ADDRESS OF SOURCE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | DESCRIPTION OF RECEIPT | AMOUNT OF<br>INCREASE TO CASH |
|------------------|--|------------------------|-------------------------------|
| 11/30/2019       | First Foundation Bank<br>Sacramento, CA 95815                          | Interest Earned        | \$91.99                       |
| 11/30/2019       | First Foundation Bank<br>Sacramento, CA 95815                          | Interest Earned        | \$24.20                       |
| 12/31/2019       | First Foundation Bank<br>Sacramento, CA 95815                          | Interest Earned        | \$29.28                       |
| 12/31/2019       | First Foundation Bank<br>Sacramento, CA 95815                          | Interest Earned        | \$95.08                       |
|                  |  |                        |                               |

Attach additional information on appropriately labeled continuation sheets.

**SUBTOTAL**\$1,291.68

| <b>Schedule</b> | I Summary |
|-----------------|-----------|
|-----------------|-----------|

| 1. Increases to cash of \$100 or more this period | \$1,291.68 |
|---|------------|
|   |            |

| mo Reference: INC1438  mo Reference: INC1482  ntribution to be Refunded on Subsequent Report  mo Reference: IDT315  S. Citizen |  |  |
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| mo Reference: IDT315<br>S. Citizen   |  |  |
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| mo Reference: IDT399<br>S. Citizen   |  |  |
| . Citizen  |  |  |
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